

# WHEN ISRAEL DOES THIS

## PART 1

APRIL 1994

**OUR FOCAL SCRIPTURE FOR WHAT WE WANT TO DEAL WITH IS MICAH 7:11-17. I KNOW WE WILL BE GOING BACK TO SOME SCRIPTURES WE HAVE ALREADY USED IN THE WINDOWS OF PROPHECY MESSAGE; BUT I FEEL THE NEED TO DO SO; AND I ASK THE QUESTION, HOW MANY OF YOU REMEMBER THE SIX DAY WAR ISRAEL FOUGHT? THAT WAS THE FIRST MAJOR WAR SHE HAD FOUGHT THIS SIDE OF THEM BECOMING A NATION: WHEN THE UNITED NATIONS GRANTED HER THAT CERTAIN PORTION OF LAND. THAT WAS THE FIRST WAR SHE FOUGHT WHERE SHE WAS LITERALLY FACED WITH OUTNUMBERING FORCES FROM THE SYRIANS, THE JORDANIANS, AND THE EGYPTIANS. NASSER OF EGYPT HAD MADE HIS BOAST, WE WILL WIPE ISRAEL OFF THE MAP, WE WILL DRIVE HER INTO THE SEA. THERE WILL BE NO STATE OF ISRAEL ALLOWED IN THE MIDDLE EAST. HE HAD ALL THE ISLAMIC ARABS READY TO GO TO WAR WITH HIM. LITTLE DID HE REALIZE AT THAT TIME, THAT HE WAS GOING TO TAKE THE LICKING OF HIS LIFE; AND THEN A LITTLE LATER BE TAKEN OFF THE SCENE. THAT JUST SHOWS HOW THINGS CAN TURN AROUND IN A VERY SHORT TIME.**

We are using the same chart we used on the windows message; but we have added the words on top, "**WHEN ISRAEL DOES THIS;**" because I want us to focus on some things that are about to take place very soon. We are looking at a generation that Jesus said would live to see the climax of all we have been talking about; therefore we have 1939 over here on our chart as the year to measure that generation from. Over here on the Christian side we can put 1933; because that is when God spoke to His messenger to this Laodicean Church Age. When we think of the scripture that Jesus spoke in Matthew 24, giving us all the signs of the endtime, leading up to just before His coming, He spoke of the fig tree, meaning the rebirth of Israel. He links the generation that sees these things with the end time and declared that this generation will not have passed away, meaning death will not have taken all of them off the face of this earth until all these things that He has mentioned, be fulfilled. Well if what Jesus mentioned in Matthew 24 is related to a generation of time, then how do we look upon these prophecies written in the Old Testament that are relative to the rebirth of that fig tree as a nation? Therefore I look at the two lines of thought and I have to connect them together. It is the only way we can look at ourselves in the time factor we now live. When the U.N. in 1948 did give their approval for Israel to become a state, or a nation, we have to realize all these scriptures we are reading about here are tied to that. Some of those scriptures are collective. What I mean by collective is they carry a total picture from beginning, straight to the end, in the Millennium. That is what I mean by a collective picture. It does not necessarily set a time factor. That is why we drew these windows like this on the chart. A window gives you a field that is limited. It is different than standing outside, and out of the corner of your eye you see this way. On the other hand, a window gives you a limited field. Well, as we see these various prophecies as they are related to each other we realize time has passed very slowly; and preachers have preached about it without knowing very much about the collective picture. We realize of course, that something happened in 1967 that started a progression of events that are all scripturally tied together. Judah had been brought back. That is the tribe that God had been dealing with. They were the tribe that suffered so much in the holocaust. The purpose was to bring them back, to get them ready, because they were going to be the beginning of this total process of the rebirth of this nation, and the reconstruction of everything. When they fought the war in 1967, Zephaniah 2:3-7 covers that war precisely. That was a prophecy that speaks of the Gaza Strip, which Israel took. Once she took it, that gave them this land of the Philistines for the first time in history, the land that they had never been able to conquer in the ancient B.C. time during the kings. That is the area where you hear about so much disturbance today, the little strip of land called the Gaza Strip. Thousands of the Palestinian Arabs live there. At the same time, Israel

took the old area of what they call the West Bank, meaning they pushed the borders of Judah to the Jordan River, which legally, scripturally, and geographically belongs to her. They call it Jericho, or the Jericho territory. A lot of people do not think seriously about why they call it the Jericho territory. To me this was typed when Joshua, with the children of Israel, did cross the Red Sea and later came on into this area. As you read about it under Joshua's leadership, God told the children of Israel they should go around that city one time each day for six days; but on the seventh day they should go seven times around and at the end of it, they were to turn and look straight at the city and shout with a shout, and God would destroy it by His miraculous power. Let us ask ourselves the question, To what purpose was that done? What miraculous power was in that? To me, that was God's way of setting a type that after centuries of time Israel would again be faced with an ultimatum of what they would have to do in relationship to that same stretch of land. Arafat was going to move his headquarters to Jericho. Jericho is not a big city. It is not any larger than Sellersburg Indiana. In fact the ancient city that fell was of old adobe brick, just a mound of clay now. You have to dig down many feet, before you begin to find the enormous buildings of adobe brick that were there in the days of Joshua. The city of Jericho today, is out in the foothills of this. When we look at all these things that were set in type, it is very obvious now as Israel is faced with an issue, or an ultimatum about the Gaza strip and Jericho that this brings time, and prophecy to the very end of this age: when all these loose ends will be tied together. Let us look at it in this light, If we are not close to the fulfilling of what these prophecies are about, then it means that all of this which I have used is inapplicable at this time and I have used it out of season. Nevertheless I have to realize this, Hosea 6:2, which covers this, says, After two days He will revive us. That was a promise spoken by Hosea even before Daniel had spoken about the seventy weeks of Daniel. The reason I look at this like I do, when God sets a time factor that covers a framework of time, God's time is precise. God knows, that man in his keeping of records is subject to error; but God Himself is not subject to error. If the prophecy was, "**After two days He will revive us,**" then we have to read it like that: It does not mean six years later, or maybe six years beforehand. This old Gentile philosophy of give a little, or take a little is one thing; but you do not deal with God like that. In these things, we have to be just as precise as He is, or we miss the boat. Therefore we have to realize, as I pointed out in counting the scriptures earlier, we have already seen eight of these prophecies go into effect: starting with the war of 1967. Well that brings us to this point in time: where these other prophecies will start being fulfilled: to bring all of this to a completed picture. I know the big question now is, because of Middle East developments lately, Well just how close are we to the end? Just how soon will these scriptures be fulfilled? That is where we are right now: at the point of trying to answer this very question. Let me give you a little view of something that just came into my hands; and you will see more clearly what we are facing in this hour of time.

### **A LOOK AT FOUR-FIVE HUNDRED YEAR PERIODS OF TIME**

Naturally we are not endeavoring to pin the coming of the Lord down to an exact day and hour; but after I read this book that came to me, this book of economics, the writer broke the time factor down like this, and I am going to repeat some things I have found to be very interesting. The first five hundred years began with the birth of Christ. The Roman Empire was at its peak. Five hundred years later the Roman Empire had crumbled and fell. In what way had it crumbled and fell? When you read the history, and also the articles we have printed, the fall of Rome from the old imperial position over the vast territory of Europe was to give way to the rise of Catholicism. This man places 500 A.D. as the beginning of the Dark Ages; and that is exactly why it was the beginning of the Dark Ages; Catholicism came into prominence. Nothing was said about Dark Ages in 100 A.D., 200 A.D., 300 A.D. It was only when we come to about 500 A.D., that the Dark Ages started. Therefore I ask you What made that certain span of time the Dark Ages? It was not a case where there was no earthly emperor that had any ambitions and ideas like the previous emperors had: It was simply a case where as Rome weakened, in the imperial sense, and the Catholic Church became more influential in society, the ideas and ambitions of those Roman emperors had to take a back seat. It was the Roman church and her influence in all the affairs of man, that began to look upon education as evil; and little by little plunged mankind into darkness.

I have read that. This is exactly why, when the Dark Ages started, new inventions, and progress in general, came to a halt. Whatever architectural designs you find on those ancient Roman columns and arches and so forth at the beginning of the Dark Ages, that is exactly what they still had right straight on through. There was no progress made. Then the man brings it to 1000, and gives that a distinctive mark in time. In that, here came the FEUDAL system. When you read of the feudal system in history, you see how the vast area of Europe was no longer ruled by an emperor, but through this Dark Age period the land was owned by very rich lords. They held the wealth, and stood between society and the known kings. Those lords owned everything. They were the ones that would see after the wars that were to be fought. Society during that time, came to a standstill. Thousands of people lived under the control of those lords who owned vast holdings of farm land. Because of those conditions, the next 500 years of the Dark Ages, mankind in general just existed. There was no progress of any kind, as far as benefitting the average person. When you read that in darkest hour of the Dark Ages, the pope was busy elevating himself to become supreme, sovereign, universal ruler, so that by the time 1000 A.D. came around the Catholic Church was everywhere. Her influence was embedded in every facet of society, from the highest form of government right on down the lowest of the poor peasant people. In this book, the man brings all of this out to show how the world drastically changes on the verge of every 500 years. Coming from 1000 A.D. on through the Dark Ages the Roman popes rose to supremacy. We published an article showing how the papacy rose to its position of supremacy. That all goes with Daniel 7: that tells of the little horn that came up in the midst of the ten horns. He also brings out from the monetary and the social side, the change that is coming. In 1450, a man by the name of Johann Gutenberg invented a printing press. You would say, not knowing what he saw, Why is that so important to talk about? He said this, the world had been in a Dark Age feudal system so long, society was limited in how much information was given to them. But when he made this printing press, it was not just to print the first Bible for the Germans, which was the Gutenberg Bible: It became a means of putting everything in print and getting it out to the people, practically as soon as it happened: In 1450, just 50 years short of a 500 year cycle. Then look what happened in 1492, just right before the cycle closed: A man by the name of Columbus, so sure that the world is round, set out to find a new trade route to the Dutch East Indies. That was none other than God's way of preparing him to find this new world. Well this man that wrote the book puts all of this together: that as the Gutenberg press had been invented, and every major city of Europe having access to that benefit, when news did reach back months later, that a new world had been found, the press picked it up and in a short order of time all Europe knew there was a new world discovered. Peoples heart's began to burst with enthusiasm and excitement: They wanted to get ready and go there to see for themselves. Well, 1520 A.D. put it into the next cycle of five hundred years and God raised up a man by the name of Martin Luther, a German, to do a work. He come out with his 95 thesis against the Roman Church; and if the printing press had not already been invented, all Europe would not have heard about this man as quick as they did. However, no sooner did he write his thesis and tack them on the church house door at Whittenberg Germany, the printing presses all over Europe began to spread the news everywhere as fast as they could. With news about the new world just a few years in the past, and now the Reformation on starting, Europe began a continent on fire with the freedom of information: At least as they knew it in that hour. As people were hearing about this, that is why God raised up not only Martin Luther, but there came John Knox and John Calvin, right on the heels of each other, and the sword of the Spirit, the word of God soon had the whole continent of Europe in the process of a great change. Not suddenly, but eventually, change began to come about. The light of truth began to shine upon them; and it eventually brought mankind out of the darkness of the Dark Ages. The light that God gave back then brought spiritual light to many souls, as well as material light and understanding that enabled natural man to find a way of progress that set the trend for the next 500 years; and saints: We are coming to the close of it. When I read that book I said, That just makes these things written in the Bible stand out even more clearly. People are crazy: not to believe this Bible. As he brought in the economic system and how it fluctuates, how it goes through the various cycles of depression, He showed that within the sixty years of depression, there is nine minor depressions. He said we have already come through those. He said the year 2000, there about, we are moving to the climax. He brought in one outstanding thing, and said, Once again man

has made something that is going to set this thing into a trend the world will never be able to go back from. That is the computer. I realize, as I bring the material side of this in, I have to do it because it is what the world is going to face when they get over here in the week of Daniel. Computers are everywhere today: Telephone systems are already being controlled by them. Banking systems are being controlled by them; and just about everything else you can think of. Now we have passed the bill, freedom of information; so just think what that means, The very minute something happens, that information can be instantly available anywhere else in the world. At least anywhere that is hooked up to the right computer link. The man climaxed his remarks in this way, Man, in his financial progress has set a trend that will one day lead to an hour when computers will control the flow of earth's finances. Therefore I say, If the printing press, 500 years ago fanned the flames that set Europe on fire and changed the trend and progress of mankind, bringing him out of the darkness of spiritual and material matters into spiritual light and progress, then I have to say the computer is a monster looking us right in the face. Do you know why? Because we are fast approaching an hour when supposed-to-be smart people will decide that coins and currency is no longer a proper way to negotiate the exchange of monetary values. Then you will see for sure the instrument the antichrist forces will have at their disposal. Then when you read Revelation 13, you will see that it was the United States of America that gave the world this monster. It crept out of the military laboratories, out into educational institutions, then into the financial institutions, then into the scientific area of space exploration and everything; and now it is a toy to play with in teenagers' bedrooms. You see where the world is in this hour; so when it says in Revelation 13, that the time would come when they could neither buy nor sell, except they wear a mark or a number either in their hand or in their forehead, that will be the final stage of this whole thing. A laser beam will pick up the number and the transaction will be consummated through the use of a computer system that shows every person's purchasing capabilities. It will probably be every person's choice whether they want the mark put their hand or in their forehead. With the natural eye it will never be seen. It is put in there with some invisible substance, and only this bar line light will see it. Saints I want you to know, it is already being used in other areas of society. It is being used in the animal realm, thoroughbreds are being given invisible tattoos of numbers. Cattle, dogs, and all such like are being identified in this way; and we can see by this that these are trial things. It lets me know we are just a few years short of the time when it is going to be something humanity will have to face. What causes this? It is the fact that as we get closer to that final hour of time and God has finally been excluded from all of man's dealings, so that honesty, morality, integrity, and common decency are no longer values to be cherished, man will have to have some more sure way of preventing thefts and counterfeiting. Therefore these characters that are presently using every dishonest way they can think of to steal, counterfeit, rob and abuse, using all kinds of modern gadgets to beat the law, and to beat the system, will be cut off from their methods. Now some will say, What good is all of that to me? Let us look at this Middle East situation for a minute. It is no doubt becoming like a time bomb. I am convinced when this thing was signed in September, it was really like bringing two components of a bomb together; because when I look at it in the light of the Bible, it is an impossibility for their peace plan to work. First and foremost, it is anti prophecy. It is against everything these following verses we are going to read has in store for all concerned parties. However I can see why God has permitted it: because having permitted it to go this far, it is giving one element of the world an opportunity to use their natural, carnal way of thinking to negotiate, to bring about and stabilize some kind of peace condition in the Middle East. He has offered it to them by letting them have this opportunity. At the same time God knows it is not going to work, because every verse of prophecy has to go into place and be fulfilled exactly. The 1967 war fulfilled some of them; but outside of the 1967 war there has been very little manifestation of miraculous power. The war itself, that took the Gaza Strip and the Jericho territory, made it obvious for the first time since the beginning of the state, that there is a God that is fighting on behalf of the Jewish people. As we have said before, different statesmen from Europe and England, the United States and Canada, have all agreed that it was the hand of God seen in that war. Yet for a long time now you have not heard them say anything about it. To me, this goes to show God has His way of making the man of the world say Yes to what He does. For a while he will say it was right for such and such to be done; but after awhile his heart is hardened again just like

Pharaoh's. His former confession little by little slips away from him, or her as the case may be. Anyhow for twenty some years now, Israel has been struggling, negotiating, constantly talking, working internationally with different world leaders, trying to keep this thing settled; but it is not going to be settled like that. It is going to reach an explosive point somewhere in the near future; and we already know how it is going to turn out; but let us look at some more of these prophecies to see a clearer picture of how God will go about dealing with it.

### WHEN ISRAEL'S WALLS ARE TO BE REBUILT

In our consideration of Micah 7, I want my brothers and sisters, wherever they hear or read this, to understand that every prophecy in the Old Testament was written for a specific time; and that is the only time they will fit into the plan and purpose of God. God let that man who was the instrument anointed to write these prophecies, which ever one we are looking at, see something, and say something that points to a precise time. That is why I said earlier, You just simply cannot draw one out of a hat and apply it just any old time you please. It is true, they are all talking about God restoring Israel; but God has a pattern, a certain way He is doing it, and a certain purpose in doing it the way He has chosen to bring it about. That is the purpose of this message: to help you better understand how to look at these various prophecies. I have used this title "*When Israel does this*," to point to something God is going to use to start talking to an element of society: just like He did the Six Day War of 1967. You do not hear much about the miraculous power God displayed in that war any more. When things began to calm down people stopped talking about the miraculous power of God in the military of Israel at that time. Now we hear about atheism, evolution, dope, and perversions of every sort in the streets of Jerusalem: instead of how God helped them win that war in such a short time. Israel is writing about all of those conditions in the Jerusalem Post. Evil is on the incline everywhere. I cannot help but believe that all scriptures relative to the great hour of evil at the end time are all already in place. Here is the key, so from this time on, here is how we read it. (Micah 7:11) "**In the day that thy walls are to be built, in that day shall the decree be far removed.**" What decree is He talking about? *Well we look back in the Old Testament prophets where God spoke, and promised Israel, The day you turn your back on me, and stop keeping my word, observing my ordinances, and all these things that are established in the law, then I will take great pleasure in cursing you and I will scatter thee to the ends of the earth, however in the last days, I will restore and bring you back.* Well I believe we will all agree that through the last forty some years, and by a slow process He has been doing that very thing. We have been talking about it with anticipation. How soon? How close? But now this prophecy that has been linked to a time frame is very much in focus. He said, "**In the day that thy walls are to be built,**" so what does that add up to? That brings you right over to Isaiah 49 and Isaiah 60, which we have already read. You read that and then look at this, because here it tells us that God is going to bring back an element of immigrant Jews that are definitely going to take up their habitation and live in the old city of Jerusalem. Remember the 49th chapter of Isaiah, how the Spirit of the Lord is causing the city and the land which it is built on, to speak, saying, "**Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? behold, I was left alone; these, where had they been?**" In other words, Where did these come from, seeing that I have lost the first. Where have they been? Right there in that 49th chapter it plainly tells what is in store for the Arabs that live in that city now. Twice it says, "**Thy destroyers and they that made thee waste** (those that make old Jerusalem look like a run down shambles, or a shanty town) **shall go forth of thee.**" There is not one bit of it made out of wood: It is all stone; but the area stinks like a hog pen. It is in a run down, dilapidated condition. Much of it is made from old stones that had been torn in previous generations through earthquakes and wars and such. The streets are the same way. But here, for the first time, we see, "**In the day that thy walls are to be built,**" which is speaking specifically to Jerusalem and speaking relative to the temple. This is why in the Six Day War Israel took the old city. They fulfilled the prophecy of Jesus, how Jerusalem would be trodden down of the Gentiles until the times of the Gentiles be fulfilled. The Jews took it and they have governed and watched over it, but they did not drive out the inhabitants and they did not touch the temple spot. So you can see the sequence

what happened in 1967 and what is in front of us now. There is definitely to be a drastic change of developments in the Middle East very soon. Once God turns Israel loose, it will never be the same from that moment on. It will not drag out over a 10 to 20 year span of time either: it will all come about very quickly now. As one brother from Montreal always said, God has saved the best for last, or The best is yet to come. He has a treat for some and a heartache for others. I have to say, Praise God! I am glad I am a child of God today. I would not want to miss the show that is about to take place. I can hardly wait to hear the News come on and run 24 hours around the clock: showing first hand what is taking place in Israel. Newsmen from all around the world will be getting on planes, wanting to go to Israel to see what is going on over there that has the world so startled. If you can see this in Micah 7, you can also see in Isa. 60, how it is going to be done. Notice verse 10 first **"And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee."** You can learn a lot from that one verse alone; but the verses just before that, speaking in relationship to the temple, you see how out of Saudi Arabia will come camels carrying this wealth, and incense to be offered upon the altar. Out of Jordan, the Bedouin Arabs, which are from the offspring of Abraham by Keturah and her six sons, here comes the goats and the sheep. God says, They will be accepted upon my altar. Israel, right at the present time, does not even have a breeding program to start this thing, because the politicians they have had through the years have not even looked ahead, allowing prophecy to be a guiding factor in their decisions. Most of Israel's politicians has went about these things always wanting to play up to the western leaders, negotiate, negotiate, and make concessions. That is what these two are doing right now; and that is why I cannot help but believe that God is going to intervene in the process before it goes too far. Once God changes the procedure, from then on these prophecies are going to start dropping in place one right after the other. Every one of them involve the miraculous workings of the Creator. Of course as we read these various verses we realize that in the past number of years there has been a great number of Jews come from various places already; but we have to realize when the time arrives for the 49th chapter of Isaiah to be fulfilled God is going to be instrumental in bringing back an element of Jews to inhabit the old city; and I want to explain something to you about that. That group of Jews that will eventually inhabit the old city and be there for the Millennium will not be just Judaeen Jews, they will also be of the lineage of the house of David. Where do you get that, Bro. Jackson? Go right back and read in Kings; and you will see for yourself. That was the ancient city of the Jebusites, a pagan city; but when King David decided to take it, he took that ancient city of the Jebusites and selected one place where he had a palace built. There is where he set up his dwelling; and over the centuries the house of David grew into a great number. We can see from the scriptures that Jesus Himself is of the tribe of Judah, but He is also out of the lineage of David. Therefore when the hour has come for Jerusalem to be inhabited, and it passes into that period when God is going to cause it to be renovated and rebuilt, modified and beautified to get it ready for the Millennium, the people God will really be concerned about living there are the present twentieth century descendants of the house of David. That is how we have to see this picture, if it is to make any sense. Let us continue reading in Micah 7. (12) **"In that day also he (meaning the Jews) shall come even to thee from Assyria, and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain."** Verse 13 speaks again of the Arabs; so notice it. **"Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings."** That verse lets us know that those which made that land, that city waste, are going to be brought out of there by the Jewish military and removed so far away that it leaves that area completely desolate. Here is what we have to look at, and this is the key prophecy that sets all others in motion. That is why this could not have happened back in the 1967 war, because in the eyes of God it was not time to build the temple. It was not time for God to deal with the old city of Jerusalem for Jewish habitation. That is why twenty years has come and gone and they have done nothing but argue and slap at each other. That kind of thing has just about ran its course by now though; so we have every reason to expect a very drastic change in the Middle East very soon now; and there is no doubt some terrible ordeals of a very devastating nature are going to occur on both sides. God has His way of stirring the issue and causing the thing to get so hot something will have to give. This is what will frustrate world leaders that have worked so

hard trying to get those leaders to negotiate and get the thing settled. The more they stick their nose in, the more God lets it become a confused picture to them. This is the key. When the hour has come, then we can say this, Once God turns Israel loose, then is when the miraculous hand of God starts showing itself on their behalf. Now let us watch this next verse. **"Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old."**

They are not there yet, but when this hour has arrived, they will be there. I take that right back to Zechariah 10. It tells how they will come into Lebanon and into Gilead, and room is not found for them. That lets me know, When the hour comes that God is strategically dealing with the issue of the city of Jerusalem, then that is going to become the major focal point of where all attention, and where these prophecies begin to zero in at. Then God is going to extend His hand in a miraculous way on behalf of the Jews; and He is going to do it in order that Jews, wherever they are out there in the world, those that are to play a role in this end time by being part of the Jews that are to come in and inhabit this area of old Jerusalem, will have their opportunity to come to the land of their forefathers. God has a miraculous way of showing His hand in the Bible land. That is the signal for those Jews to start their journey homeward. Now we are back to a verse we read earlier. **(15) "According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things."** Well all we have to do is read Numbers and Exodus, to see what marvelous things God did for the children of Israel back then.

When I read the account of the spies that came to Jericho, that second episode, and how they came into the house of Rahab the harlot and asked her, How did your people feel about this thing? She said, The day we heard what happened when your people crossed the Red Sea, our hearts did melt within us. In other words, We were scared. That lets you know God has a way of touching peoples heart's to make them afraid and get them all rattled so they cannot defend themselves. Saints: If that could be true in that day, then what about 1995, or 1996, or 1997, whenever He wants to do this sort of thing again? **(16) "The nations shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf."** This will not be something hid from the eyes of the world: Not in this day when the News Media is ready to get on an airplane and go where the News is. With TV cameras tuned in, there is nothing hidden anymore. What are those satellites doing out there in space? Taking pictures and relaying them back down to earth. We are living in a day when there is not only freedom of information, it is instant information with audio and video. It no sooner happens there, you are looking at it here. When you think of the two world systems, Russia and the United States, with all their high tech weaponry, and also of the Arabs that are equipped with the Russian equipment, I have to say, When God turns Israel loose to fulfill these prophecies, once it starts, it will not stop until the whole prophetic picture is complete. It will not be all broken up. It is going to go right on straight through. **"The nations shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf. (17) They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the Lord our God, and shall fear because of thee. (18) Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy."** In the

previous message which we titled "Looking Through Windows of Prophecy," we brought in Zephaniah 2:3-7, how God caused that prophet to look down on the land of Gaza and prophesied how that Gaza Strip, the ancient land of the Philistines, was going to be given to the tribe of Judah in the last days for an eternal possession. The three major cities of this land of the Philistines all are definitely destined to be areas that Jews will inhabit. Also how the areas of the countryside will be there for herds of sheep and flocks. If God has promised that to the tribe of Judah, and she took it in the Six Day War in 1967, let us notice how it stopped where she was to cross the Jordan and hit the Edomites, the Moabites, and the Ammonites. We can see when verse 7 stops, that puts the tribe of Judah in a promised area of future habitation that they never had in their possession in ancient times. God promised it to them, that it will be for the tribe of Judah. When you go on into verse 8, that gets them over into the area of Jordan; but let us look again at the 12th chapter of Zechariah: where it is speaking about the city of Jerusalem. **(2) "Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem. (3) And in that day will I make**

**Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it. (4) In that day, saith the Lord, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness."** Since the 1967 war, Israel has not been allowed to deal with anything else that is relative to prophecy. Everything has just been hanging, waiting for God's time frame. He has a launching time for the wrap up and that is where Micah 7 opens up the door for the hand of God to show His miraculous power on behalf of His chosen people Israel. [Continued next page.](#)

# WHEN ISRAEL DOES THIS

## PART 2

MAY 1994

**IN OUR APRIL ISSUE, WE STARTED A MESSAGE TITLED "WHEN ISRAEL DOES THIS," USING MICAH 7:11-17 AS OUR TEXT SCRIPTURE, WHICH DEALS WITH WHAT ISRAEL WILL DO TO FULFILL THESE VARIOUS PROPHECIES SET FORTH IN THE MESSAGE "LOOKING THROUGH WINDOWS OF PROPHECY;" AND WE HAD JUST READ FOUR VERSES FROM THE 12TH CHAPTER OF ZECHARIAH; SO THAT IS WHERE WE WILL CONTINUE ON FROM.**

In Zechariah 12:2, God says, "**Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem.**" Naturally those that are round about are the Arabs. They are the one's doing all the fussing and scrapping with the Jews. No sooner did they sign this peace thing with Israel about the Gaza Strip and the Jericho territory, Arafat said, the Jew don't know it yet; but they will leave Jerusalem also. I just thought to myself, That is what you say. The Bible tells us who will be leaving; and it will not be the Jews. I cannot project any certain time that God has determined for the Jews to start rebuilding the old city of Jerusalem; but the time between now and then is all the time they have, to continue with their negotiating. One thing you cannot help but notice though, is that everything just seems to get worse. For every individual that is in favor of negotiating a peace settlement between the Jews and the PLO, there are ever so many against it; so where does that leave the whole process? No doubt it will just get worse, and worse until finally either some Arab or Arabs make the wrong move, and that will be (as they say) the straw that breaks the camel's back. As that hour approaches, the governors of Judah are no longer going to be Peres and Rabin. We have a prophecy that goes right in here to show that. If I am looking at this right, and if God has it timed, there is a certain way He is going to trigger this whole thing. That is when the city of Jerusalem becomes an international issue for the whole world to get involved in. The Arabs will foster it of course; and that is why it will become a cup of trembling. Not only will God make Jerusalem a cup of trembling to those Arabs, the next verse says He will make Jerusalem a burdensome stone for all people: and all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it. That word is describing a negotiating process. That is exactly, we can say, is when U.N. no doubt will want to try to enter into it, just like they have argued back and forth for the last two and half years over Bosnia. Those of the U.N., think it is going to be the final closing thing to the world's problems. They are not. I have to say, God is destined to tear that thing all to pieces sometime in the future. When you read that verse, a burdensome stone, and when you really think of a burdensome stone, you not only think of a stone that is heavy, but it is the way it is made. It is unhandy to get hold of. It is not an easy thing to get your arms around. It is not an easy thing to lift out of its place. God has made it that way. That is why when it begins to enter an international negotiating process, God says though all the nations of the earth be gathered together against Jerusalem, (not in a military way, but in a negotiating way) they will be cut in pieces. That is the U.N. body. God said, I will cut them to pieces. That is not firing shots. No. I cannot help but believe we are going to see hours of confusion hit the international scene where we will see diplomats from various nations stick their head in, sound off, only to walk out angry, saying, I will never return. We have so many prophecies here to look at, to thrill our hearts, it is hard to know which one to look at next.

## A PREVIEW OF THE MILLENNIUM

Let us go ahead and turn to Isaiah 11. In Isaiah 11, we find a prophecy describing how God has allowed that prophet to see the Millennium. That is why when you start reading down through there, it tells how He will judge. It tells how the cow and bear shall feed together. "**The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together:**

**(That is looking at the Millennium first.) and the lion shall eat straw like the ox."** There is one thing sure, Regardless of how many lions you put in the zoo now and try to educate him, they are not going to eat straw, because the lion's stomach has not yet been changed. You might try it, but it would probably starve him to death. **"And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice's den. (We are still looking at the Millennium.) They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea."** That gives a little fore view of what will follow all the various encounters the Jews are to go through as this age of grace comes to an end. God has not overlooked one single detail: It is all in here somewhere if we can just get it all put together properly.

### **REVERTING BACK TO THE PRESENT HOUR**

Verse 10, of Isaiah 11 brings you back to the fore view of what transpires before the world goes into that Millennial hour. **"And in that day there shall be a root of Jesse,** (This is talking about the Messiah.) **which shall stand for an ensign of the people; to it shall the Gentiles seek: and His rest shall be glorious. And it shall come to pass in that day, that the Lord shall set His hand again the second time to recover the remnant of His people,** (See? He puts the Millennium first. Now he starts going back over the process approaching it.) **which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. And He shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.** (Showing that in the process of restoring the nation, both elements are going to be back in the land, reunited. Verse 14 tells exactly what they did in the Six Day War.) **But they shall fly upon the shoulders of the Philistines toward the west;** (They have already done that. Can you see it? But we are not in the Millennium yet; so just watch what He does.) **they shall spoil them of the east together:** (They did not do it then: this is still ahead of them. The east is across the Jordan River.) **they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them."** They still have not come to that yet. Where are those Edomites, the Moabites, and the Ammonites? They are in the country of Jordan. They are in that other part of Zephaniah verses 8-11. They stopped over here short of that in 1967; so this is still ahead of them. They shall destroy the Moabites, the Edomites and the Ammonites. We have four prophecies that tell what Israel will do to those people across the river; so let us go right back to Numbers for a further view. Here is where it speaks (Numbers 24.) of what Balaam has said to Balak, Come here, I will show you what these people will do to your people in the latter days. (Verse 17) Balaam says, **"I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth. And Edom shall be a possession, Sier also shall be a possession for his enemies; and Israel shall do valiantly."** This is linking all these prophecies together; because the focal point is the Moabites, the Edomites, and the Ammonites. That part of the land beyond Jordan today, (which was never a country called Jordan in ancient times) certain tribes of the Israeli people must have; because the areas of the land across the Jordan River were not occupied by the Moabites, the Edomites and the Ammonites, the children of Israel lived over there. That is why it speaks back here in this prophecy we read, about how they will move into Gilead, because Israel has got to have it. Israel has got to have the other side of the Jordan River in order to fulfill these prophecies against these people and to make room for the last wave of immigrants to enter and take up their possession to set the stage for the last days. That is why if we can see the picture that unfolds here, all of these are tied to the last days. I remember when Bro. Govender preached that message titled "The Latter Days of the Last Days:" That is what these prophecies are pertaining to: the latter days of the last days. They are prophecies that deal strictly with the supernatural. Here in Numbers 24, Israel will do valiantly. That is when the miraculous power of God will be witnessed. That is why Micah 7 comes right in here: It speaks of the miraculous power of God that will be displayed when He begins to wrap up these end time events;

so notice verses 15-17, as we read together. (Micah 7:15-17) "**According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things.** (things like the Red sea having a dry path for them to escape through, and the many other miracles of that 40 years journey) **(16) The nations shall see and be confounded at all their might: they shall lay their hand upon their mouth,** (That is a gesture of awe.) **their ears shall be deaf. (17) They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the Lord our God, and shall fear because of thee.**" When God begins to show His miraculous power on behalf of the Israeli people the way so many of these prophecies speak of, it will put fear in the heart's of those who have been their oppressors for so long: That is what all of this adds up to. As we begin to see what these various prophecies pertain to, then we can tie them together for these last days, Numbers 24, Zephaniah 8 through 11, Jeremiah 48, and 47, all about the same thing. Then we can see how all this has to come about by one miraculous sweep of the Israeli military forces, when Jerusalem is the focal point. In other words, until God is ready to show His hand, these leaders will just go ahead and fuss with each other, each one expressing his or her own thoughts about what it will take to bring about a condition of peace in the Middle East. Man will say, how soon? But when God is ready to move, He will be ready to let Israel escort those PLO people across the land, back to the land their ancestors came from, so the Jews can have the land God gave to their forefathers. We also have a prophecy I had never even thought about as being part of this picture until recently, when I was reading it again. It is in Obadiah. It just closes this thing. It lets you see exactly why God has His eye on Moab, on the Edomites and the Ammonites. It is because of how He saw them conduct themselves back in the 6th century, when the Babylonians first came to take the Jews captive and there were a few Jews that managed to escape. They would flee across the valley hoping to find refuge among their half brothers, (you might say) only to be captured and turned back over to the Babylonians, or to be held captive for some high ransom. It tells about it all in Obadiah. In that prophecy, God speaks of all three of them, I have watched you when you stood in the crossway and would not let my people escape, nor would you offer sanctuary to them. In other words, You would not extend a hand of mercy or even allow them to unmolested by you. Therefore God says, I have remembered all of this. Just think, saints, For 2600 years God has remembered what the Moabites did, what the Edomites, and the Ammonites; and He is going to bring them to account for it. There is no doubt in my mind, that this time factor is getting very close. Every day they grind away on this process in the Middle East, trying to bring it to some kind of resolution; and I just keep saying, Lord, how much longer before they start picking on Jerusalem? Once they start picking on Jerusalem, then I have to feel like God's finger is beginning to point to the climax of these prophecies. When He does turn Israel loose, they will make a sweep that will cause people around the world to stand in awe. If I had a map up here and you could see the layout of Israel, and of the Jordan area she will cross over and take, it would give you a better understanding of all of this; but we are limited in some of what we would like to do. However Israel will not be crossing over there to kill all of those people. No. When it says He (meaning Israel) will destroy the Moabites, that in reality means Israel will take hold of them in such a way that they will never again be allowed again to multiply and become a powerful, hostile force against Israel. There is no doubt though, that when Israel does this, still off to the east of all of that you will still have old mad man Hussein, (as I call him) and he will certainly feel that he must take up the cause against Israel; and Israel will know that. Therefore if this thing is as close as it looks like it is, I cannot help but believe Israel will not stop with just the Jordan area. She will not stop until she has reached the Euphrates River. You might ask me why; and here is my answer: It is because if Israel was to make a move today to attack Jordan, there is no doubt that the old mad man is just waiting for the opportunity, hoping for a chance, militarily, to come against Israel with his forces. That is why I have to believe that when God does turn Israel loose to do this, and God shows His miraculous power on their behalf, He will not let Israel stop until she has gone all the way to the Euphrates River and put everything across the Jordan River to rest. It is the only way she can do what it says in Zephaniah, He will destroy all the gods of the earth in that day. They have to destroy that Islamic belief. That turns them around to fulfill what is said in Isaiah 63. Brothers and sisters: God has all of this laid out so beautifully: if we will just purge our mind's of all former ideas we have held by tradition and allow the Spirit of God to show us how it really is. Praise His name!

### WHEN ISRAEL SPOILS THEM OF THE EAST

Let us go back to Isaiah 11, to continue on with our look at these prophecies. There is no doubt in my mind, that when these prophecies we are looking at for the end of the age do begin to be fulfilled, it will all wrap up in very short order. It will not string out over a twenty year period of time. While we understand that there are many prophecies dealing with the same period of time, yet everything from the starting of that certain point will come about miraculously. As we said earlier, From back here in 1939 when God started dealing with the Jews in Europe, it has been a long period of time. It has been a struggle. A lot of Jews lost their lives from 1939 on through the war years. Then the birth of the nation came about in 1948, and think of how they struggled through the war of 1967, and what they have been subjected to since then. Almost 27 years have come and gone since that war of 1967; and now it looks like there is a stalemate in the progression of events leading up to the next prophesied events; but no doubt this stalemate is the period that can launch Israel right into the era of the miraculous; and I believe it is going to be very soon now. As we have pointed out before, All of this has to be kept within the generation that saw the hand of God begin to move to restore Israel; so whether you figure it from 1939, or 1948, that generation cannot be stretched very far beyond the year 2000 A.D. The generation Jesus spoke of in Matthew 24, that cannot pass away until all these things be fulfilled, is the very generation that watched Israel returned to statehood after all those other Jews had been slaughtered in WW2. Well we read the verses of Isaiah 11, that actually put the Millennium in the forefront; and therefore from verse 14, where we are going to begin reading now, it reverts backward to the conditions that will transpire prior to the Millennium coming into focus. Let us notice how precise these little prophecies are. **"But they shall fly upon the shoulders of the Philistines toward the west."** According to Zechariah 10 we find that was accomplished in the war of 1967. Zephaniah 2:3-7, that was fulfilled, where they fly upon the shoulders of the Philistines to the west. They took the Gaza Strip. Keep in mind these prophecies we are reading are not prophecies related to different intervals of time: They are all dealing with the same thing. Each prophecy shows how God let that prophet in the hour the prophecy was written, see the picture. The picture then becomes a specific thing as to how God brings it about. Therefore the first thing this prophecy brings in, is how Israel will take the Gaza Strip. Then notice the rest of the verse. **"They shall spoil them of the east together."** That means when you go to Zephaniah 2:8-11, you find the prophecy concerning how God will deal with Moab and Ammon, which is exactly what we were just speaking of. When Israel crosses the Jordan to actually spoil them of the east, and take possession of the land now known as Jordan, that is when that verse goes into complete fulfillment and application. **"They shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them."** I believe we should all understand that by now. That is what Numbers 24 pertains to, where Balaam prophesied coming through the wilderness, when he said to Balak, *Come here and I will show you what these people will do to your people in the latter days.* Right there is where God caused Balaam to prophesy that the Edomites, the Moabites, the Ammonites would in the last days fall subject to Israel. It is very important that we see how these prophecies paint the picture if we expect to keep abreast of where time has progressed to; because we are living in that time factor right now, when we can expect to see these prophecies fulfilled without it being a surprise to us. The unbelieving people of the world will be surprised, or I should say shocked, when Israel begins to excel; but we who have followed these prophecies will only rejoice. Not because of any misfortune that comes to others, but because of the accuracy of every prophecy God has spoken concerning these things. Furthermore we do know for sure, that these prophecies are not pertaining to something that will take place way over here in the Millennium. The reason I put this sketched map up here, is to try and show you the relationship of these other areas to the present land of Israel. Right in here (pointing to map) is the land of Israel. Right across here is the land of Jordan; but looking on eastward, you see Saudi Arabia. If we had a Bible map, it would make it much clearer to you why Israel must fulfill these prophecies; because those old Bible maps show where the twelve tribes of Israel originally dwelt when they finished the wilderness journey and settled in the promised land. She must have all of the land given to Abraham and his heirs; and the only way she is going to get it, is for some condition to arise that will justify her taking it by force; and the only way she can take it all by force, is for the hand of God to cause her to perform miraculous feats. That is why it says in

Numbers, **"And they shall do valiantly."** That means it is a military thing. Let us finish reading the rest. **"And the Lord shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams."** If you look at a map of the Nile River, where it comes into the delta, facing the Mediterranean, you can get this picture; but we need to understand something: There have been natural forces, (we will say, for the last twelve years) going on in the eastern areas of north Africa, from the Sudan, Ethiopia, eastern Kenya, down into Somalia, running down the eastern coast of Africa all the way into South Africa, that have made a difference. The Nile River flows northward; and for a long period of time, at least twelve years or more we have heard of the various droughts that keep hitting in those eastern countries of north Africa and along the eastern coastal areas. What is it doing? It is affecting the watershed; because the Nile drains out of the northern plateau regions that extend back into Ethiopia and Sudan. That is the watershed area of the Nile. It is true, since Egypt built that big dam that Russia helped her to build, called the Aswan Dam, she can control the flow of this water. But keep in mind, you can only control the flow of water in a massive river like that as long as you have water that falls in the watershed area at various times. But once that stops completely, sooner or later all that water you have been controlling is no longer there. When the day comes they have to shut off every dam for the sake of fresh water to the people, so this means that eventually there is no water that reaches the delta to go into the Mediterranean. Can you understand that? We have two prophecies where God speaks of that day, so let us continue to reading here, in Isaiah 11:15. **"And with His mighty wind shall He shake His hand over the river, and shall smite it in the seven streams, (that is the delta area) and make men go over dryshod."** The 16th verse is applicable somewhere yet in front of us. It is not behind us. God has done some extraordinary things in bringing the Jew back home to fulfill these various prophecies and get them in place; but from now onward (we will say) is where the pressure comes. It is how God begins to show His hand. Notice this verse, **"And there shall be an highway for the remnant of His people, which shall be left, from Assyria; like as it was to Israel in the day that He came up out of the land of Egypt."** Common sense will tell you when Moses led the children of Israel out of Egypt, there was no highway out there in the wilderness; so what kind of highway is it talking about? It means the route of the miraculous, the way of the miraculous. To me, this is why God has narrowed this time factor down to a few short years before we reach the week of Daniel. This is where when He begins to show His hand; and when He starts it, He will never let up until it is all over. That is why when the era of the miraculous starts, it will take this that somewhere out here in the world, and in some of those scattered mid east territories there is a few hundred Jews here and there still somehow or other kept there; but as the era of the miraculous starts, then those territories like Yemen, and Syria, which has kept several thousands of Jews shut up, and would not let them go home, God is going to miraculously make a way for them to be released and come quickly back to fulfill this picture. This is why as I look at the overall following of Bro. Branham, and please believe me, I am not talking about him personally: I am talking about the followers who have set for almost thirty years and read book after book after book until they have almost memorized every word of them; I realize that those people cannot possibly know how and where to fit in these prophecies. Not one of those books will refer you to one of these prophecies and show you how it will be set in motion and fulfill the picture for the last days. Too many of them have been left with this idea, God is going to come and the rapture take place, phooey with the rest, what do I care about what else takes place? That is absolutely a detrimental attitude for any human being to take toward the word of God. God does not even have to show mercy to a person who wants to take His word and treat it like that. What Bro. Branham brought to this age was a message to wake us up and get us looking forward to the hour and time we could recognize the hand of God bringing us back to scriptural, spiritual truth, in order that we might be put in the right relationship with God, our heavenly Father. As you look at all of this you realize, that does not change the picture written in the scriptures as to how Israel will come toward this point. If we can see ourselves as being the Church the word of God speaks of, and see Israel as she is moving forward to that hour we have been speaking of, we have to understand that when we coordinate the two together, the Church and Israel, they are running parallel toward a strategic time factor. As time moves quickly for Israel to face that week then when we look at the Gentile Church and how she should be moving into her final revelation

of how to acquaint herself with Him for the rapture, which is just before the great tribulation in the week of Daniel. Just do not try to make the rapture take place 5 or 10 years before the week starts. That is not in harmony with the whole plan of God. Otherwise Paul would not have said concerning the coming of the Lord, in Thessalonians, and our gathering together unto Him, he wanted them to know that day shall not come except there come a falling away first and the man of sin be revealed. That certainly does not even suggest that the Church will go through any part of the great tribulation; but it does let us know the Church will still be here when it becomes known who the antichrist, or man of sin really is. The world leaders will be compelled by circumstances to initiate the era of this evil prince by allowing him to take the oversight of world affairs; and that should be the very thing that points the Church to the reality of what is taking place. She will know something is about to happen; and she will know what it is. That very incident is what activates the seventieth week of Daniel: Three and a half years of false peace, and then three and a half years of great tribulation. I cannot tell you exactly how much the Church will see take place before she takes her flight; but I can assure you she will be gone before the middle of that week comes. It is only the foolish virgins from among what is looked upon as the Gentile Church that will have to go into the darkest of that dark hour and give their lives in martyrdom to seal their testimony of faith in Jesus Christ. That is a result of playing around with every kind of idea and failing to be clothed in the revealed word of God until the hour when the door of revelation is closed to them. According to the parable, they come knocking; but that door is already closed to them. As for the fulfillment of these prophecies we have been looking at, they cannot be fulfilled until God has created a situation in the government of Israel that gets rid of this silly idea Rabin and Peres has been participating in, thinking they can compromise with the PLO, give up territory, and live in peace with the Arabs. In the plan of God there is no such thing as negotiation. God is not going to negotiate with anyone. God said, I shall do this, and He will. He is not going to compromise with the devil. I will say this though, God will give carnal man an opportunity to do certain things: just to prove to carnal man that he (the natural minded man) will always choose to do the wrong thing; and never the right thing. Then when man has proved himself always to do the wrong thing, God comes on the scene and does it right. As He does it, He is magnified before people whose attention He gets. At the same time, those who do not yield their attention toward God will only become angrier than they were already. However if you think God cares how many millions of people get angry at what He does you have another thought coming: He is not going to shed one tear over any of that. People left alive on this earth until that time will either submit to the will of God or they will be treated just like trash that is good for nothing but burning. What this Bible portrays for us is the plan and purpose of God; and it was all settled in His great mind before He ever created anything.

### **THE KIND OF MEN GOD USES**

We are looking at how God is going to deal strategically with the Middle East on behalf of the Jews in these last days. He has already caused them to take the land of the Philistines, but in order for them to subdue those of the east, there has got to come about a change in the Israeli government. Peres and Rabin are in no frame of mind to take more territory in any direction. All they want to do is compromise, and give into world pressure. That is why it looks like everything is questionable right now. But if we believe all these things are true, then we know God has a time factor somewhere in front of us, whether it is in the next half year, or a year, or a year and half. God is going to let some Arab or any element of Israeli people make a fatal mistake which is going to throw everything into a disruptive state. This is going to force the nation of Israel either to have an election or to choose some kind of new leadership. Once that new leadership is chosen, I believe the God of heaven is going to say, Alright, I have let various leaders through the years of time as Israel has slowly reached this point do as they saw fit to do; but now it is time to move forward and get on with what has to be done. You have had an up and down, see-saw situation in your government: Some wanting to give up, some wanting to hold on to what you have, and others wanting to move on; and now it is time for all of you to move forward together. Saints: if I am looking at the scriptures right, it is time for all of that see-sawing to stop. Let us go back to Zechariah 12. We have shown you already how in verses 2 and 3 God said He would make Jerusalem a cup of trembling and a

burdensome stone and so forth; and we want to see how all of this ties in with Micah 7:11-17. These things help us determine how close we are to the renovating and rebuilding of the city of Jerusalem, and the temple, which is all described in the two chapters of Isaiah. Here in Zechariah 12, to me, is the focal point and condition that God sets forth for all of this to come about. Through the first three verses, especially verses 2 and 3 of Zechariah 12, He makes Jerusalem a cup of trembling to some people. You see that. That is how the Arabs will look at Jerusalem. They want it to be their city. But verse 3 makes it a burdensome stone to all them that get involved with it: That is the international, diplomatic scene. Now we come to verse 4, to see how God looks at Jerusalem when the hour has come for their walls to be built. **"In that day, saith the Lord, I will smite every horse with astonishment, and his rider with madness:** (He is actually saying, no matter what Israel's hostile enemy forces will be, which will be the Arabs for that period of time, He will smite every one with madness.) **and I will open mine eyes upon the house of Judah,** (Judah we realize is the first major tribe that was to come back, to start this gradual process of the restoration of the nation. That is why in chapter 10 it speaks of the order of it.) **and will smite every horse of the people with blindness."** In other words that tells us no matter how many Arabs are armed with modern equipment, their hostility is not going to succeed against Judah when the hour has arrived for God to send them forth victorious. Then verse 5 tells us what kind of leadership Israel will have to have in that hour in order for this to be brought about. **"And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in the Lord of hosts their God."** Naturally that has to be explained: At first glance it does not seem to make sense. First off as we look at Isaiah 49, which is in front of us somewhere just in a short time factor, Isaiah 49 tells us out there somewhere is an element of a certain type Jew. They are of the tribe of Judah, but they are basically of the lineage of David. Those were the early inhabitants and occupants of this ancient city of Jerusalem. King David took it; and it was mainly his relatives that occupied it. We have to keep in mind, he had several wives which brought forth several children. King Solomon followed him and he had many wives, did he not? Therefore you have to realize that eventually the occupants of the city of Jerusalem became mainly the descendants of many generations of King David's descendants. That is why in ancient times it was also referred to as the city of David. He took it. Therefore his descendants occupied it, lived in it. In the last days, for that to be done, it means the city of Jerusalem has to come into a time frame where God deals strategically with that city. In the 1967 war, the Israeli army took the old city; and that did fulfill the prophecy of Jesus how that Jerusalem shall be trodden down of the Gentiles until the time of the Gentiles be fulfilled; but even though the prophecy was fulfilled in 1967, three fourths of the old city is still inhabited by Arabs. That means there is no way that city right now can be projected into the Millennium under that social structure. It has got to be a city that is occupied by the descendants of King David, who are also out of the tribe of Judah. Therefore for twenty some years this thing has been hanging there like that: In other words, with Arabs living there. At the same time the Arabs in the Gaza Strip, and in the areas of Jericho, are now demanding of the Israeli governors, that all these immigrants Jews in those newly settled areas be moved out. Then these Arabs in the old city that have seen immigrants come in, we will say in the suburban areas and build new quarters, they are saying the same thing: The Jews have got to get out of Jerusalem. To me that sets the focal point. That is the ultimatum. That is what makes Jerusalem a cup of trembling. Because it means prophecy has come to the time when God's finger is pointing toward Jerusalem. He is going to set the agenda, the conditions, and here is where we can say His miraculous hand will go to work first. He sets the agenda Himself: He does not leave that in the hands of mortal men: You can see that as we read down through these verses. **"In that day will I make the governors of Judah like an hearth of fire."** It has never been like that yet. You know it. They did have a good man in leadership in the 1967 war; but we have to realize he did not stay in office forever. Therefore as we look at this prophecy, we see how God is looking at the time factor. When it is time for the miraculous to go into force and these prophecies drop one after another, right into place, there has to be men in places of governmental leadership that are willing to move with God instead of with other world leaders. This sets the agenda for what we see here. **"In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about,** (That is talking about Arabs, Palestinian Arabs.) **on the right hand and on the left:**

**and Jerusalem shall be inhabited again in her own place, even in Jerusalem."** By who? Jews of course. That fulfills Isaiah 49. Now watch how verse 7 gives you a backward view. **"The Lord also shall save the tents of Judah first."** To understand what that verse means we have to realize what Judah did do in 1967. She took the Gaza strip just as it was prophesied in Zephaniah 2:3-7. Then she took the area of Jericho. All of that territory from the Jordan River over the Judean mountains to the Mediterranean is the ancient territory of Judah. When God says, that He will establish the tents of Judah first, that should be easily understood to mean that the tribe of Judah, which is going to be the war tribe, the beginning tribe, will be the beginning process of the restoration and gradual rebuilding of this nation. He will start this process with Judah first. Therefore He is going to give her her territorial place of habitation. He has done it and now the Arabs are saying, But you have got to give up some of it. As we read this, do you think our western world leaders are reading this Bible? Not at all. It means nothing to them. However if their whole process of peace negotiation goes wrong, then you and I who are Christians, ought to say, Thank You Lord: You have given us a word of promise. Let us follow this on through. **"The Lord also shall save the tents of Judah first,** (Why? What is the importance of them being first?) **that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah."** So to sum that all up, it means this, God knew He will give that tribe their place of habitation first, because they are going to be the war people: They are going to be the people who have to do the fighting and put up with twenty some years of fussing. Do you catch the point? If He would have given this particular kingly element of Judean Jews the right to come back and live in Jerusalem first, can you not see how carnal man likes to brag? I live in Jerusalem! You live out in that little back woods place. I know where you come from! Keep in mind, you have to understand the natural reaction of carnal earthly people such as we are. You get New York people. Oh, you're from Tennessee. What part? Oh, way down there where they say You all, back in the sticks. That is how natural minded creatures magnify themselves. I'm from New York! The big apple city! That is what God was talking about in that one verse. He does not want the city people, because of their lineage connection, to be able to brag and boast over the Judean people that are going to be the ones that have to move out here and put up with twenty some years of Arab hostility, living behind chain link fences, as it says in Ezekiel 36. That is what they have been doing since the Six Day War. By now we ought to begin to see the picture. Knowing what the next issue is, that they want Judah to get out of this territory, I just have to say, Judah is not going to budge one inch. It may look like it. There may be certain things done that makes it look like prophecy is moving backward; but you rest assured, God knows exactly what He is doing. The hour God wants it to go the right way, something is going to happen that will blow things sky high in the Middle East. I believe with all my heart, it is going to cause Israel to have some kind of election that will change their leadership. Then all those Jews that have been put under pressure, and fear they are going to have to give up and get out of these territories where they have risked their lives to live in, will have a chance again. They risk the lives of their children to move out there in those territorial places and build those villages and put up those chain link fences and suffer the consequence of the hostility, being invaded at night, and having mortar shells dropped in their midst. Do you think those Jews are going to feel at ease when their own government leaders breathe down their neck and say, Come on, you have to get out of here. That is why we have hundreds of Jews living in Israel today in these rebuilt villages which have been fulfilling prophecy of how they would come back in the last days, they would rebuild the desolate place and the ruined place. The desolate place would also be tilled. She has been doing that for twenty some years, only to be faced with a bunch of leaders right now that want to sell out to the Arab cause. As I look at this I have to say, Brothers and sisters, get ready to watch the show. Something is going to blow; and when it does you are going to see the miraculous hand of God intervene on behalf of the Jewish people. As these prophecies begin to unfold, one right after another, the world is going to have to watch the miraculous hand of God. Israel is going to do valiantly; but it will be because they have a great and powerful God fighting for them. Once she enters that era of time, the Israeli governors will never again turn their heads to say, Yes, we will do this or that for the Arabs. The leaders of Israel will truly be dedicated to the Israeli cause; and that of course, will be to do the things these prophecies say she will do. Of course I realize, that once Israel has gained the land she is supposed to have and passed through that era, and

she is in the process of rebuilding and doing the things the Bible says she will do, here comes the antichrist. Remember this though, the fact that the Jewish leaders will sign a covenant with the antichrist to be in effect from that hour on, does not change these prophecies one bit. All of this is written in the scriptures; and we already know what is going to happen. Therefore as we finish this up, and we see how the governors of Judah will be like a torch of fire in that day, we can take these thoughts and turn to Isaiah 19, where it picks up the picture again and tells us how God will look upon that hour of time. As Israel enters that hour of time that she takes this east country, she is doing it to bring the Moabites, the Edomites and the Ammonites under her control. It will bring the country of Jordan to an end. In ancient times there never was a country of Jordan. Those tribal people were over there, but those people functioned independently within their own identity. At the same time, across the Jordan, there were territories that still belonged to part of the ten tribes of Israel. Your old Bible maps will show you that.

### WHAT PLACE EGYPT IS DESTINED TO HAVE IN THE FUTURE

As we move into these last days for Israel to be completely restored, getting ready for the week of Daniel, Israel has got to have all of her territory; so let us see how God is going to deal in a strategic way and use Judah in that hour. **"The burden of Egypt. Behold, the Lord rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it. And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, and kingdom against kingdom."** To make this short, let us go to verse 5. We read in Isaiah 11 how the tongue of the Egyptian sea would dry up, so notice this verse. **"And the waters shall fail from the sea, and the river shall be wasted and dried up."** Another prophecy that is speaking about the mouth of the Nile. **"And they shall turn the rivers far away; and the brooks of defense shall be emptied and dried up: the reeds and flags shall wither."** It comes right on down through there and tells you about the lakes, the fishermen and such like. Let us just move on down to verse 15 now. **"Neither shall there be any work for Egypt, which the head or tail, branch or rush, may do. In that day shall Egypt be like unto women: (Now this is looking beyond 1967. In 1967 they had a Nasser, right? He was the one that led the Arab forces, saying, We will destroy this Jewish state. There will be no such thing. But they took a licking. Then again the Egyptians took a licking in 1973. This is looking beyond all of that.) and it shall be afraid and fear because of the shaking of the hand of the Lord of hosts, which He shaketh over it. And the land of Judah shall be a terror unto Egypt, (That cannot be until Zechariah 12, the governors in leadership. It goes together. The land of Judah cannot be something that people are afraid of until there are governors sitting at the top of it ready to say, You will do so and so, or else.) every one that maketh mention thereof shall be afraid in himself, because of the counsel of the Lord of hosts, which He hath determined against it."** Now as we read the rest of this prophecy, keep in mind, on one hand God is dealing a blow of judgment against that Egyptian nation. But at the same time He is doing it to get rid of a spirit of hostility that is fostered by certain Egyptian people who have harbored this Islamic religious spirit; and we have to understand this Islamic religion that started approximately 627 A.D. is to Judaism an anti religion, just as Catholicism is an anti religion to true Christianity. Islam is hostile to Judaism, just as Catholicism is hostile to what you and I stand for. When we realize in Zephaniah 2, verses 11, when Israel in that hour is to make her crossing into Jordan and conquer the Moabites, the Edomites and the Ammonites, right there in that area and right on down into Arabia is where that Islamic spirit rose up to start with. So this is why God has to deal with these people in this fashion. Because He is going to put that old Islamic religion to sleep. Therefore He has to judge it drastically to some of the people. That is why it is like this to Egypt. But when you read on here, you see something else. **"In that day shall five cities in the land of Egypt speak the language of Canaan."** Which will be Hebrew. That does not mean five cities in the land of Egypt want to speak the dialect of the old Canaanites who God used Israel to drive out of there. You have got to realize, as God uses Judah to do this thing in an hour of the miraculous, yes it is going to bring a drastic judgment effect on some Egyptian politicians and military men. But it is also going to cause the simple and honest in heart Egyptian to recognize

that the hand of God is with the Judaeen people. **"In that day shall there be an altar to the Lord in the midst of the land of Egypt,** (Can you find that now? No. As long as Egypt is under that Islamic spell they are not about to build an altar to the same God the Jews look to.) **and a pillar at the border thereof to the Lord."** That should show us what is causing that to be like that. It is because Israel is moving into the era that it takes the miraculous hand of God to bring these things to pass. To some He is bringing judgment. At the same time He is bringing judgment to some people, others will have their eyes opened. I just have to say, Praise God! He knows what He is doing. You can come right on down through there and it will tell you exactly why: just notice, **"And it shall be for a sign and for a witness unto the Lord of hosts in the land of Egypt: for they shall cry unto the Lord because of the oppressors,** (Politicians, old Islamic fundamentalists who want to create a holy war, and Egypt has had some of these episodes in the past few months.) **and He shall send them a Saviour,** (which means the knowledge of the Messiah to be) **and a great one, and He shall deliver them. And the Lord shall be known to Egypt, and the Egyptians shall know the Lord in that day,** (This takes it right on into the Millennium) **and shall do sacrifice and oblation; yea, they shall vow a vow unto the Lord, and perform it. And the Lord shall smite Egypt: He shall smite and heal it."** First He smites it with judgment, puts her in her place, strips them of the old Islamic religion and gives her the knowledge of the true God of Israel. God is doing two things at once. We have too many other scriptures here, so you will just have to read the rest of it. It tells about a highway. Keep in mind, the highway here is a literal highway. That is why I read from the Jerusalem Post, it has been approximately two and one half months now, Israel has sent to Egypt, maps of the Sinai. While they owned all the Sinai all the way to the Red Sea, before they gave up some of it. They explored, scientists and archaeologists, they discovered where certain deposits of mineral rights are. We will say potash and all that kind of things. She sent that to Egypt. Why? Because between the two countries, there is already plans for Egypt to bring a gas line into Israel, hooking up the gas lines, as well as electric lines. Then the future is, that there be a giant highway, like a super highway, like an interstate, all the way from Egypt to Israel. In the Jerusalem Post, it states that there is also plans for Syria. Even though Syria is a hostile nation against the Jewish state, yet on the other hand, monetary wise, and political wise, they are negotiating the process of building a super highway from Damascus into northern Israel. Think of it saints: even before there is a Millennium. Yet it tells you in the Bible that there will be a highway out of Egypt into Israel, and a highway into Syria that links these three nations together. You can read in the rest of this how God looks upon it.

### **GOD RAISES UP THE TABERNACLE OF DAVID**

We will go a little further through these prophecies we are considering. In all of our study, there are six major prophecies. We start with Numbers, about Edom, Moab, and Ammon. Zephaniah 2, Isaiah 11, Edom, Moab, and Ammon. In Jeremiah 48 and 49, these two chapters, God deals specifically with the judgment, and why the judgment upon these strategic tribes of people. Then in Obadiah, we again see them come into focus. Then in Amos also. Let us turn to Amos, chapter 9, because this was the prophecy that was used in the church at Jerusalem when they heard about the Gentiles receiving the gospel. It was James the apostle that said, Brethren, to this agree the prophets. He quoted from this prophecy. In the 8th, 9th, and 10th verses, God tells how He will scatter Israel and He will judge her and destroy all the sinners. That covers her period of international dispersion. **"In that day will I raise up the tabernacle of David** (That has not been done yet.) **that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old."** That part of the prophecy points you to Isaiah 49, and Isaiah 60; because in these two chapters, one is dealing with the city and its oncoming occupancy of Jewish descendants; and the other chapter tells you how the city is going to be rebuilt, who is going to help rebuild it, and the purpose for it being done. It also includes the Millennium. We notice here that Amos prophesied that the breaches and such will be rebuilt; and now listen to this 12th verse. **"That they may possess the remnant of Edom."** If you read that prophecy isolated off by itself you would not see much in it; but when you see all of these together, it tells you this, When the hour of time has come for God to refurbish, rehabilitate the old ancient city of Jerusalem and bring its twentieth century descendants of King David to get ready for the Millennium, that will be when God has caused Israel to cross the

Jordan to carry out this conquest; and they will begin with the Edomites, the Moabites, and the Ammonites. It will be the hand of God in the miraculous. Let us look at it this way, Without Israel doing something to strip the Moabites and the Edomites and the Ammonites of that old Islamic religion, there is no way Isaiah 60 is going to be fulfilled. Why? Because out of those regions there is going to come gold from Saudi Arabia, from Median, Sheba. Then goats and sheep from Nebaioth. All of that is the regions in here coming up through Jordan, being brought to Jerusalem to offer on His altar of sacrifice, which God says He will accept, to help beautify the place of His sanctuary. As I said earlier, There is no way any of those people of that area would contribute anything to Israel like that right now. If Israel should start rebuilding Jerusalem and the temple today, without first accomplishing this conquest, they would not get one dime nor one goat nor anything else from those people: simply because they are all hostile toward Israel. That is why I call your attention to the fact that there is a pattern to these prophecies. Therefore when we see them in the proper sequence and order of fulfillment, we cannot help but see that as God gives Israel the right to do this, He will also give them the leaders that will lead them into the right things. Then to the rest of the world God will say, You go do the other things that need to be done. Therefore looking at the total picture, there is no way Israel can rebuild the ruined places and close up the breaches until they first possess the land of the Edomites. Why? Simply because the miraculous hand of God working on behalf of Israel, is the very thing that causes all of the inhabitants of those territories back in here to change from Allah is our god, to the God of Abraham is our God. It is a beautiful picture, if we follow this through and look at it the right way. Let me say to all you young people, You were not even born yet, when that Six Day War was fought. You do not know how so many of those military men were talking, after that war ended; but I will never forget. We were working on building this building; and one brother had a little radio sitting back there; and every few minutes here would come a news bulletin from the Middle East. All of a sudden the war is over, in only six days. What a miracle! Israel had destroyed the Syrian Air Force. She has driven the Egyptians back across the Red Sea. She drove the best Arab forces, the Jordanian legion, (which was supposed to be the best troops that could be found in the whole Arab world) out of the old city of Jerusalem, off the Mt. of Olives, back across the Jordan River, claiming total victory in only six days. Well let us just take that kind of war and bring it over here in Numbers 24, and Micah 7. *As it was in the days when I brought you out of Egypt*. Then as we read in Isaiah 11, *in that day there will be a highway*. It is not a certain road, but it is the way of the miraculous. God is going to use it to bring the Jews from the ends of the earth, those that are going to fulfill that last episode in this picture. It will take the hand of God intervening, to bring those Jews back to this land to fulfill those certain things concerning the old city and the whole setting there. We will now go back to Obadiah: where it tells us why has God been looking at the Moabites, the Edomites and Ammonites like He has for so long. Just think of it saints, God knew way back here when He prophesied through Balaam, what these people would do in the oncoming centuries. We will move up to the 6th century B.C.; and here came the first invasion by Nebuchadnezzar's army. No doubt, when that Babylonian army began to come against Jerusalem, many of these Jews fled the city, they crossed the Jordan and sought sanctuary amidst those tribes over there, only to find themselves captured by them, and then to be sold for money, used as poker chips you could say; and showed no kindness whatsoever to those Jews. God was watching all of it though; so let us see how He moved upon Obadiah the prophet speaks about it. (Obadiah 1:1-21) **"The vision of Obadiah. Thus saith the Lord God concerning Edom; We have heard a rumor from the Lord, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle. (2) Behold, I have made thee small among the heathen: thou art greatly despised. (3) The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground? (4) Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the Lord. (5) If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grape gatherers came to thee, would they not leave some grapes? (6) How are the things of Esau searched out! How are his hidden things sought up! (God has been waiting all these centuries, watching those Edomites; but their day of reckoning is close at hand.) (7) All the men of thy confederacy have brought thee even to the border: the**

men that were at peace with thee have deceived thee, and prevailed against thee; {they that eat} thy bread have laid a wound under thee: there is none understanding in him. (8) Shall I not in that day, saith the Lord, even destroy the wise men out of Edom, and understanding out of the mount of Esau? (9) And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter. (Notice why.) (10) For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever. (11) In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them. (12) But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress. (13) Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity; (This is what really sealed his doom.) (14) Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress. (15) For the day of the Lord is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head. (16) For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been. (17) But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions. (18) And the house of Jacob shall be a fire, and the house of Joseph a flame, (You can connect that with Zechariah 12, how the governors of Judah shall be like a torch in the sheaves, in the grain bundles and such in the field.) and the house of Esau for stubble, (The house of Esau is the Edomites.) and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the Lord hath spoken it. (19) And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead. (That is exactly why Israel must cross the Jordan, because the land of Gilead across the Jordan belonged to the tribe of Benjamin.) (20) And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south. (21) And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the Lord's." That gives you the entire picture of what God is looking at here, concerning Esau. God speaks in the 10th verse, to show exactly why He looks at the tribe of Esau the way He does. He said, When Jacob's enemies came against them, you were as one of their enemies. When you read this, it tells you why God is going to use the element of the miraculous in the latter days to cause Israel to cross over there and over run those people. I know it sounds like it in one place there; but Israel is going over there to mercilessly slaughter every Edomite. That is not the purpose. God is going to let them do away with enough of the leadership that number one, That old Islamic religious spirit that possesses those people will be destroyed. Number two, He will judge that old barbaric attitude of that Arab, that they have always held against their brother, Israel. This then makes the Moabites and the Edomites and the Ammonites come right in line like it says in Isaiah 11, and they shall serve them. In other words, once that Islamic spirit is off them, it lets them see the miraculous hand of God; and they know they have never had the miraculous from Allah. That is the part you have to look at. That is why I say, When they see the miraculous, then they will know God is with their brother Jacob, and not with Ishmael, their father. You can take that and go right to Jeremiah 48 and 49, it deals with the same element of people and speaks of it in a much larger scope. But now for a few minutes, let us go back to Isaiah 49, and then Isaiah 60. In reality when we read the 49th chapter you can read it right along with the 60th chapter, because the two go together. The spirit of the prophecy of it is speaking geographically of the ancient city, its position, and who has the right to live in it. But in order to cut it short, I am going to pick it up in the 15th verse because the prophecy sounds like the city is talking. My inhabitants are gone, God, you have forgotten me, you have turned away from me. In the 15th verse God says, "**Can a woman forget her sucking**

**child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I nor forget thee.** (He is talking about the ancient city.) **Behold, I have graven thee (the ancient city) upon the palms of my hands; thy walls are continually before me.** (God remembers how it was in the days of King Solomon.) **Thy children shall make haste;** (That verse is God's way of saying your future inhabitants, when the hour has come, they will come like a storm. Why? Because they will see the miraculous hand of God, how He has displayed His power for that very hour.) **thy destroyers (the Palestinian Arabs) and they that made thee waste (through the centuries) shall go forth of thee.** (No matter how much they talk about peace in the Middle East, this is the way it is going to be.) **Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee.** (The prophecy is saying to the world, look and watch what is about to take place, when the hour has come thy walls are to be built, meaning Jerusalem.) **As I live, saith the Lord, thou shalt surely clothe thee with them all."** Right now it looks like a city far from the Millennium, far from being in the prophetic picture. But as I look at this, then I look back to 1967. In October 1966, sitting there in Gastonia, North Carolina, we were privileged to talk to a Jewish rabbi. I asked him the question, do you believe your people will eventually get the old city of Jerusalem. This is what he said. Well, there are many that do. There are some that look on it as unimportant, but if it does happen, it will take a miracle. Well I did not know then, that was October 1966, but in June 1967 they took the old city. Now if they did that, that quick, then let us look at this prophecy. It looks now like it is almost impossible for there to be such a thing as Jews out here somewhere that are destined to fulfill this prophecy, and they will come with such speed and haste to really create this picture. **"As I live, saith the Lord, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth."** That tells us in the right hour, in the right time, there is an element of Jewish people that are coming, and they are going to be the ones coming with one desire, not only to inhabit that old city, but to see to it that it goes through a renovating process, rebuilt, reconstructed, and made ready for the Messiah. Those people will not come just because they got an invitation to come, it is when they see the miraculous hand of God at work: That is exactly what will set their soul on fire. **"For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away."** Where are they going Bro. Jackson? When the Israelites have crossed the Jordan, took the Edomites, the Ammonites and the Moabites, then they are going to say to those people, those Palestinian Arabs, now that is your land, we give it back to you. That is where your ancestors came from. A lot of modernists today, as they see it in this twentieth century, will say, But Bro. Jackson, that is not right. Those people were born there. Yes they were; but do you realize why those people were born there? It was because their ancestors, after the destruction of Jerusalem in 70 A.D., which left the land of Israel like a vacuum, in the centuries that followed, began to come into the land; but they were more a Bedouin type people back then, more than what we see there coming into the twentieth century. Out of this wasteland, desert, Bedouin type people who lived in goat skin tents and drank goat's milk, began to settle there simply because the coastline was closer to the great European trade routes. This was the drawing factor that began to make them want to come to where the trade routes were, because it offered them a more affluent lifestyle. That is what drew them. Through the centuries, thousands of Arabs have been born there, only to one day be picked up, put in military trucks, hauled back across the Jordan, saying to them, There, is where you belong. Twice it says, They that made thee waste and desolate, shall be far removed. Now in the 20th verse, it says, **"The children which thou shalt have, after thou hast lost the other, (meaning in 70 A.D.) shall say again in thine ears, The place is too strait for me."** I remember when the walls of Russia fell and several hundreds of thousands of Jews were brought. The Jews really entered an era of time when there was hardly enough housing. That is why mobile homes were sent over there. Do you know that when many of our manufacturers who made beautiful mobile homes, and we have in America many people living in tent cities, sent them over there, those Jews hated them. The article was carried in the Jerusalem Post. For some reason, and I confess that I do not understand why they would look at them like that; but the Jerusalem Post carried various articles how some of those mobile home cities that were set up, a lot of those quarters are still vacant. I suppose the reason they do not want to live in them, is because they feel like it gives them an insecure feeling as

to how they look to the future. Yet when you would think when they come through the wilderness under the leadership of Moses, then crossed the river under Joshua, they were living in tents. Their ancestors that first began to immigrate shortly after the twentieth century, lived in tents also. Nevertheless, that is not for us to determine what the outcome is to be: That is all in God's hands. But we can see right here, that when the city is beginning to be inhabited by Jewish people, it is becoming such a crowded, congested picture, the people among themselves begin to say, Move over, it is too strait, too crowded; and naturally that is because the prophecy is going to go into motion so quickly.

### A RENOVATING AND REBUILDING PROCESS IN JERUSALEM

Turn to the 60th chapter of Isaiah, I have to look at this, because to me, this is the finished picture of how we have to see the Arab, when the Israeli army is through with them. When the Israeli army, under the right governors, and those governors see the necessity to put this stubborn and hostile Arab spirit to rest, do cross the river and take this land, as I said earlier, Over here is the Euphrates and Tigress valley, I see them not stopping until they have taken care of mad man Hussein also. They know they can put Edom, Moab, and Ammon to rest; but that guy across the border is still going to be a thorn in their flesh if they do not take care of him also. So in order to fulfill the ancient prophecy, where God said He would give Abraham and his seed all this land from here to here, (pointing to chart) I can see it going like that. Not that Israel wants all that land for Jews to live in, but that is the way she is going to bring peace to the Middle East. That is why we have to take it back to Hosea 2, when the new temple is built that Hosea prophesied about, when the glory of this latter house shall be greater than the former, and in this place will I give peace, because Jesus will be ruling and reigning from there. That means there will be no neighbor nation left, that is still hostile to the Jewish people. We can see in the 60th chapter, as we look at the city of Jerusalem, her walls are facing the renovation, and the temple is in the process of being rebuilt. In the first verses, it tells how the forces of the Gentiles (that means the monetary material equipment and substance) shall be diverted to Israel for the reconstruction and beautifying of the city; and for the rebuilding of the temple. I know how we have heard for a long time, that there is Bedford stone stored somewhere, that Jews have acquired for that purpose. They have contracted for this Bedford stone because it is supposed to be the best high grade, hard limestone there is in the world. I cannot prove that. I have nothing in my hands that proves that. But I can say this, When we go back and study how King Solomon built the temple in his hour, and notice that the craftsmen, the people we will say with artistic design, were not just all Jews. They came from Lebanon and various nations round about. They worked in the quarries hewing out the stone. Everything was hewed, trimmed and sculptured, according to an artistic design, a blueprint. From the various quarries, and from the timber lands the various places where each item was produced, each item was a finished product when it was delivered to the building site; because according to the scriptures, when it finally reached the ground on Mt. Zion in Jerusalem, those builders put the whole building together without the sound of a saw or a hammer. What does that tell you? Even back then out of the various areas or nations of people round about, God laid it upon the heart of people to want to contribute their ability and materials to build such a beautiful place. When we read this, we have a twentieth century picture and an end time picture. That is why it says, And the forces of the Gentiles shall be converted unto thee. That is not talking about salvational conversion. That is talking about monetary and material substances that are necessary for the rebuilding and refurbishing of the city of Jerusalem. As we go into verse 6 and 7 I want your eyes to drop down into the country of Jordan going on into Arabia. Think of it as it is now. As I have said, You could not, at this present time, get one thin dime out of any of them. But think of it after Israel does valiantly. Think of it after Israel has entered the era of the miraculous. **"The multitude of camels shall cover thee, the dromedaries of Midian** (That is an area on the western area of Saudi Arabia, right out of Median where Mohammad came from, the man that gave the Mid East world that good for nothing religion called Islam.) **and Ephah, all they from Sheba** (That is all areas of Saudi Arabia.) **shall come: they shall bring gold and incense;** (Everyone ought to know Saudi Arabia is the richest Arab nation in the Middle East. Will you agree with me? It is not necessarily gold that has made her rich, it is her oil riches. So you have to understand, out of Saudi Arabia in the twentieth century, shall come that

flow of money.) **and they shall shew forth the praises of the Lord."** All these people living down in there are descendants of Abraham, after the flesh of course: They did not inherit Abraham's faith. (Verse 7) **"All the flocks of Kedar** (To find out who this is, we take this to Genesis 25, because this is talking about the six sons of Keturah, Abraham's second wife after Sarah died.) **shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee:** (Right now, Israel, because she is still being led by political minded men, who are just politicians that have no insight for an immediate opportunity of rebuilding a temple, are not even involved in an animal breeding program to bring about certain sheep to be offered for sacrifice. Nevertheless this lets us know that out of this area where that name appears, over in southern Jordan, going into this area, is where those sons were sent. Read Genesis 25.) **they shall come up with acceptance on mine altar,** (By the time God gets through with what He will enable the Jews to do, that will be a true picture; but right now, if Israel was in the process of rebuilding the altar to start animal sacrifice, you and I know for sure that Israel would not get one goat or sheep out of that bunch of Mohammad believing, Islamic Arabs.) **and I will glorify the house of my glory."** That is talking about the Jewish temple. Now take that back to Haggai 2, where the Lord prophesies, **"The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts."** All of this lets us know God knows exactly how to deal with nations and societies. Therefore my point is, Once the era of time comes for God to fulfill this, the world is going to see the hand of God like they have never seen it before. That is why it says in Micah, That the heathen shall put their hands over their mouth and their ears shall be deaf, and they shall be confounded at all their might, when they behold and see how God was with Israel in that hour. That is the purpose. That is why it comes on down through here, **"Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the Lord thy God, and to the Holy One of Israel, because He hath glorified thee.** (Meaning He has glorified the nation: He is lifting it up.) **And the sons of strangers shall build up thy walls."** That tells me, when Israel enters that era of time, we need to keep in mind that this will not be something strung out over a ten year period of time: This is something that once it is launched, it shocks the world; and it is finished up quickly. That is the purpose of it. It shocks the world. It sets one element of people into a framework of expectancy because they realize the God of Israel is on their side. Then as they begin to see the necessity that God is dealing with Israel specifically and the city is to be rebuilt, and the temple, you are going to have from the western world, from the educated and scientifically equipped, trained professional types of people, tradesmen, craftsmen of every sort, industrialists and so forth, that are going to say, I want to help do something for God. I want to give God six months of my labor. I can see them volunteering. I want to go to Israel and work for the Jews. Just as sure as you are sitting here, you are going to see that fulfilled; because that is going to go into effect and the operation, when it does go into effect, God's purpose in it is, He is going to cause young professional craftsmen to want to be a part of what is taking place. Saints, just think what a beautiful building that temple is going to be. When you read on down through there, He is going to update every quality of material that was used in the first temple: so that this one the Messiah is going to rule from will be a thing of unimaginable splendor. Where there was wood before, He is going to bring iron. Where there was iron, He is going to bring brass. Where there was brass before, He is going to bring gold or silver. He is going to glorify His house, because for one thing, He wants the whole world to see that He truly is with the Jews. That does not mean every Jew is going to be a believer. No. They are not; but those Jews that truly were foreknown of God to be true believers are going to open their heart's to him and partake of His blessings. That is why I have to say, Once that hour of the miraculous starts, there will be no ending of it until we are standing at the door of the seventieth week of Daniel. That is why John, in the 11th chapter of Revelation, was given a reed and told to, Measure the temple. That shows it is built by that time. (Revelation 11:1-2) **"And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. (2) But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months."** So I believe we are moving close to the end. The year 2000 is just six and one half years away. I cannot help but believe we do not

have much time to play around with our own pet ideas and opinions. No matter what we think, God is going to see that everything we are looking at in these prophecies turns out exactly according to His plan and purpose: Which was known unto Him from before the foundation of the world. Hallelujah! I marvel at the preciseness of the God we serve! Don't you?

### **DO WE REALLY BELIEVE WE ARE LIVING IN THE END OF THE LAST DAYS?**

The News we have been receiving from the Middle East in the past week has been building up to such a point, I just do not want to cut this message off without giving it as clear a picture as I feel the Spirit of God would give it. Looking at the chart behind me, you can see how the title we have given this message, "When Israel Does This," speaks of something Israel is going to do; and I believe it could come about just any day now. We have to realize if we are living in the last days, just before the coming of the Lord, we have to start seeing things the way God sees them. I know we many times as religious people, take things for granted. We have certain scriptures in the Bible we use to justify our feelings about the coming of the Lord: while on the other hand there are other scriptures that have been lying right there in the Bible for centuries, some of them even written centuries before certain scriptures we idolize and visualize as being so important as to how we look at the coming of the Lord, that actually give a more clear picture of the whole thing than any of those we hold to. We have to look at it in this light, no matter how short the prophecy may be, nor how insignificant, or unimportant it may seem to us, many times it is right in these little prophecies that we find the keys of understanding the others. They are the little niches that connect the picture. It is like a puzzle. You can have big pieces that are in such a way it is obvious where they go. You can tell by certain sections of color on the big pieces, that they go here, there and wherever; but when you get to the smaller ones, you have to look for certain key pieces. It is when we get to the little pieces that do not have a lot of background, but merely a coloration, that we are baffled about where to put it. However if we can use other things to get to a certain point, then after a while we find there is a hole left here and there that those little pieces drop right into. I use this example to express to you how these spiritual things really are. Some say, Are we really living in the last days? Do we believe we are, or is this something we have been getting all hyper about. I have to believe we are at the threshold of the end. The world is facing, and moving rapidly toward one of the greatest catastrophic events of world political, economic and social developments that have ever been faced before. I believe there are a lot of things that God has just let grind away slowly, because the grinding away slowly has taken out of the people the fear, and the alertness that they once had. Certain things have come about so gradually we have become accustomed to turning on the News every day, Well this went on today, and this went on, until finally there is a picture being painted all the time that we have not been able to see how it has any relationship to the scriptures. We can get all hyper about certain economic conditions developing. We can get all hyper about other political trends; but we have to realize one of these days God is not going to be dealing with us Gentiles from the standpoint of our salvation any more. He is going to be dealing with a nation that has been running parallel in various conditions. I believe if we can look back at the past fifty years in relationship to how God has led Israel in seeking to restore her, we can see a pattern that will be helpful to us. While He has been bringing an element of Jewish people out of dispersion from the ends of the earth, we have been able to see the picture in the natural, concerning the land, that He has been putting together, fulfilling certain scriptures of prophecy. These things have come around so slowly, we have just become accustomed to them as the normal, every day trend. Let us take for instance, from the war years in 1939, when WW2 set in, until we come to 1948, and then to 1967. We cannot help but notice the spacing. In 1967 Israel now had become a nation large enough in the Middle East, the world had to recognize and reckon with her. They had voted in 1948 that they would give her a petitioned land. It is sad to say, but we have a lot of church people today that could not care less what the prophetic picture is. They figure this thing ought to come about by modern, human rights; and all the carnal stuff modern man is smart enough to put together; so that it should lead to a peaceful era brought about by politics; and that such as this should be what fulfills the scripture, if they even believe what is written in the scriptures. They all want to be humanitarian; but really do not care that much about being spiritual. They want it all to be designed by a carnal

mind. It is just like the Zionist movement. At the turn of the century their views were, that over the century or two centuries, they would succeed in making vast sums of money, which could be spent buying back the land of Palestine, the land of the Jews, from the Arabs. As they started out just shortly before the turn of the century, they would buy this land back gradually. As the Jews would volunteer to go back and set up their kibbutz settlements, that is what they started with. That is why in 1948 the United Nations was faced with an ultimatum, What will you do with these people called Jews? They had thousands of them in detention camps in Europe. Then is when they began to look at the Holy Land and see where all these Jews had settled in kibbutz areas, which they had bought from the Arabs, purchased, traded, or whatever they could do to get hold of the land. They made agreements with Arabs to purchase it like that. Then is when they actually drew the line, taking in those places, the biggest part of these Jews had settled there, justifying the situation at that time. But as time went on, it became obvious that the Arab people did not want a Jewish state to exist. Even in the 1967 war, Nasser of Egypt was determined, We will not tolerate a Jewish state in the Middle East. Why? Because they could only see that the Arab people, all of which was under this Moslem spirit, as those destined to be the people that would be the recipients of the promise God made to Abraham. That is why even today in the Moslem world, especially among the Iranian type, they are very hostile, terroristic minded people. They want to try to convince the world that if there is going to be a super state of some spiritual magnitude that has any Biblical basis, their belief is that it has to come through the Arab inheritance, the seed of Ishmael, and not through Isaac. We Gentile people do not realize that there is a hatred, a malice, an antagonistic spirit, that has been hanging over that land for 3000 years. I want us to look at these scriptures in the light of the present day we are living in. I have to believe if we are living in the hour approaching the coming of Christ, as God starts working miraculously to preserve, not only the state of Israel, but its survival and the fulfilling of these prophecies. Then God will run parallel by another anointing of His Spirit, to get His Church ready to go out of this world. From the natural viewpoint, Israel is moving rapidly toward the time when her politicians are going to be faced with signing a covenant, an agreement with the world's antichrist. Various people have various ideas about where the antichrist will come from, and who he may be; but when that hour has arrived for that covenant to be signed, you can rest assured, politicians in this world will not be asking anyone, Is it alright if we put this man in? They will do the only thing they are able to see at that time, that could offer any hope for world peace and prosperity. If you are an **unbeliever**, you will accept whatever the status is that the world leaders are going to put on the agenda. Now the purpose of this message, and the purpose of me going back to bring in certain things that I did not bring in at the beginning because I intended to end it briefly, is that I feel I should say some things that I am sure no one else is going to want to play with. I have seen people play with things until it is a sickness. They get all hyper about certain things, then after the excitement of it is gone, it has lost its attraction to them; and they have lost the enthusiastic impulse they started with, so they drop right back in that same old frame of thought, Well so what? What difference does that make? The world is still here. Jesus said, I think not less than five times in Matthew 24, ***No man knoweth the day or the hour when the Son of Man cometh.*** You have Christians today that are ready to argue with you, The Bible says no man knoweth the day or hour, so let's stop talking about the coming of Christ: as if that justifies pushing it away. Yet on the other hand why did God put certain time factors in the Bible that have certain measurement qualities to them? Take for instance in Daniel 9, when Daniel had been fasting and seeking the Lord concerning his people, because Daniel had already been reading from Jeremiah's writings, and no doubt other writings of that hour, and he had seen that the seventy years in exile were beginning to come to a close. Therefore with those things on his mind he began to seek God on behalf of the people. God sent an angel to tell him, Seventy weeks are determined upon thy people and on the city and different various things, to bring an end to sin and bring about reconciliation and to close up and fulfill the vision and prophecy. All of that was to culminate at the end, pointing to the coming of Jesus Christ, the world's Messiah. That prophecy came just a little over 500 years before Christ. However many of the prophecies we are dealing with in this message came even before then. When we think of Hosea 6:2 where it says after two days, which we realize is two thousand years. That is not calendar time. Calendar time is 365 and 1/4 days. Prophetic years are years of 360 days each. Because here as we have the seventieth week

lined out we can see by Revelation 13, Revelation 11, that when you add the two together you have exactly seven years of prophetic time, not calendar time. This is one thousand two hundred and sixty days, which is exactly three and one half years of prophetic time. The forty two months, Revelation 13, that He is to continue, again is three and one half years, not calendar time, but prophetic time. If you were figuring it in calendar time, you will have thirty some odd days addition that you have to add to it. Like I have said to other people, If God was that specific here, and He is specific over here, why is it when we go back to the end of the 69th week which terminated at the crucifixion of Christ, some people think we should come up with some kind of hypothetical figure like, Well Jesus was cut off in the middle of the seventieth week, or, Jesus was cut off such and such, maybe three and one half months or whatever. I am just using this to illustrate how some people want to treat the scriptures. Just give a little, take a little; and don't cause any trouble being specific. Well I say, When God puts in His word certain time factors that are specific, spiritual people should look at them, and use them wisely: He did not put it there like that to confuse the mind's of spiritual people and cause them to go away saying, I just simply do not understand it; and besides, I think it is irrelevant anyhow. What God put in this Bible is important; and I am convinced that every true believer should see it that way. Remember this, When Jesus was born, He lived approximately thirty three and one half years and was crucified; and when Peter preached his second sermon in the temple court area, he made this statement, All those scriptures that were spoken or written by the prophets, and those in the law and the Psalms, God hath fulfilled. Does that sound like a man who would say, Well there were two or three little insignificant ones that are irrelevant to the subject, so we just leave that in the hand of God? Do you catch my point? Not one prophecy of the scriptures will ever fail. Therefore let us look at this, and we are going to approach it from an altogether different standpoint. We are soon approaching the year 2000 calendar time. No one can deny that. That is based approximately from the beginning of the birth of Christ. But what about this two days as Hosea 6:2 brings in? How do we apply that, because it was prophesied 700 and something B.C.? Is the prophet of 700 and something B.C., going to mention something that has a time factor measurement to it? Is he going to prophesy something that is going to come down the line and centuries later when that which was prophesied in the 5th century B.C., concerning the seventy weeks of Daniel climaxes, the two time measurements be contradictory? We have to look at it, knowing that it all fits together. It may be true in the period of time when the seventy weeks of Daniel that were set in motion by Nehemiah's decree, that it was basically Jews that God was dealing with, and it is sad, because after we read the gospels and see how Jesus was born, fulfilling scriptures, certain people were witnessed to by angels and the Spirit of God as He dealt with those; because just look at the nation that was called to be a light to the Gentiles, who we are descendants of. The nation as a whole, which could go to their synagogue every Sabbath day, read from Isaiah, the Psalms, and on and on, yet somehow or other they were so spiritually blind they missed the whole thing. Here a prophecy is fulfilled. It is going on right before their very eyes and they do not see a thing. Now we as Gentile Christians are no better. We think because we have had the gospel for 1900 years that this gives us as a people, the right to take for granted things that are going on today. I believe it is just as important for us to know why these time factors are in the bible. I appreciate all the scriptures that give me an understanding of His grace, and of how to conduct myself as a child of His, and of how to be an heir, and a joint heir with Jesus Christ. I know by the scriptures, that one of these days, to the Gentiles, the door of salvation is going to be closed. That is as sure, as two and two equals four. That is why Jesus gave the parable of the five wise and five foolish virgins in Matthew 25 like He did. That was not put in there just to take up space. It is going to be a reality one of these days. The door of revelation of understanding is going to be closed. It means that God is going to have another people back in place that His grace will be manifested to. Gentiles have had the gospel for almost 2000 years; but the Jews will have to receive their portion of it in only 3 ½ years. That is all the time they will have before the antichrist takes the reins. You can rest assured though, God will get His quota from among them.

### **WHAT CAUSES POLITICAL MINDED MEN TO FULFILL PROPHECIES**

I am sure that from 1939 coming through all the war years, and the atrocities of it, the holocaust and all of that

abuse of human dignity, the Jews that were left alive in Europe needed some place to go; but who would have thought the United Nations would just suddenly give them a portion of their homeland? Coming into the early days of their conflict, as they began to immigrate back, really the Gentile world did not pay very much attention to it. There were a few Christian preachers and church people that began to be a little concerned: Does not the Bible say, In the last days I will bring my people out of all countries and I will bring them back into the land that I gave to their fathers? Yes, Amen. It does say that. That much they could agree on; but beyond that, they had no understanding of it; and did not have the slightest idea how God would work the whole thing out. Well I grant you this, Through the five and one half years of WW2 and the death of six million Jews, when the leaders were faced with the chore of rebuilding Europe, the U.N. was faced with an ultimatum, What will we do with these Jews? It was like a hot potato in their hand. Therefore they quickly decided to designate a certain portion of the land of Palestine to become the land they would allow them to have. Now I ask you saints, What made these politicians decide that it should be a portion of the land of Palestine? A lot of people do not realize the U.N. had been debating the possibility of seeking a spot in Africa for them. Others thought it should be in South America. Well if they had put them anywhere else, you would have known that what was being done was not fulfilling prophecy at all. That was politicians trying to appease a people who not only claim to be Jews, and claim to be the descendants of Abraham, but their eyes were on one spot of ground: The very spot of ground their ancestors were taken from 1900 and some years ago: when the Romans had taken them out of there for the last time. Those poor Jews themselves were powerless to do anything; but the great hand of the God of their forefather's was more than capable of putting it into the mind's of those politicians to give them a spot right in the land where they were supposed to be. As I have read the various U.N. reports, how they voted, I have heard very little about any politician standing up and reading from God's sacred scriptures. Gentlemen, hear me out, The bible says thus and so. If there was such a one why did he stop? Why did he not read all the rest of those prophecies to them? They were holding a hot potato in their hands and they could do nothing else but fulfill the word of God. They voted, and it was done; but little did they realize when they had voted they were starting the process of setting prophecy in motion; and as a result of it Arabs and politicians have had their nose stuck in the problem ever since. When those Jews got their feet back on the ground where they belong, they not only had to fight to survive back then, they had to fight constantly: all the way to the war of 1967. In the 1967 war, God gave the world a little foretaste of these other prophecies we are going to read. I had thought earlier, I will just close this little message out with the miraculous hand of God being manifested; but I began to see that the miraculous side of this picture is far more important than the political, the military, and the economic and domestic side that has been slowly grinding away for the last 35 or 40 years. We need to realize, If we are living just before the coming of Christ, and I believe with all my heart we are, then we are the generation Jesus spoke of in Matthew 24. I do not personally have to be here when Jesus comes; but I will say this, I am 70 years old, I belong to a generation of humanity that saw all the conditions of the end time fall into place; so some of us will live to see the wrap up of this whole end time package. I do not say that to be bragging; but Jesus did say, ***This generation shall not pass away until all these things shall be fulfilled.*** It not only means the Bride Church will be gone; but also that Israel will be completely restored; and that God has visited her and has reaped her spiritual fruit. As we look at this miraculous side of God, we have not seen much of the miraculous manifested since the Six Day War. Nevertheless that was just a little foretaste of what the world, few months from now, could suddenly be witnessing once again. I just have to say, Whenever that era starts, the purpose of God will not change until you and I and the world are standing at the threshold of the coming of Jesus Christ for His Church. Israel will be standing at the threshold of having to negotiate with some powerful master minded politician in the western world, who is not doing one thing by the Bible, but doing it by economics, military, political, domestic, as he sees the opportunity. As I studied all these prophecies, and really there are more than what we have listed up here on our chart; and none of them can be ignored. Therefore I will ask you to open your Bible's back to Micah 7. I just pray that the Spirit of God will help me say the things you ought to hear spoken; and that each one of us will be able to sit together and forget our personal feelings while we look at what is just ahead. Maybe you are sitting here today and have time all figured, Oh I believe we have another

twenty years yet. To do what? While you grind away making more money, and just ride along in a melancholy way as if nothing has ever happened to give you any reason to be concerned about what goes on in the world? The world is destined to get worse: Not to get better. It is destined to get worse until we see conditions just like Noah had to tolerate before God destroyed the world with a flood. I do not deny the fact that God can pick up an ornery rat out of a mud hole, wash him up and make him, or her a clean vessel; but that still would not change the overall conditions of the world. Micah 7 is a prophecy that deals with when God unlocks the door and the world enters an era of time like they have never seen before. It did not happen in 1939 or 1940. It was not supposed to. It did not even happen in the 1967 war Israel fought, even though the Hand of God did intervene in a miraculous way on behalf of Israel; so as we look back to the 1967 war, what are we reminded of? There was a display of God's miraculous power on the battle field; and it is a shame that so many of those Jews have forgotten it. It is a shame, that so many Gentiles have forgotten it also. To me, that was God's way of giving the world a little fore view, Take a look at what I can do, for there is yet more yet to come. As the brother from Montreal has always said, The best is yet to come. How true that is. I have read of Jews who lived in the land of Israel at the time of the war; and of how those six days caught that whole society up into an atmosphere of expectancy. Truly it is the hand of God: you could hear them say. There were a lot of Gentile Christian people caught up in the same framework of thinking and expectancy also. Somehow or other though, as we moved into 1968, 1969, and 1970, things began to level off and fall back into the natural, every day occurrence of squabbles, negotiations, economic factors, the rise and fall of Wall Street and all of that kind of things. Can you see what all of this does? It blinds people's mind's and takes out of them that great expectancy they once had. Their mind's begin to run right back into a worldly trend. Well God has His method of getting attention when the time is right. When we think of what is written here in Micah, and realize he prophesied somewhere around 710 B.C., which was even before the seventy weeks of Daniel were given to Daniel, we have to realize that God is very precise; and that not one of these prophecies, regardless of how insignificant they may seem to us, will ever fail. Micah, looking down through the scope of time, saw something. He saw the end time; and the many things dealing with Jerusalem and the Holy temple spot. In 710, Solomon's temple was still standing; so you can see that this prophet was looking beyond Solomon's temple. He was looking even beyond the second temple, which we read about in Nehemiah and Ezra. He was looking to the end: to what we can refer to as the Millennial temple. We are back in the 11th verse of the 7th chapter of Micah. As Micah looked to the end, he saw Jerusalem. That is the focal point, the city and the temple. Notice "**In the day that thy walls are to be built, in that day shall the decree be far removed.**" You might say, What was the decree? The decree is all summed up in this, God promised the children of Israel something as He brought them through the wilderness journey. In Deuteronomy, He gave them a warning, *the day you turn your back on me and you will not keep my word nor observe my statutes and such, just as I took great pleasure in blessing you, I will take great pleasure in cursing you; and I will scatter you to the ends of the earth.* However He gave them a promise that somewhere in the end of time He would restore them; so this prophet, Micah is saying, *The decree shall be far removed*, meaning God is now going to close that law of the curse, meaning God is no longer going to hold them responsible for why they have been dealt with as they have for so long. (12) "**In that day also he (the Jew) shall come even to thee from Assyria, and from the fortified cities,** (The prophet, even that far back, even before they were carried away into Babylon, which started about 606 or 607, and then was followed by two other invasions; and even before that here the prophet is speaking about God's people Israel coming back, coming from the various places as it says here.) **and from the fortress even to the river, and from sea to sea, and from mountain to mountain.**" It is language that goes so far back there is no way you and I could imagine what the world was like then. There is no way you could even imagine why that prophet spoke like this, using the terminology he used. (13) "**Notwithstanding** (meaning however) **the land shall be desolate because of them that dwell therein, for the fruit of their doings.**" In the eyes of God this land was as same as desolate when it came time for these prophecies to be set in motion. In the eyes of God, when the time has come, Jerusalem itself, Jerusalem not Bethlehem, Jerusalem, not Safed, Jerusalem, and not Tel Aviv, is the place God is interested in. It is Jerusalem that becomes the focal point and becomes the apple of God's eye. God

is looking at it. The city has to be rebuilt. It has to be refurbished. And the temple within it has to be erected. It is then that the rest of this begins to come into play. But He says the land shall be desolate. To a lot of people that word seems so insignificant and unimportant. It all sums up to this, there have been thousands of Arabs that have lived there for hundreds of years, but much of the crop land has truly become a waste land. Now let me give my own personal viewings of it. I have been in the Middle East a few times, but I do not say these things to tell you I am an authority. My first time to go there was in December 1968, which was a year after the Six Day War. It is nine miles from the city of old Jerusalem to Bethlehem. That is what we were told in 1968. As you went outside the perimeter of old Jerusalem you began to go through countryside. The land looked desolate. As you approach Bethlehem, Rachel's tomb is on the right. By the time you come into Bethlehem, at that time it looks like a comparatively small city. But then in the 70's when we went back, 1979 was the last time, from Jerusalem to Bethlehem you could not even tell where Jerusalem's perimeter stopped and Bethlehem began. The reason I say this is because, even though the Arabs can complain, I was born here, and it is true of course; but the Arab for some reason has not been able to make that land become fruitful to him. That is why Arabs for centuries have become landowners, barons, lords over vast holdings of land, with goats and sheep and camels. Nevertheless the land still looked desolate. It was all grown up. The Jordan Valley looked like driving in the middle of the desert near Tombstone Arizona: Just desolate. This is why the word desolate is used, **"the land shall be desolate because of them that dwell therein."** Think of it, seven hundred years before the birth of Christ, the prophet Micah looked to our day and could see this land of Israel, that in the days of King Solomon had been lifted up, and was a nation of people that flourished. God recognized how Solomon had led the people. The land and nation existed at the height of its glory. There is no doubt the standard of living had climbed up the ladder to its peak. However as King Solomon began to do like all the other kings, and take different wives from other kingdoms, he made agreements, and contracts with nations; so it was not long until these young women began to whine, Will you build me this, or that? I want something that reminds me of home. That is why he began to plant groves, build altars and things, to please those female creatures. Of course it was not long until the nation was headed toward chaos. By the time of his death, the nation was faced with being divided. Coming on down through the centuries of time, you had Judah in the south and Ephraim or Joseph (as the ten northern tribes were known) in the north. The nation existed as a divided people. God had destroyed her glory. The nation was headed down another course. When the ten tribes were taken out about 728 B.C., Hosea the prophet prophesied that they would never return until the last days. It was only in the end time that the ten tribes of the north and the two southern tribes known as Judah, would be brought back into the land. The Bible did not say He would bring them back both at the same time either. Zechariah 10, tells us He would bring Judah back first. Then it would be accompanied later with Joseph or Ephraim. Then the two together are to become a mighty people. Well that time is upon us; and we are looking at this period of time when the miraculous is to go into effect. We can see the results of what Israel began to do from 1967 as she took the Gaza Strip and the Jordan Valley called the West Bank. She came down the valley with bulldozers; and began to level off that desert floor area. Areas where at one time in B.C. period, little villages and towns, were known to have been. The Jews knew where the ruins were. They knew where to dig for the corner stones, we will say. The Six Day War was over. She had taken this land; and it had been desolate, uninhabited for a long time. Now she can level it off and make it productive. She began to irrigate this waste land out there in the desert; and do you know what happened? Peppers, tomatoes, celery, cabbage, vegetables of all descriptions began to be grown there. At the same time on the Mediterranean side of the coastal areas, it was much like California: with citrus groves with thousands of trees. There is where the Jaffa orange comes from. They gave it that name because it is a coastal area that is given to citrus fruit just as easily as California. I bring all that in to portray here what the prophet said, **"The land shall be desolate because of them that dwell therein, for the fruit of their doings."** The Arabs say, We be Abraham's seed. Yes you are; but the promise is not coming through Ishmael like you say, it is coming through Isaac. The Arabs say, We believe Jesus Christ was a prophet; but Mohammad was God's last prophet. No the blessing is not going to come through Isaac, they say, it is going to come through Ishmael. They beat themselves on the chest, Allah is our god. Well stick around, we are going to find out just

how real that is one of these days. This church world today does not realize what God is getting ready to do; because they are too blind to see it in the scriptures: Yet it is all right there. They have just failed to attach any importance to it; simply because it did not fit into the little mold they have put God in. Now that the hour is approaching, and Jerusalem is going to be rebuilt, I have heard people say, Well I believe it will be; but I believe that will take place in the Millennium. Stick around, you are going to see it different. Jerusalem is going to be rebuilt before Jesus Christ's feet touch this earth again. **"Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old."** I am going to point to a little section on this hand drawn map; and try to show you approximately where Bashan is. If you look on a map and locate Amman Jordan, it is just a little south of that area. Gilead is more toward the border line. That is why we have no ten tribes, remnants of them living over there today. It is true in the 1967 war they pressed the borders to the Jordan Valley; but we have to realize that the prophetic picture does not stop with the Jordan Valley line. Even right now, when there are a lot of Jews willing to give up, negotiate, compromise, and give up some land saying, We want peace: It is because they do not realize why they are back in the land in the first place. If they sell out for peace now, they are missing the whole point of why they are back there. Why does the prophecy say, **"Let them feed in Bashan and Gilead, as in the days of old?"** It is all because as we get near the time for Jerusalem to become that focal point, it also means this, Israel is going to be launched into another era of time in which they are going to be compelled by necessity, to destroy something beyond the Jordan river, which is the country of Jordan today. That is the part even many Gentile Christians cannot reconcile themselves to at this point. They will say, But why? Why do they need it? To complete the picture. God said I will restore to you the years that the locusts, the caterpillar and so forth took from you. The last thing will be their King, which will be their Messiah. Now when He mentions Bashan and Gilead, He is telling us that the Jewish people are going to be fed and eat there. Has that been done since 1967? No. Has that ever been done since 1948? No. Because there has not been a world condition presented that necessitates it. Verse 15 picks us up and launches us into an era of time where all these other prophecies come in place. **"According to the days of thy coming out of the land of Egypt** (God is promising to deal with Israel again just like when He brought them out of Egyptian bondage with His high hand.) **will I shew unto him marvelous things."** I used to read that years ago; and did not know where to put it. I did not have the slightest idea of how to look at it. I will say this, We have not seen it in that magnitude up until now. This was not fulfilled in the 1967 war, even though many miracles were witnessed. When this is fulfilled, you rest assured that the Jewish nation will not go to sleep any more. Of course I am not saying all the Jews in Israel are going to be awakened and restored back to spirituality. We know the politicians in Israel are destined to sign a covenant with the world antichrist that will last for the duration of seven years of prophetic time. That we know, according to Revelation chapters 7 and 11, is when there is going to be a revival in Israel that will spiritually awaken and restore a certain element of Jews back into a spiritual relationship with their God. No Jew that has any inclination or feelings of loyalty to his God, to really want to learn about Him, and please Him is going to be in any agreement to allow their government to sign something with a pagan politician, a Gentile world leader of such a magnitude. [Continued next page.](#)

# WHEN ISRAEL DOES THIS

PART 3  
JULY 1994

**IN OUR LAST ISSUE, WE WERE LOOKING AT PROPHECIES THAT DEAL WITH THE CONDITION THE LAND OF ISRAEL IS IN BECAUSE OF THEM THAT PRESENTLY DWELL THERE; AND AT WHAT GOD WILL DO TO CHANGE THE PICTURE IN THE LAST DAYS; SO LET US CONTINUE ON WITH THAT.**

As the world enters this era of time these prophecies speak of, Israel is going to be enabled by the hand of God to do things in such an extraordinary way it will cause the world to realize that the God of heaven is working on their behalf; and that is when some will witness His glory for the first time. Think of it, we are living in the greatest intellectual era of time the world has ever seen and there is still yet more to come. Look at all the scientific knowledge we have put together in so many areas of life. Look what we have done with the computer, and with robots that can almost duplicate actions and think and do things just like human beings. In some of our automobile assembly plants, when that chassis comes through on the assembly line, the minute the thing comes through that curtain, hydraulic arms come up from the wall to perform their function. Then back in place they go. It moves to the next station, out comes more hydraulic arms to perform another function. To think what it used to be, a man standing there with a mask over his face, breathing all those fumes without a minute to stop and take a deep breath. Thank God for the invention, at least it does save a few lungs; but keep in mind, that hydraulic arm is not a politician. It cannot solve a world problem, nor head off the crazy ideas that come from men's carnal minds. Technology is a wonderful thing of course; but saints we are living at the end of it all. God cannot allow mankind to go on full speed ahead very much longer: for He has a great plan for His believing children that must be perfected before mankind is allowed to blow the thing to bits and pieces striving for greater things. Therefore when God says, According to the days of thy coming out of Egypt thus and so; let us go back to the record of when they were coming out of Egypt and take a closer look at some things. In Exodus, Numbers and Deuteronomy, we find the history of it. It tell us what went on: How He brought them through the Red Sea walking on dry ground. Scientists today, and atheists will say, I don't believe that: We have done archaeological studies that prove the place where they were supposed to have crossed was only ankle deep. Well praise God, God destroyed a whole nation's army in ankle deep water. It was a miraculous thing God did, no matter which way you twist it. It reminds me of the little story told of a boy that was raised in a family that did not go to church. The family was not at all pleased when the boy wanted to go to Sunday School with his buddy one Sunday. He went the first Sunday and came home not saying very much about it. He went the next Sunday; and when he came home his mother said, What did they teach you today? Oh mother, you ought to have been there. They talked about a man who led some people out of a place called Egypt. There were hundreds of thousands of them. Their God led them to this big body of water; and as they got there the Egyptians were following them: wanting to recapture them; but they had a man by the name of Moses. He had a stick in his hand. When the situation got to looking real bad Moses lifted up his stick and called in all his engineers and said, Boys, get the equipment out and let us build a bridge. In a short time they had a bridge across that body of water and were ready to cross over. She said, Son, wait just a minute: You know that is not the way the story goes. He said, If I had told you the way it was, you still would not have believed it. I am convinced, since we are living in a world so scientific we can put a man on the moon, and we can put a space thing up there called Hubble that can take pictures so far away it is almost unbelievable, mankind is again standing in a place in the sight of God like those who were building the tower to heaven so long ago. God had to put a stop to it before they went too far. Well as far as I am concerned, I am no more interested in how far away they can take pictures than I am of how many rocks there is on the moon. Can you tell this scientific world anything you know? No, they are going to spend billions just to find out if there was such a thing as an

explosion that brought this whole picture into being. I say, Just stick around, we are going to know one of these days, that the God who designed the explosion they talk about, the explosion that supposedly started this universe on its course billions of years ago is the greatest scientist, the greatest mathematician and chemist the world has ever even dreamed of. Nevertheless let us get back to the scriptures we were dealing with.

### REVIEW OF HISTORY OF OUR GENERATION

We were in the 7th chapter of Micah, so let us pick up with verse 15, where God inspired His prophet to write these words: "**According to the days of thy coming out of the land of Egypt will I shew unto him (Israel) marvelous things. (16) The nations shall see and be confounded at all their might:** (Just think saints, when the prophet wrote that, this new world was not even thought about. Much of Europe at that time was still in a Barbaric state.) **they shall lay their hand upon their mouth, their ears shall be deaf.**" I think when I look at our own nation, and the reason I feel that I should deal with this in a completely different way, if you do not know what all this is portraying, then you should take a look backward at our time in 1991, when we were involved in a little conflict with Iraq that lasted just a short time. I am not here lauding and glorying in a war; but there is one thing sure, something caused this country to put together a military buildup equal to WW2. When four hundred thousand men and women, which is what they estimated it was going to take to put Iraq on hold, were sent over there, you have to realize that military people, politicians, and the various strategists that put it all together, were estimating and figuring that based on their past knowledge of warfare under certain terrain conditions, this is what it would require. Little did they realize though, that this is the old Bible land we read about in the scriptures. Therefore they did not take into accountability that the same God that determined what would be allowed to take place in that land back then, centuries ago, is still just as interested in it as He ever was; and is still making the determination of the outcome of these various conflicts that take place therein. That is God's Bible land. Things can change suddenly over there. Important people of our day do not want to give God recognition and honor for anything; so four hundred thousand men and women were sent by plane loads, or by ships, with all kinds of modern equipment, including all kinds of sensory devices that can see in the dark, spot a tank underground which was covered and camouflaged beyond recognition. They knew that some time during that day those tank crews would have to go in there and start that motor to keep those batteries charged up; and because of that desert air, the heat of those motors was not going to leave there in an hour's time; and what they were using was heat sensors. With heat still radiating from that pile of metal after the sun had set, our planes flying over with their sensory view finders would spot that blotch on the desert sand. That let them know there was something in there. We did not have anything like that in WW2. Anyhow within just a very short time our planes had destroyed a potential army that could have drawn us into a conflict that very well could have lasted two years or more. It could have; but it did not, thank God. That is why I said a few days ago, Had it not been for the fact that political conditions had been set in motion that brought the downfall of the Russian Empire when it did, nine times out of ten we would have been faced with fighting Russian troops on Iraq soil: Because they would have come in defense of their air partners. God knew exactly how to time that thing so it got Russia out of the picture at that time. When old mad man Hussein used to make his speeches on television programs and call our people a bunch of infidels, he would boast that this would be the mother of all wars. He was beating his chest thinking that: as they showed him praying to Allah. His troops were also shown praying to Allah. They were really making a big to do out of this thing, saying, That bunch of infidels will wallow in their own blood. I was thinking to myself, God, our men were humiliated in Korea, butchered like flies to please a bunch of politicians in Washington D.C., at a time when General Mac Arthur wanted to use one atomic bomb on some Chinese military installations, not to destroy anything civilian, and he was yanked up and brought home, and relieved of his command. We had thousands of men killed because our president would not allow General Mac Arthur to fight it like he knew he should have. He wanted to fight it just like they fought in WW2. By that time the situation in Vietnam was lurking, the French had already been fighting. Why was all that taking place? Because it was shaping the Far East for Revelation 16. Mark my word, we are supposed to be in South Korea policing the situation, but it would not surprise me at any time, if there were conditions involved

in that eastern hemisphere that will literally make us withdraw our forces and come home. It is going to leave the far east to fall under some kind of communistic flag: to set the stage and agenda for the time when Revelation 16 has rolled around, and the week of Daniel is coming to a close, and it is time for Armageddon to come in place, all those Oriental nations will come to Armageddon under one flag; or at least under one agreement. Notice what it says here in this verse of scripture: **"The nations shall be confounded at all their might."** I cannot get away from the fact of what happened in that short little war though. If they had used one more day, they would no doubt have gotten rid of that mad man. As it stands, he is still over there strutting himself and boasting of what he did and will do. Just wait until God turns Israel loose on him. When Israel does have to fulfill these prophecies connected here, you are not going to see that mad man any more. Let us continue. **"The nations shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf. (17) They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the Lord our God, (the God of the Jews) and shall fear because of thee."** That has been lying there in the scriptures for 2600 and some odd years. Where, or when does it take place? It is just before you. Every prophecy that speaks in relationship to the tribe of Judah being back as Zechariah 10 does, and what they did fulfilling Zephaniah 2, in taking the Gaza Strip, and stopping short of crossing the Jordan River, they have already set it in motion. We are just looking for the climax.

### WHAT AMOS WROTE

Let us go to the prophecy of Amos and get these prophecies that are also related to the ones we have been looking at. This is the prophecy used in the book of Acts, speaking of the time when Peter came, and the other men that went with him to Cornelius' house, and told what happened when Peter preached the gospel there. The Holy Ghost fell on them; but when word got back to Jerusalem that Peter had went among Gentiles, they raised their eyebrows. You went among a bunch of unclean people. Well God had already given him a vision. As he interpreted it, he had to see the vision was explaining how Peter's attitude and outlook toward Gentile people was; but the vision is what propelled Peter to go beyond all of that and carry out what God had ordained. When the Holy Ghost fell on them while he was yet preaching, then Peter looked at the men that came with him and said, Who can forbid water, that these should not be baptized in water, seeing they have received the gift of the Holy Ghost the same as it fell on us. When we come to the council at Jerusalem, the churches gathered, James spoke up and quoted this prophecy. I am going to start reading in verse 8, of chapter 9; because this takes us into the background, the historical background. **"Behold, the eyes of the Lord are upon the sinful kingdom, (That is Israel before all this disaster ever took place) and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the Lord.** (meaning He will not bring it to some perpetual end) **All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us. In that day (This part jumps the centuries.) will I raise up the tabernacle of David (Notice when Amos prophesied: almost 800 years before Christ and Solomon's temple was still standing. So this lets me know he looked beyond Solomon's temple, he looked beyond the second temple and he looked to see our day when there is going to come another temple right on the same spot. That is why it is called the tabernacle of David. David did not build it; but it was in David's heart to build the Lord a house. God would not let him build it, but He promised him He would let his son build it.) that is fallen, and close up the breaches thereof; and I will raise up his ruins,** (This has absolutely got to include all of old Jerusalem; because it was a Jebusite city that David took. It was later called the city of David; because it was David's lineage, his relatives that began to populate it through the centuries. Then as the temple was built, the whole thing together became David's city.) **and I will build it as in the days of old."** That means Jerusalem in its restored state, along with the temple, is going to be the most glorious sight anyone ever saw: even more so than it was in the days of Solomon. That brings us to verse 12, which is the point I wanted to get to. First comes the rebuilding of the house of David, closing up the breaches and rebuilding the ruins. "That they (They who? The children of Israel) **may possess the remnant of Edom, and of all the heathen,** (This is where James got his revelation, as was quoted when the assembly at Jerusalem called Peter into account because of Cornelius.) **which are called by**

**my name, saith the Lord that doeth this."** He saw right there that God was going to come among the Gentiles on a salvational basis. In that period of time while the temple was lying there a desolate ruins, and the old city of Jerusalem had become a city of ancient antiquity, looking much like a hog pen, just run down and desolate. It stayed that way for hundreds of years; but God was not going to let the King sit in that beautiful temple as other prophecies describe: and have to look out over a city that Arabs have desecrated through 1900 years of their occupancy. When you walk through some areas of old Jerusalem, it smells like a hog pen. Why? Because the people that have occupied it in the majority for centuries, are not a people that are given to sanitary conditions. Why is that 12th verse in there? That they, (meaning Israel) may possess the remnant of Edom? I am going to give you a little point right here. Over here, is Jordan as we know it today. Then going from the Gulf of Aqaba up to approximately where the Dead Sea would be, right in here, to a mountainous region called Mt. Seir, is the ancient territory where Esau settled when he left Jacob and came back from the land of the Chaldeans. Esau went off into that area. He settled around Mt. Seir, right in here. (pointing to chart) Mt. Seir is a geological ground point, we will say; but the land that goes from that point on down to the desert toward the Gulf of Aqaba is mostly a desert country. As Esau's descendants began to multiply, this area began to become known as the land of Edom. Mt. Seir is a geographical landmark; but the Edomites speaks of the descendants of Esau. That is why when the children of Israel was coming back through the Sinai, getting ready to cross into this area here, old Balaam was asked to come along and curse these people. (the Jews) Remember though, when old Balaam finally consented to do as he was asked to do he told Balak, I want you to know I can only say what God will put in my mouth. He took three positions and built altars, and sacrificed; but all he could ever say was, There will be a star coming out of these people one day. There is going to be a king come out of these people one day. As he closed his speech, he said, Balak, come here: I want to show you something. He took them up to a high spot. He could see that bunch of Jews scattered out in the valley, getting ready to go through. Balaam said these words, (Numbers 24) let us turn to them. We will begin in the 15th verse. **"And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said: He hath said, which heard the words of God, and knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open: I shall see Him, but not now: I shall behold Him, but not nigh: (meaning not very soon) there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth. (the Edomites) And Edom shall be a possession, Seir (speaking of the mountain region) also shall be a possession for his enemies; and Israel shall do valiantly."** Notice how that tied Edom, the land of Esau and his descendants, with the children of the Moabites. As we leave that prophecy, all of this lays right in front of us. I think of our nation, I think of Europe, I think of all the educated, scientific, military nations of the world that are known as great nations of might and power. Somewhere when they get through fussing God will say, ***It is time: I will turn my people loose. I want my city of Jerusalem rebuilt. I want the temple built.*** In order for them to do that, I can say, it is just like the man who drops the signal and the horse race starts. Israel is going to come out of her position full speed ahead. You talk about a war, it will make Gulf war look like something so out dated it will be pitiful. Yet I look back at that short war and just have to say, Thank you Lord. We only had one hundred and some odd casualties. A lot of that was accidents. We have had more casualties on our streets by our liberal minded perverted society that hates war, yet they will consent to all kinds of abuse and killings and beatings and all this other debauchery. I will never forget, when the war was on the verge of starting, the TV News showed that bunch of perverts standing across from the White House beating their drums. They were the anti war characters. They were demonstrating, no war, no blood. But when the military gave the signal and they started and the report was coming in how miraculously those bombs were delivered through the front door. When they can drop them down a stove pipe, do not sit there in those pews and tell me that it was all due to modern technology. No. There is a God up there, and He will use a bomb, He will use a rifle, He will use anything at the right time, to accomplish His purpose. That is why Israel, in the eyes of the world, are looked upon as though they do not have much; but with what they do have, remember this, Little is much if God is in it. That is why they will do valiantly on the field of battle. That is why the world right now does not know it; but they are standing at the

brink. They are fussing and see sawing. Political leaders of Israel want to negotiate, want to give up, want to compromise with the Arabs for the sake of peace. They cry, We are Jews. So what! If you do not want prophecy to be fulfilled, what good is it going to do you to scream, I am a Jew? That is like someone who is always running around proclaiming, I am a Christian. I am a Christian. Again I say, So what! If you are not getting ready to leave this world, then your testimony is as hypocritical as anything can be. Once God starts dropping these prophecies in place, it is not like, Well this one is fulfilled so we will wait for the next one. No. He just drops them one on top of the other because it means the world enters into an era of time when God displays His power so miraculously the world becomes so confused and startled by the might and power of God, they have no time to get involved in the thing. Right now the U.N. wants to come in and bring peace keeping forces just like in Bosnia. Look what they have done in Bosnia. It finally took our airplanes going over and dropping a few bombs to serve as a warning to the Serb with their aircraft. That had its effect; but think of all the time they have been fussing. Just think how many innocent human lives have been lost, destroy, because politicians are sitting behind desks and using human beings as poker chips. That is all it is. International poker chips. God is getting tired of some of this poker chip political trading of human lives to carry on some kind of modern agenda of democracy that is as hypocritical as can be. I pray when God does turn Israel loose, the world is going to have to sit back and watch. It might last more than a hundred hours, but it might not last more than ten. I know when Israel goes across that Jordan River to take what is rightfully theirs, the News Media will be flocking to Israel by the plane loads. When you turn the TV on at night, you will find that their cameras are taking in everything. Can you even imagine what you would have heard if our present day News Media could have been on the scene when Moses was leading the children of Israel through the wilderness? You know how they are when they get hold of something: they just simply will not turn it loose until they have used it for every possible advantage.

### **LOOKING FOR GOD'S TERMINATING POINT**

We have looked at Amos 9, and Numbers 24, so now I want to go to Obadiah 1:8. We dealt with all of these scriptures in the message titled, Looking Through Windows Of Prophecy," but in the light of what has taken place since then, I want to spend more time emphasizing some other points. When I began to think about it and look at it, of all the scriptures in the Bible related to this era of time we are now approaching, there are more prophecies from this point to here, than there is from here back. Every last one of them is miraculous. I want to emphasize more of what took place in the 1967 war, when there was such a display of God's miraculous power with Israel's military. They had a war in 1982, but there was nothing extraordinary about it other than if the United States and some western nations would have kept their nose out of the problem, they would have put the problem of Lebanon to rest for all time. Then there would not have been that constant bombardment by that bunch of terrorists infiltrating across the border. Neither would the city of Beirut been going through all those internal revolutions, with thousands of people killed, just slaughtered in the streets by the constant attack of artillery bombardment from the outside. It just goes to show, any time something begins to stir in the area of the world where the Bible was written, rest assured, when Gentile world leaders stick their nose into it they always mess it up. You would wonder why these western leaders have it so set in their mind that the rest of the world has to listen to their kind of democratic government, when our form of government is becoming so bureaucratic and sick. Down at the restaurant today I noticed, I believe the title of the article was violence at the Louisville Center, some kind of recreation area or something. Brawls, fist fights and stuff, maybe some of you saw it also. Tonight as the sun goes down, the Lord only knows the unrecorded deaths that have been brought about in this nation due to internal stupidity. When we had 139 million population, we had laws on the books that kept crime at a minimum. Well if you double that approximately to 280 million, common sense would tell anyone you would only need to double the law enforcement agencies: you would not need any more laws. Just apply those same laws the same way. Common sense tells me someone messed up somewhere; and it was not the little fellow that shines shoes on the street corner. It is that bunch of self serving high ups that think more of what will work to their own advantage, than they do of what is best for this nation. No wonder they do not want any

ethics committee to come in and investigate their background. Any more, there are so many of them guilty of the very things they are sworn to protect our society from, it only leads to social and moral degeneracy. Nine times out of ten they will vote to legalize certain things that Biblically has a tendency to throw a society into utter chaos; and it is simply because they have no concern whatsoever for what is scripturally right or wrong. It is the spirit of this age. People have so few convictions anymore, that almost anything goes. Anyhow as we look back again at these scriptures some may ask, Why have you turned back to this again Bro. Jackson? All because this era of time from Micah 7 on, when these various prophecies will fit in, is more important for us to understand than these that point backward. As I said earlier, It has been a slow process up until now; and we do not know how close we are to the coming of the Lord; but we do know the year 2000 A. D. is fast approaching and that in itself is significant. As I pointed out earlier, quoting from that economist's book, he calculates that by the year 2000 our nation will be on the verge of bankruptcy: Banks will no longer be able to borrow money because of our deficit. The interest on it will be far greater than our revenues will be sufficient to pay. This man, and another man that works with him, according to what I read, had already predicted the Los Angeles riot due to economic conditions that were already in place. He said, I predict that by the year 2000 we will be at the threshold of one of the worst social and economic breakdowns of the American society: that will bring on a depression and chaos in the government. He said, no it is not the end of the world, it is just a trend, it will force something to be done. Well we realize it is bringing us close to the coming of the Lord: That much is certain. Only the coming of Jesus Christ is going to be the cure of the world's problems as they exist in this hour of time. We have pointed out what Hosea 6:2 pertains to, where the prophet said, "**After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.**" The two days are days of 1000 years each. On the chart we have used, the purple line represents that prophetic time factor that Hosea 6:2 speaks of. The two prophetic days will terminate no later than 2004 A.D. The 2000 years as measured by Roman Calendar time are measured from the birth of Christ toward the seventieth week of Daniel. On the other hand, the 2000 years of prophetic time are measured from the crucifixion of Christ, the closing of the 69 weeks; and it is that period of time that transpires between the closing of the 69th week and the application of the 70th. Again I say as we look at this, We are not trying to figure time down to the day and hour of the return of Christ. There is no reason for us to want to try to figure it down to that. When we step over the limitations of written scripture to try to do so, we are going against God's plan. However if He puts certain things in the Bible for our learning, things that introduce us to a time factor, we ought to try to understand that much. We are a very foolish people if we do not look at what God has given us to look at. If the Jewish rabbis living close to the first advent of Christ had been looking at their scriptures and studying the prophecy of Daniel 9 and those early 69 weeks, they should have been able to look at one another and say, Brethren, I believe, biblically and prophetically speaking, we must be living in that decade of time when we should be expecting our Messiah to appear. They already had a beginning decree. They should have taken it from there and been able to calculate that time; but it was the same with them as it is with an awful lot of professing Christians in our day: They were really not looking for anything. It was the simple people of the lower echelon of society that had a feeling of expectancy and somehow felt like, We must be approaching the coming of the Messiah. That is why the Bible records Simeon, a very old man, how he reacted when Jesus was brought to the temple. That is why Anna also, an elderly woman, approached Mary and Jesus like she did. Think of it. I wonder today, if we do not have some old saints that have lived and walked with God through these last fifty some years that might be feeling somewhat like Simeon and Anna felt? Arthritis has began to stiffen their joints; but from the depths of their innermost being they are looking toward the termination point around 2000 A.D. You will not hear politicians talk like this. To them it is foolishness. Well I know this was not written in the Bible just to take up space; so I do not care how foolish they think it is: I am looking for the coming of the Lord anyway. We believe also, because of the 10th chapter of Revelation, that there is definitely something supernatural in store for the bride of Christ as she approaches the end of this age and the coming of the Lord to take her to glory. The thunders are something that is not even written; but we are to look forward to hearing them. At the same time, we would be very foolish to try to figure out in advance what those thunders will utter when we already know they were never written. They

will come as prophecies of old came: by an unction of the Spirit of God. However if for some reason we can take what IS written, and it brings us out of the past, out of all obscurity, and brings us out of the jungle of human ideas and begins to give us a scope, a field of observance of how close we might be to entering into that era of time, that is quite another story. That causes us to look at a generation of people. It causes us to look at the fig tree which is Israel. How close is she to bearing fruit? Do not forget that Jesus said, When you see that tree putting forth its leaves and such, you know the season is at hand. Any farmer is a fool not to realize when he sees those Easter lilies coming up, that in just a few short weeks it is corn planting time. It is a sad picture, if he just parks the corn planter in the garage and says, Well I'll see to it next year. He is looking at things wrong. We know we are definitely facing an uncertainty in the realm of world affairs: especially in the Middle East. In the six day war they took certain prophetic portions. That straightened out the border line; but now they are in the process of giving up the Gaza Strip which fulfilled prophecy, Zephaniah 2:3-7, as well as the Jericho territory. They straightened out the border line, plus they crossed over here and took the Golan Heights away from Syria, which in ancient times belonged to Israel. From that time until now twenty some years have passed. It is a see saw political battle in the Israeli government right now: Simply because her present governors want to give up, negotiate, compromise in the hope of having a peaceful relationship with the Arabs. However, if we are approaching the hour when the miraculous hand of God is to be seen, then God is going to heat up the situation and Israel will be forced to fulfill the prophecies we have been looking at. I say that because I know these prophecies will not fail. Once the miraculous starts, there is not going to be any closing intervals and sequences. It is going to be miraculous from then straight on to the end. The last fulfillment is the coming of Christ back to earth to rule and reign with His bride. Now these prophecies we are going to be dealing with are all from this point of time. I might say, we could be somewhere within a time factor of ten, or ten and one half years away from the climax. I beg of you saints, do not take that and say, Well, this is the 27th, and start figuring. For goodness sakes let us not become crazy people. Let us not become people carrying placards, that have it all figured out, one way or the other, three weeks short or over. Please, do not do that. If the angels do not know, then I am sure we are not going to know the day and hour of the Lord's return. As I said, These things are written to give us indications that we are approaching a season, a time factor wherein we may be busy preparing ourselves for whatever comes next. You can go on a long journey, and you can travel in the west for miles and never see a poster. Years ago we used to see the Burma Shave signs along the road. Each sign had certain words. They all rhymed. The last one was Burma Shave. Well I said that to say this, When you begin to get close to certain important cities in this day and hour, it is car dealers, motels, restaurants, and you name it: It is all out there. The closer you get, the closer together are the signs. The closer you get to city limits the bigger the signs are. Therefore as we see the scriptural signs of the time we are living in, to me it means that God is lifting up out of the Bible, signs that have been lying flat so to speak; and He is putting them in an upright position as we are approaching the end of time, and says, Read this and see what kind of information you get. Can we expect the rest of the Middle East problems to be solved by diplomacy, constant decades of politicians see sawing back and forth saying, Give up! You have to in order to have peace. Who in the world wants peace based on Clinton's ideas? Who wants peace based on any politician's ideas? It is all carnal. This world is crying tonight for some kind of release from all this filth. No wonder Paul could say in Romans 8, The whole creation groans and travails longing for that day of the manifestation of the sons of God, who right now are a bunch of despised fanatics. If they knew right now you were destined to be a manifested son of God, they would erase your name from the citizenship category. They do not want to see a world that is ruled by people who have sense enough to rule with honesty and integrity and consult with their heavenly Father about how to look at time and world problems. We who know the scriptures, know the coming of Jesus Christ is the only answer to the world's problems; and the cure that can bring an end to all this political maneuvering. Therefore as we look at the Middle East we might say, Yes there is a big question mark hanging over the world: Just how soon are we to see these things? Just how close are we? Well we cannot stretch the Roman calendar and make it have two thousand five hundred years in it if somehow or other time has proved that in and around the era of two thousand years Gentile time runs out. All indications right now are pointing to the fact that by the year 2000,

the monetary systems of the present world are running out of power. Everything politicians are doing, you can see every year they are giving way, they are being pushed backward in their decision making, all because world conditions are bearing heavily upon them. It makes me feel like God is reaching down and flipping these signs, bringing these scriptures up. He is not saying to the world of religion, read this. There are a few people on the face of this earth that He wants to read them. This is the few Jesus spoke of in Matthew 7:13-14, **"Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: (14) Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it."** There are a lot of religious people in the world today; but only a very few have found that way that truly leads to life. These people believe these prophecies will all come to pass, no matter how it looks at this present time.

### **GOD DESTROYS THE WISE MEN OF EDOM**

As we go once again to Obadiah 1:8, I just want to remind every one of you, God does not forget to fulfill His word like mortal beings do. We have read in Numbers, how God destined that in the last days Israel will destroy the Edomites and the Moabites, and for what reason? Is it because they are an obstacle to the present peace situation in the Middle East? We have described how the Edomites territory runs from this point, the Gulf of Aqaba, up to the ancient geographical signpost landmark Mt. Seir. Esau, the one man, the brother to Jacob, married Canaanite wives and went off into that region. He began to bring descendants into the world and established a line of people known as the Edomites. The Israelites, after 430 years in Egypt, as they came out, Esau was already a nation by then. Many villages and cities were peopled by his descendants. In the Numbers curse, Moab was mentioned. That is the next tribe, laying right next to Edom. They are the descendants of one of the sons of Lot's daughter. Moab and Ammon were both the product of incest. We do not have to go into the explanation of all that: Most of you know the story. But as we read in this prophecy of Obadiah, he is talking about Edom. In 887 B.C., which was before the ten tribes were carried away in 727 by the Assyrians, God had already judged these people for what He saw them doing later. Judah was carried away by the Babylonians, and her final deportation was around 596 B.C. So notice how this prophecy reads, as the eye of God looked in advance at these Edomites, and foretells what they are going to do when the time comes, that will cause God to do something later, in the end time. Let us start reading in verse 8, of Obadiah, chapter 1. May I say this, The Edomites, their territory lays in that area I pointed out to you; but after the destruction of Jerusalem in 70 A.D., through the centuries that followed, out of this vast land, which was much a Bedouin, desert country, those Arabs began to cross over and take up occupancy in this land, mainly because they thought at that time, The Jews will never be back. There is a prophecy here that reads it that way. So they just lay hold on it, not even realizing they were asking for trouble. May I say this, If God gives you breath to breathe and God would destine you to live until the day of His coming, you will see it fulfilled before your very eyes: That is what these things are in here for. I have a letter, which I will not read at this time, but before we finish this message I will because I want the rest of you to hear what this person wrote. It is from South Africa. It just makes me even more thankful that there was a little man who lived in this area, that taught some things out of the Bible that let me begin to see that there is a Church on this earth that Jesus Christ is coming for; and it is not a bunch of denominational people following a bunch of doctors of divinity that know all about Greek and Hebrew, but know nothing about a revelation of the word of God. I will say this, In that letter I mentioned, this brother who is from a different area of South Africa than the area Brother Govender is from, informed me that there are 13 different groups of Bro. Branham's following in that area. When I read it, I thought to myself, Almost thirty years after Bro. Branham's death, there they are sitting over there with 13 different carnal ideas of what Bro. Branham brought to this generation, split all to pieces, and there is no way they could be brought together. This man said they will even cross the street to keep from shaking hands with someone from one of the other group's. Brother! Listen to me! I am not about to cross to the other side of the street to avoid shaking hands with, or speaking to someone who does not agree with me. He will either shake my hand or he will have to cross the street: or else run right into me. Brothers and sisters: I have nothing to hide. I have no reason to go across the

street to avoid speaking to anyone. Therefore if you see me coming, and you do not want to speak to me, you are the one that will have to cross the street to get out of my way. I am not like that. I thank God this Bible will talk to you if you have eyes to see and ears to hear, and if you can get that pride down where you can handle it. I think it is pathetic to have 13 churches, all claiming to be in the following of Bro. Branham's teaching, and none of them can agree on what his teaching was. That is why I have said for the last 28 years, If you stick around long enough, you will get a chance to see who is right and who has missed the whole thing. We cannot all be right and still be disagreeing on what the word of God taught by Bro. Branham really means. That was not God's purpose in the first place. He sent a man to get some people on the right track concerning His word. It is my desire to be one of those people: Therefore I realize that what ever I believe, it has to fit into the pattern this book (the Bible) reveals, or it is not worth two cents to anyone. Do you think those people who have spent all their time memorizing statements Bro. Branham made have any kind of revelation acceptable to God? That is why they have those quotes: They are void of spiritual revelation. They have statements for every occasion. They have compiled them in such a way they can find them in a flash; and they say, This is all we need. One of these days when this miraculous episode breaks forth in the Middle East, those people are going to begin to say, Well now, in what book did Bro. Branham say something about this? Saints, I am not making fun. I am characterizing a condition we have all become very familiar with. The Lord Jesus is not coming back to receive a bride that is still hanging on to a lot of carnal, traditional ideas about the word of God: He is coming for a bride that will have allowed the word of God to wash all that junk out of their mind's. We have to be following a true revelation of who God is, what God is, (a sovereign Spirit, not a person) and what God has determined to do through this great redemption and restoration plan He has perfected through His only begotten Son Jesus. Those who are void of such a revelation will miss the whole thing; because they will not be able to hear the voice of God. God gives us our chance to follow the truth; but He will not force it upon those who choose something else instead just to fit into the popular crowd. Just think, When God spoke of the Edomites, the Edomites had not yet done the thing they were accused of doing. God knew what they would do though, so as far as He was concerned they had already done it. Let us read it at this time. There is a bad hour coming up for them; and it is going to be in your day and hour, and you will see it. They are the first ones on the agenda for God to deal with. Verse 8, of Obadiah 1, **"Shall I not in that day, saith the Lord, even destroy the wise men out of Edom, and understanding out of the mount of Esau? And thy mighty men, O Teman, (that is a certain city) shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter."** In verse 10, God foretells what they will do that will demand such a judgment. **"For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever. In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, (meaning Israel) and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them."** Think of it. Some of Edom's descendants are living here in Edom today. Why are they there? In 70 A.D. when the Roman army destroyed Jerusalem and brought it to the ground and took the well and able bodied one's and sold them as slaves, leaving only the aged, the sick and crippled, the Edomites, and the Moabites, that other bunch of Arabs over there in what we call the land of Jordan today, took advantage of the vacuum it created. They said, Now this land of these two nations, which means Judah and Ephraim, shall be ours, for our possession; so they began to move in. No, it was not a move all consummated in a year of time. They saw no need to be in a hurry about it. **"But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress. Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance (here came the looters) in the day of their calamity; Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress. For the day of the Lord is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head. For as ye have drunk upon my holy mountain, so shall all the**

**heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been. But upon mount Zion shall be deliverance,** (Listen to how this ends) **and there shall be holiness; and the house of Jacob shall possess their possessions. And the house of Jacob shall be a fire, and the house of Joseph** (this puts the two tribes together) **a flame,** (Take that to Zechariah 12, where it plainly tells you the governors of Israel in that day shall be like a torch of fire in the sheaf of wheat and like a fire upon the hearth) **and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the Lord hath spoken it."** If you read these following verses along with Zephaniah 2, beginning with verse 8, or verse 7 tells you what Israel did in the six day war. They took the Gaza Strip and said how it was to be a possession of Judah forever. Then verse 8 picks it up and says they will cross and destroy the Edomites and the Moabites. All these prophecies are tied to the other. It does not mean there will be six or seven different intervals when each one is fulfilled. No. God let different prophets through different periods of time rise up and speak what would happen in the last days; and He did this for a purpose. The "religious" church world does not even realize it is knocking at the door in this very hour. It could go into action any time. When I am finished with this message, I am going to ask you, How many Trinity Broadcasting preachers will you hear indulging in these prophecies? How many evangelists will you hear indulging in them? First off, they do not see the signs of our time; and even if they did see what we see, they could not preach it like it really is to be; because of world opinion. The truth is not popular. "Religious people" will not support it. Only the spiritual people who have a love for the truth will stand for that which is not popular simply because they know it is the truth. I believe there are certain people that are ordained to see these truths; and everyone else, no matter how religious they may seem to be, will miss the whole picture. This goes with the dream I had. I will speak of it later. I do know this, One of these days there is going to come something supernaturally, something that is not even written in God's word; but until it does come God has given us enough of what is already written, that we can be ready to receive what is coming. Have you really thought about this? If we can see the picture God has portrayed in what is written, think how wonderful it is going to be when we are allowed to see something that is not written. I tell you, it is going to fill your soul with something, that for lack of better words to describe it, I will just say, It will be almost like taking a big lung full of helium gas. When it enters your soul, you cannot help but feel like gravity has no effect upon you. **"Upon mount Zion shall be deliverance."** That means when everything in relationship to mount Zion has been restored and is in place, and there is no one standing around fussing and yelling, You have got to give it up: You have to make some compromise: That deliverance will be a reality. Israel will be dwelling safely, and you are not in the Millennium yet. (18) **"And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the Lord hath spoken it. (19) And they of the south shall possess the mount of Esau; and they of the plain the Philistines:** (So this lets me know there is no way they can give up the Gaza Strip for good. They may play around a little; but in the end of it all Israel will have to have all of that land.) **and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead."** Hallelujah! Gilead is right over here in Jordan. Just a little further on, is Bashan. All of that area belongs to portions of the ten tribes which are yet to immigrate back there. I will say this, There are already remnants of the ten tribes back; but not in the numbers that it will require to constitute the fulfillment of these scriptures: because in Zechariah 10 it speaks of how He will bring Judah first, then He will bring Ephraim or Joseph. It means when Joseph or Ephraim are restored in the numbers sufficient to represent the ten tribes, it is then that the scripture reads and the two together shall become a mighty man, meaning a nation that knows no fear of its Arab counterpart. That is why it says in Isaiah 19:17, that Judah shall be a terror unto Egypt. Let us read it. (Isaiah 19:16-19) **"In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the Lord of hosts, which he shaketh over it. (17) And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the Lord of hosts, which he hath determined against it. (18) In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the Lord of hosts; one shall be**

called, the city of destruction. (19) **In that day shall there be an altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof to the Lord.**" All those round about will fear Judah; and them which are round about are not Rome Italy or Athens Greece. No. It is this bunch of Arabs that have been creating all the trouble for the past fifty years since the birth of the state of Israel. That is why when it mentions Benjamin here, and Gilead, that is across the river. Therefore there is no way mount Zion can actually fulfill what it says here, until that land which is across the river is in Israel's possession; because every Jewish tribe that God sees fit to represent, must be brought back and placed in their rightful inheritance. Ezekiel 36 plainly says, I will bring you back and I will restore you in the land according to your former estates. Yes saints, some of us are going to live to see it fulfilled. If God lets me live that long I could even be walking with a cane; but when I turn the news that day and hear what Israel is doing, I will be like a man I heard of who was walking with a cane, going to see his neighbor; but when a Jersey bull got after him and he got to running, he threw the cane away. He was cured. He never needed that cane any more. The arthritis just got up and left him. Now listen to this, because as this prophecy closes out, in the 20th verse of Obadiah 1, it breaks the area down by mentioning these cities. Then in verse 21, notice what it says. **"And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the Lord's.** Bro. Jackson, what does that mean? That is not a multiple of Jesus'. That is the bride of Christ in the Millennium. Bro. Jackson, can you prove that? Matthew 19, Peter asked Jesus, What is our reward going to be, seeing that we have forsaken all. Jesus had just said, except you hate fathers and mother, brothers and sisters, houses and lands, in no wise can ye have part with me. That is what made Peter ask Him the question. Lord, what is going to be our reward, our lot, seeing we have forsaken all to follow you? Jesus said it like this, (Matthew 19:28) **"And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. (29) And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life."** Well Israel is going to take that area before that hour starts, so that when Jesus is sitting there on Mt. Zion, that whole area is already Israel's. That is that part of the bride that is Jewish people and it says here, and the kingdom shall be the Lord's kingdom. It goes together just as simple as two and two is four. Saviours. We are Gentiles. Do not think we are going to sit in Jerusalem, ruling over Jewish people. You are not. The Gentile bride will come right back and settle among the nations and races of people she has been lifted up out of. But there is a remnant of that Jewish bride that God purchased in those first years of the gospel era. When that element of those immortal saintly Jews come back with Christ, that is that element of Jewish bride. That is the saviours that is going to sit on mount Zion. They are going to judge the whole kingdom, who is fit to live in it because the kingdom shall be the Lord's kingdom. That is why we have to see it in that respect. Now let us go to Ezekiel 35. No other object of fulfillment in the entire Bible, other than the advent of Christ, covering His birth and all those things, has as many prophecies that speak of what God and how God is going to work with Israel in the last days, because then is when He is going to work from the miraculous standpoint. In Ezekiel 35, I am picking it up in the 2nd verse, **"Son of man, set thy face against mount Seir, (That is the ancient landmark, the geographical spot that identifies this Edomite territory.) and prophesy against it, And say unto it, Thus saith the Lord God; Behold, O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate. I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I am the Lord. Because thou hast had a perpetual hatred, and hast shed the blood of the children of Israel by the force of the sword in the time of their calamity, (Is that not what Obadiah said? You should not have done this in the day of their calamity.) in the time that their iniquity had an end: Therefore, as I live, saith the Lord God, I will prepare thee unto blood, and blood shall pursue thee: since thou hast not hated blood, even blood shall pursue thee. Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth. And I will fill his mountains with his slain men: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword. I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I am the Lord. (Watch this) Because**

**thou hast said, These two nations (Judah and Ephraim) and these two countries shall be mine, and we will possess it; whereas the Lord was there: Therefore, as I live, saith the Lord God, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee."** You can read the rest of it if you wish; but let us back up a little. That prophecy, given in 500 and something B.C. looks at the situation as it existed after the ten tribes had been taken out of the northern part of Israel, as well as over here, leaving only Judah and the half tribe Benjamin to remain in the land for a short period of time and their calamity started about 600 something and ended around 580 or 590. There were three assaults by the Babylonians. That prophecy is looking at the situation, watching Edom, how they had treated them. Of course in the light of our modern diplomacy, and our modern nation's ways of doing things politically, from a democratic standpoint they would say, No, this cannot be. If you would ask the U.N. today, Will you please let me read these scriptures before the General Assembly? you would be told, No sir, we are not here to incite the Arabs. Well my friend, God is going to read it Himself, one of these days. He is going to bring about world conditions and blind a bunch of these educated, scientific minded heathen, to the point they cannot even read. This world is going to be startled when they begin to see the hand of God, how He shakes His hand over Edom, over Moab, and the children of Ammon. This is why all these prophecies are speaking relatively, once the time has come for that to go into effect. That is the key to the era of time. From this, to the week of Daniel, we could be looking at, think of it, six or seven years of time. Now, Please, saints: Do not go out of here and say, Did you hear what Bro. Jackson said? I know what I have said; and I am using it for a comparison: not an absolute. I hope everyone realizes that. We have too many people floating along on the hay frame, having a joy ride: It sounds good, but I just don't know about that. It is always that way. When the Gulf War broke out they packed in here on Sunday mornings until it looked like sardines packed in a can: As if the war was being fought here. I know why: Many of them were thinking, I wonder if some new revelation is going to be dropped down. There is no war going on right now, so some of them have lost their sense of excitement. Some are going to lose that excitement never to find it again. That is the sad part. When we can see by these written prophecies how God looked upon that bunch of Edomites, and how they watched the children of Israel, the ten tribes being carried away, and then they watched the southern tribes being carried away, and they used that to their advantage, to come in and ransack the land and say, Now the place where these two nations lived will be ours. Well God was watching them.

### **JEWS IN BABYLON SINGING SONGS**

Let us go to Babylon for a look at what the Jews have endured. We will take a look at the 137th Psalm. This picture becomes a beautiful thing. What is this 137th Psalm? It is a psalm of the Jews that have been taken from Judah by the last forces of King Nebuchadnezzar. They have been taken to Babylon. Most of them have been put in the fields to work as slaves. But the inspiration fell upon someone; and here is the results. **"By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion."** This psalm was not written 1000 B.C. This was not David's psalm. This was written by someone sitting along the rivers of Babylon, someone that remembered when they were carried away. He picked up as the anointing struck him, there by the rivers of Babylon, the Euphrates. **"We hanged our harps upon the willows in the midst thereof. (Listen to this.) For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion."** Stick around. I believe Israel is going to sing one of those songs one of these days, and jump up and down and rejoice, because they will not be seeing Pharaoh at the Red Sea: They will be seeing the hand of their God performing the miraculous. **"How shall we sing the Lord's song in a strange land? If I forget thee, O Jerusalem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy. (Now listen to this next verse.) Remember, O Lord, the children of Edom in the day of Jerusalem; who said, Rase it! Rase it! even to the foundation thereof."** Whoever these Jews were, especially the one inspired under the anointing to come forth with this prophetic song, I believe in his mind he could remember how that

bunch of Edomites would stand on the opposite hills watching the siege, jumping up and down, laughing, just waiting until it was all over so they could move in: Sort of like you see sometimes in these nature films, a lion will go out and kill a wild beast, and the hyenas are looking around. They want to get a bite of that carcass, but the lions are at the table. When the lions have finished, their tummies are full, they lick their chops and begin one by one to move away, they leave a carcass. Now the hyenas can come in. Other beasts will come in. That is exactly what the Edomites were doing. They stood on the opposite hills watching the siege, jumping up and down with great joy: It won't be long until this land will be ours. They have been living there for two thousand years: getting more all the time. However while they have been living there, God would not let them till the land to very much advantage. When they till it, it does not grow much. On the other hand, when the Jews tills it, it grows bumper crops: because God said of old, when He would scatter the Jews, Then my land will rest. When it rested, it looked desolate. Just picture these Jews sitting there, slaves, servants in Babylon, being taunted: Sing us a song, entertain us. Well we are living in the 20th century. Let the world say that in 1998, or 1999: They are liable to get a song they do not want to listen to. It might be a song a lot greater than when Miriam led the daughters of Israel along the banks of the Red Sea, jumping up and down for joy, beating the tambourines and singing of how their God had destroyed the mighty in the waters, took away his wheels, took away his chariots and destroyed his horsemen. It is all in the Psalms. We do not know what psalms the Jews are likely to come out with when this miraculous hour begins to fall upon the world. Notice that verse says, Remember, O Lord, the children of Edom in the day of Jerusalem. That means when Jerusalem is to be restored and brought back from the many centuries of its desolate, run down, stinking state. God said, now is the time for her walls to be built. That is why Micah says in the days that thy walls are to be built, then will I do thus and so. To do that, we can say this, This is scriptural proof that of all these Arabs originally came out of Saudi Arabia, in the area of Midan, the area where Mohammad the prophet rose up in 627 A.D., and came on with his revelation, and by the time we come to the 10th and 11th century, Mohammad's teaching had been spread through all this part of the world, even over into Africa, across the Mediterranean, into Greece, as we enter the era called the Crusades. That is why the European Crusaders went to the Middle East, to try to take the Bible land away from the Moslems. But in this we see, they sang of the prophecy, Remember the children of Edom. You are going to be spectators and watch the show. As I said, we stood here when that six day war was in progress; and Bro. Mayfield brought a radio and set it right over there so we could all hear what was being broadcast. When that six day war was going on, every few minutes a program was interrupted, bringing you the latest news from the Middle East. Word has just come through, Israel has taken another strategic point, on and on and on. On that sixth day the word came through, it is all over. The Jewish soldiers are standing at the Red Sea jumping up and down. Hallelujah! Looking at the Egyptians as they were going back to Cairo. Soldiers were at the western wall, jumping up and down, never again will this be like this. Down came the Jordanian flag and up went the Star of David, the first time it had been able to fly full mast without having to stand there with another one of different nations above it. That fulfilled the words of Jesus you read about in Luke, and Jerusalem shall be trodden down of the Gentiles until the time of the Gentiles be fulfilled. In June 1967 it was fulfilled. Yet there is certain aspects of it that have not been fulfilled yet. That is this, it is not yet been rebuilt. The Jews for some reason or other knew that if they tried to do anything while the Mosque of Omar is still standing there they would have the whole world coming down on them: You can't do that: That is a holy place. Well the hour is fast approaching when that thing will be torn down; and when it is, however it comes about, just know for sure that the Arabs will never get a chance to rebuild it. The Jewish temple will soon stand where that first temple stood. However quick that is, I have to say, Whether it is because the Israeli leaders have a complete revolutionary bust up in their society, their government goes all to pieces, which necessitates another election, this situation going on there right now could actually bring the Israeli government to chaos. Something will have to happen, to get the Jewish leaders moving in the right direction because these prophecies cannot fail. If eventually there are more Jews that are anti peace, the way the leaders have went at it, In other words going anti prophecy, God could have allowed that to stir up the fervor of the zealous Jews who are ready to die, to see that not one inch of ground is sacrificed. It may take that; but if that is what it does take, rest assured it is God's hand guiding the

diplomatic process or procedure. The outcome is, God will see to it that the right kind of leaders go into office; and it will pick up, and in that day then, and it has never been yet, the governors of Judah shall be a terror to them round about. It means this whole entire Middle East world is suddenly going to become frightened. They cannot help but become frightened. Bro. Jackson, I don't believe that. Stick around then: You will not have to wait very long to find out for sure. Do not forget, when you read in Numbers that Joshua sent the three spies over to spy out that city of Jericho, they slipped in during the daylight hours and somehow or other they ended up at Rahab the harlot's house. They started asking her questions. Would you tell us, could you describe to us how did you people feel here in Jericho when you heard about our fathers and our people when we crossed the Red Sea several years ago? I can hear Rahab say to those men, Oh, there was nothing like it. When that news reached us, there was a bunch of camel traders from Ethiopia came passing through here. They stopped here and stayed for a week. They told us there was a bunch of people on the way. They do not plant gardens, they said. They left Egypt. They have quail to eat at night, and they have manna to eat at morning. The God of that bunch of people destroyed the whole Egyptian army. Saints, I am just trying to dramatize the setting of that event. They got this information somehow. You know they did not have ABC, CBS and NBC back then. All they had was caravans of camel traders who carried the news. Who else was interested in this episode? Who was even concerned about it? Anyhow she said, *Our heart's did melt within us*. Listen to me brothers and sisters, When the fear of God comes upon a people and their hearts melt, they begin to shake and sweat. The world is going to get another opportunity to go through that same kind of feeling before very much longer. That is why it says in Micah, (5:15) "**And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.**" However the word heathen, is not pointing to that bush man of Africa coming out of an adobe mud hut. No saints, Look at this bunch of educated big shots that can put spacecraft on the moon, if you want to see modern day heathen the way God sees them. Watch him come out of his subway tunnels. He is trying to find as deep a hole as he can to get away from the hand of God. He is scared. I have to say, God is going to laugh at this modern bunch of Americans, who have been given an opportunity by God to exemplify Him in centuries past, (and there were those that did respect and honor Him) but have now turned to science for their answers, instead of looking in the Bible. At one time we were a nation that did honor God. It did not matter whether we had muzzle loading rifles, obsolete swords, or what, as long as our people were praying people they were God fearing people, and were people that respected God's moral laws, they may not have known as much as people know now; but at least they put the Creator first in everything and He blessed their endeavors. It affected societies to the extent that for centuries our nation was preserved. God lifted us from muzzle loading rifles, to become a nation that invented some of the most sophisticated kill power the world has ever heard of. When I think of those helicopters that were used in the Gulf War, I have to stand in awe at what God has allowed mankind to achieve in this generation. They could locate those enemy forces no matter how they tried to hide themselves. I remember this one helicopter crew had spotted a bunker that four hundred and some odd men were in; and they dropped some pamphlets down to them, saying, Come out and surrender and we will not hurt you; but if you do not come out we will blow you to pieces, something like that. It was just a hunk of iron hanging out there in the air; but it had a rocket hanging under it that was capable of doing exactly that; and a guiding system that was capable of sending that thing right through their front door. I tell you, If God watched over our efforts then, to see that our mechanisms worked like they were expected to, then what do you expect Him to do when Israel has some of those same things, and they have modified them to make them even more suitable for desert warfare? God will magnify all of their efforts ten times over. No wonder Numbers said He shall do valiantly. Where? In the desert, in warfare. But when that time comes they will have politicians in the Knesset that will not hesitate to give the military men the go ahead, saying, It is your war: fight it; and may God bless you. Bro. Jackson, you make it sound ferocious. It is! Just stick around awhile and you will see first hand. This Bible is going to talk to you. There are things coming out of this book that is going to make religious leaders swallow their Adam's apple, so to speak; because they have reduced God to a level where in their mind's they can only see Him as a loving God that will not hurt anyone. Well I have news for such people: He is still a God of wrath: when it comes to protecting His chosen people from their oppressors. That is why I

have said, Just the fact that you may know Hebrew and Greek, does not necessarily teach you anything: unless that happens to be your dialect. No matter what dialect you speak, if you do not allow the Spirit of God to speak to you out of His book your worldly knowledge is vain. In the end, it is only the purpose of God that will be important. Every other thing will be burned up.

### THREE TRIBES FACE THE SAME FATE

Let us go to Jeremiah 48, for our next reading. In Ezekiel 35, that prophet spoke of the judgment of Mt. Seir, which we know is the Edomites; but here in this prophecy by Jeremiah, which was given at the time of the siege, Jeremiah could see what all these Arab tribes across the river had done; and how they looked upon the situation. Jeremiah could see how the Edomites, the Moabites and the Ammonites were conducting themselves. Therefore he put all three of these Arab tribes in the same lineup. Start in the 46th verse of the 48th chapter. **"Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives. Yet will I bring again the captivity of Moab in the latter days, saith the Lord. Thus far is the judgment of Moab."** That goes right along with Numbers 24 and all these others we have read. In the 49th chapter we cross over to the Ammonites, so notice what it says. **"Concerning the Ammonites, thus saith the Lord; Hath Israel no sons? hath he no heir? why then doth their king inherit Gad, (Hallelujah! That is a territory right over here where the tribe of Gad existed. It is on this side of the river.) and his people dwell in his cities? Therefore, behold, the days come, saith the Lord, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the Lord."** I could go on and read it all; but you can read the rest of it later, and you should; but now we want to go to what is written about Edom, starting in verse 7. **"Concerning Edom, thus saith the Lord of hosts; Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished? Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time that I will visit him. If grape gatherers come to thee, would they not leave some gleaning grapes? if thieves by night, they will destroy till they have enough. But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he is not."** What does that all add up to? God has a dislike for this bunch of Arabs, no matter what the world at large may say about it. That is why it is their descendants from this side that live over here today that is creating all the trouble, causing all the fussing and squabbling. The rest of the world is saying to the Jews, But you have to live peaceably with the Arabs: they were here first: It is really their land. You have to be willing to share it with them. It is not their land! They were not there first! God (that owns everything) gave all of that land to Abraham and his descendants that would come through Isaac, the promised seed; and those Arabs are trespassers in the sight of God. When the time comes for Israel to once again have it all, God will have no mercy on anyone who resists them. They are not going to share it with the Arabs after that. God is just being merciful to the world right now: He has let the world have their say so. That is why when we go to Zechariah 12, and read of what it will be like when the miraculous is in effect, God says, In that day I will make Jerusalem a cup of trembling. Meaning the time has come, Jerusalem is going to become a focal point. Oh yes. We are going to decide who lives in it, who inhabits it, who is going to control it and whose city it is. As we have pointed out, right now three fourths of its inhabitants are Arabs. They are wanting all the Jews to get out and leave it to them: They have already said so. No sooner did they sign that thing last fall and Arafat's lieutenant said, The Jews may not know it; but they are going to get out of Jerusalem. When I read that, I said, So you say: But God has said something different about that, and I will take His word for it. In that day I will make Jerusalem a cup of trembling. A cup of trembling to who? To them round about: Those who have terrorized the Jews for the last forty some years. In other words, You bunch of Arabs, come on: Come on and get crazy, get blood thirsty. Get yourself worked up just like they did in Mt. Carmel, when Elijah said, Go ahead and call upon your god first. I give you the first opportunity. In other words, you draw first. Go on, draw. They cut their hands, they slashed themselves, they drank and screamed and cried until almost sunset. In my opinion, they were already hoarse.

Not one thing had happened. Finally Elijah said, Fill four barrels with water and pour it upon the sacrifice. Then he had them do it twice more, until everything on and around the altar was soaking wet: Then he called upon the great God that had led him this far; and fire came down and consumed everything on the altar, even the stones. Elijah did not have to slash his wrists nor jump up and down on the altar: He just simply uttered a few words of prayer to the God that was able to hear such a prayer and the rest was soon to be history. I have to tell you, God will always give the opposition an opportunity to do whatever is in their heart's to do: Then He does whatever it takes to move His plan and purpose forward. Let us again notice the 12th chapter of Zechariah, concerning another category of people. Verse 2, which we just spoke of, declares that God will make Jerusalem a cup of trembling unto all the people round about; but let us read a couple more verses with that verse and get the whole picture. (2) **"Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem. (3) And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it. (4) In that day, saith the Lord, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness."** That covers all those who become involved with the affairs of Israel through a process on the diplomatic table. That is the U.N. When the U.N. starts sticking their nose in, to try to help out this bunch of Arabs over here, to get their problems solved, then there is going to be trouble. I sometimes like to say, There is going to be trouble in the chicken house. I can actually say it in a humorous way, because it is so much like Elijah, up there on Mt. Carmel saying, Go on, scream a little louder: Maybe your god has gone to sleep, or maybe he is on a journey somewhere. When the hour has come, God begins to talk to western leaders, Come on, come on, what do you say we ought to do with Jerusalem? Come on, make a suggestion. God said, though the whole world, though all the nations of the earth be gathered together against it, that is not all the world's armies looking at her: It is all the world's diplomatic secretaries and heads of state sending their peace envoys over there, trying to solve the Middle East problem. God says, Come on, what do you say Britain, come on France, the Netherlands, Germany, come on, cast your lot, cast your vote. Then God said, ***Though all the nations of the earth be gathered together against Jerusalem, I will break them to pieces.*** If any of you can remember how it was back there in the 1967 war Israel fought with the Arabs, it will give you a little insight on how it will be again very soon. That was twenty some years ago; and I realize some of you young folks were not even born then; but you can still go dig out some of the old Newspapers, or other records of history and read about it. Anyhow your hour is coming. You will see first hand, how God causes Israel to excel and do valiantly in battle. I pray that we will all have our eyes open and our ears unstopped. When God brings Israel into that interval of time, I believe from the time that verse sets in motion wherein the miraculous begins to be displayed, until that week of Daniel goes into effect, time is not going to be very long. I believe the little bride of Jesus Christ is also going to be dealt with by the Spirit of God from the standpoint of the miraculous. It is the way the Spirit of God is taking the people, putting them together, dressing them up and getting them ready to leave this world, that makes it even more evident that the time is short. It will not take very long time wise, for the fulfillment of these prophecies we have been looking at; and when they are fulfilled, that will not leave much to be fulfilled before Jesus comes for His bride Church. We cannot shorten the time for the total fulfillment of Ezekiel 38 and 39; but even still, seven years is not very long. I would say we are looking at a scope of time of not more than about ten years. People jump to all kinds of conclusions when you speak of a time factor for something like this; but saints, there is no reason for alarm: just as long as we do not try to pin it down to a day and hour and go contrary to the written word of God. We are simply looking at what God Himself has given us to look at. What we are looking at, to me, is absolutely a Biblical yardstick of measurement of time, that God, through His grace, has gave to us as human individuals to look at, and be guided by. If we cannot understand what the Bible says concerning the closing out of the time we are living in, and how to look at a generation, and a season of time in relationship to certain prophecies that are dropping in place, then it would not do us one bit of good to expect God to speak to us in a prophetic manner by the thunders. If we cannot understand that which is written, how would we understand

something that is not yet written? May God be praised! He is the time keeper.

### WE CAN ONLY SEE WHAT GOD SHOWS US

In the light of what has happened in the Middle East, especially the signing of this peace agreement with the PLO, a lot of people are made to believe this will affect prophecy of the scriptures: In other words hinder God. No saints. Nothing is going to hinder God: He has a time frame for everything that has been written in prophecy large and small. I personally, have not felt that any of this delays anything God has purposed to do. He just allows mankind to have an opportunity to try to work out some things their way, so that when their efforts fail, they have no justifiable reason to blame Him. Prophecy is not jeopardized: You can count on that. From one standpoint it sort of looked like it would be; but from another standpoint we have to realize God has it all in His hand and He knows what He is doing. Let us go back and once again read our main text for this message. Micah 7:11-17, is what we started with. To me, the hour we are living in stands out so vividly, because it lets us know there is a point in time when God becomes concerned about a specific thing; and that is the old city of Jerusalem and the temple. It starts in the 11th verse like this, **"In the day that thy walls are to be built,** (meaning Jerusalem and the temple) **in that day shall the decree be far removed.** (Meaning what God has spoken in ancient times concerning the Jews, how He would scatter them to the ends of the world, but in the last days He would gather them back, but now as He is bringing them back, there has to be a point in time where their chastisement and His dealing with them in severity definitely comes to an end. He then starts dealing with them in a blessing fashion.) **(12) In that day also he shall come even to thee from Assyria, and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain.** (Meaning every Jew that God has His eye on, no matter where they are, nor how remote and isolated the places may be, God has their name, and their number; and He knows exactly when and how to bring them home.) **(13) Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.** (This verse lets us know that God is speaking in behalf of the Arab people: how they have treated the land.) **(14) Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old. (15) According to the days of thy coming out of the land of Egypt** (God is giving us a background, showing us that He intends to do something in a specific manner.) **will I shew unto him marvelous things. (16) The nations (That is us.) shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf. (17) They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the Lord our God, and shall fear because of thee."** Saints, that is a promise, it is a prophecy, and it cannot fail. As we look at that promise, then we can ask ourselves this question, In the light of what we are going to read, are we really close to this hour? As we preached this same message, giving it another title, Looking Through Windows of Prophecy, to the end, we realize from the year 1939 when WW2 was set in motion, that began the dealings of God with a people in Europe to the eventual purpose of bringing them back into the land. Many years have come and gone since then; but when we reach here, we have to realize, from here on is the era of the miraculous; and it will remain so right on into the week of Daniel. Once the miraculous starts, everything will move right along until the whole picture is complete. There will be no more long intervals in between events like it has been in the past. God has reserved this until the end because right here, is where He begins to reveal His power, to the intent that there are certain things in the world of human society that God wants to accomplish in peoples personal attitude's as to how they look at God. When we live in an hour of atheism, with professors of all kinds of high tech ideas, and high minded scientists, whose minds are locked up in scientific findings and all that kind of things, you would have to think the world has completely forgotten about God: lost all contact with Him altogether. Yet God has a way of getting attention. I read in the Jerusalem Post, that Prime Minister Yitzhak Rabin has vehemently denounced a call by Jewish rabbis, (Three national rabbis, have announced to all IDF soldiers, meaning Israeli Defense Forces, that they should not take any active part in seeking to oust any Jew from the settlements in any of these negotiated areas. He is the guy that promoted this peace plan; So he has denounced a call by these rabbis for IDF soldiers to

disobey any orders given them to evacuate Jewish settlers from Hebron, or elsewhere, terming it political incitement. These three leading rabbis from the national religious camp reiterated a ruling issued last year instructing soldiers on how to act if they received orders to evacuate Jewish settlers. You must refuse it like you would refuse an order to eat pork. There is a lot more to it. This whole thing will definitely all hinge around Jerusalem. That is the spot all of this points to. I also have a Jewish paper evidently printed in the Louisville area. This is about the Jerusalem problem. The U.N. has endorsed another resolution, and in this article, the Jewish organizations from the world over are condemning the United States for even standing in the U.N. and allowing this thing to go through. ***The mayor of Jerusalem, members of congress and nearly every major American Jewish organization have weighed in with immediate criticism of U.N. Security Council resolution 280. Jerusalem's mayor sent a letter to President Clinton expressing shock and disappointment that the U.S. government did not veto the U.N. resolution. The letter which was released on Sunday stated, This resolution which is intended to entice the PLO back to the negotiating table, will in fact create serious obstacles in the peace process by raising false and unrealistic expectations on the part of the Palestinians regarding the future of Jerusalem. The people of Israel will refuse to support any move that raises doubts as to the status of Jerusalem, as the united capital of the state of Israel.*** It goes on and, there is a lengthy article concerning the whole thing. There are many more different leaders speaking out against this. In here it says, When you try to move the Jewish settlements, then the Jews will be coming off the walls at you, from every angle. Reading that, makes you feel like we could be getting close to something. Keep in mind, it is not just keeping the Gaza Strip, it is not just keeping the Jericho area. That is not the final point. That is just a beginning thing the PLO's are trying to use, because they feel like if they get Israel to consent to that, then they have a right to demand that the Jews also get out of Jerusalem. Why? Because Jerusalem is the focal point. These other areas are just stepping stones to what the PLO's are really after. In other words they know, If Israel would not give up Jericho and Gaza, they would certainly not give up Jerusalem; but if they can put the pressure on and create enough disturbance to get the leaders of Israel to negotiate, and agree to this first proposal, that will give them an opportunity to put the pressure on for other compromises also. That is why I have to believe, that when this thing has all come to its final determination the Jews will be keeping these areas also. In the light of what we are using for our text, we have to come to the conclusion that all of this is just setting the stage for greater things yet to come. Remember, God has said, According to the days of thy coming out of Egypt, Thus and so. Meaning what? Well for one thing, It points to former days of the miraculous power of God working on behalf of fulfilling His promise to Abraham. It was days of disappointments, trials, severe pressure and tests and all such like; but through each one of these episodes there was the miraculous. The miraculous was the means by how Israel was brought another step forward in their journey toward the land of promise. In this likewise, since we are living in the last days, and the whole world is watching this scene, God has it all programmed to attract maximum attention from the world at large. God has watched how the world has gone in the past number of years while He has been slowly restoring a little element of people back to one of the smallest spots on earth, a place no larger than the state of Vermont. In the eyes of the world that is just a small speck; but when we look into the scriptures and see how God has promised that the twelve tribes of Israel would all be brought back and inhabit the land according to their former estates, it becomes very large in the eyes of those who believe God will fulfill all that He has promised. It excites me: because I know what will soon follow all of that; and that is what I am waiting for: the chance to be with Jesus. Therefore let us look at this, realizing that we are moving toward the consummation of this present age. We know the world, as the end approaches, will initiate a time we refer to as the seventieth week of Daniel. In that week, the last half of it which is 3 ½ years, there will be a time of trouble such as the world has never known before, called "the great tribulation. It is going to be a time of trouble such as the world has never had before and never will have again after it. We also believe that as we are approaching that period of time spoken of in Hosea 6:2, that says, After two days He will revive us, and we have to believe that these two days, which are two thousand years, are also running parallel to calendar time and will come together somewhere around 2000 A.D., which is just ahead of us. According to our best calculations, Hosea 6:2 runs out just about four and one half years beyond the year 2000. That is why I said, We are looking

at a span of time of about ten years, or maybe twelve years if we want to stretch it: to a drastic change from what we have known in the past. Why do you say that Bro. Jackson? Because even though I am persuaded that God means for the bride Church to know the season for this change, I am never going to be guilty of trying to pin it down to an exact time: Not even any certain month. I know we have people in this world that will say, Well if you can get within a month Bro. Jackson, surely we ought to be able to get within a week. Listen to what I am saying, Why should we even try? I am just thankful to be allowed to see that we are living in a season that according to the scriptures, lets me know Jesus is soon coming. We are living in a generation that Jesus said would see the end of all these prophecies we have been looking at. There is no guess work about, if we believe this Bible is truly the inspired word of God. Through the past number of years there has been so many people set dates and times for certain events, and none of them have been vindicated; and the people who set those dates are still here and do not even make any attempt to apologize for misleading other souls. I have observed that there are very few people alive today, that can keep their head's balanced when they are looking at anything in the way of prophecy of the scriptures. If we cannot be content just to be allowed to see that we are living in a generation, (and in the season Jesus spoke of) which would not pass away until all those things they were looking at would be fulfilled, what is it going to take to comfort us? What else would God have to do? I am thankful to God, just to be allowed to see what we do see. I know that as we get closer to the end, you are going to hear some of the most crazy calculations put together that human mind's are capable of; and I do not want to be part of any such foolishness. I do want to be part of a generation and people that realize they are living in the season of the coming of the Lord. If we are approaching that, and I truly believe we are because all signs are pointing to the fact that God is looking toward Jerusalem, we need to get serious about our preparation to meet the Lord. He knows what is going on in the Gaza Strip. He knows exactly what is going on in the Jericho area: But I believe the focal point is Jerusalem. I cannot ignore the fact that the Bible says those Arabs are to be far removed from there. But if they are to be far removed, then there has to be a reason for them to be removed. The Jewish people are not to feel condemnation and guilt on their part, when they drive those troublemakers from their presence; so to me, that says those Arabs are going to do something that necessitates such an action. At least God has, in mercy and grace, allowed world leaders to throw in their carnal application; but all of that will wind up as nothing before it is all concluded. At least God is not guilty of failing to give them a chance. God can say, I gave you an opportunity and what did you do with it? You ruined it every time: because of your selfish, carnal ways. Not everyone will see this situation the way we are presenting it; but I believe the Bible vindicates every bit of it. The God we serve is a righteous God; and He has been long suffering all these many centuries in allowing unrighteous mankind an opportunity to enter into His plan of redemption and restoration; but there eventually has to be an end to what He allows His enemies to do in resisting His ultimate goal; and I truly believe we are fast approaching that time. He already knows the name of every individual that will ever believe and surrender up to His perfect plan of righteousness; so He is not going to cut it off prematurely; but neither will he be one day late: He has it worked out to perfection.

### **SOME JUDAEAN JEWS YET TO COME HOME**

Let us go back to the 49th chapter of Isaiah. I know there are some who are more interested in some particular ball team than they are in what is happening in the Middle East; but I am more interested in what is going on in the Middle East; because that is what the Bible gives us to measure time by. I could not care less about these basketball players and how many games they win. When God spoke here concerning the rebuilding of Jerusalem, it goes with the 60th chapter. That is why we have to look at them together: They go hand in hand. Once the era of the miraculous is set in motion, then the ultimate aim is, Jerusalem is to be rebuilt and become inhabited by Judaeen Jews. There is no doubt that there is still another element of Judaeen Jews scattered out here in the world that are yet to be brought in. It is going to take the miraculous to cause the heart of those Jews to become spiritually drawn to the fact that they belong back there in the land of their forefathers. They are definitely Jews that are of the kindred line of King David. Why that, Bro. Jackson? All because back in ancient times when King David took the city of the Jebusites, it was not a large city. In the eyes of the world today, we

would call it a village. However it became known for a long time as King David's city. He built a palace there. It was the area God showed him, and the area where the first temple was built by his son, Solomon. It was mainly people of his own lineage, of his family heritage, that settled in and around there. So as we read this prophecy, let us keep in mind the fact that we are living in 1994. We could be a year away, two years away, or even three years away from the starting of this process of the miraculous; but I have to say, Once all these prophecies that we have been dwelling on, looking at the miraculous, start falling into place, it will not take a long time to wrap up the whole thing. I have them all set down here together so you can look at them again later. There are eight prophecies in this group, speaking of what Israel must do to the land of Jordan and so forth. Here they are. Numbers 24, Zephaniah 2:8-11, Isaiah 11:12-14, Jeremiah 48 & 49, Obadiah 1:10, Amos 9:11-12, Isaiah 19, and Zechariah 12. All these prophecies are speaking of what God is going to let Israel do to the Edomites, the Moabites and the Ammonites in the last days. That is in this area right here. (pointing to chart) That land definitely belongs to Israel. In ancient times there never was a country called Jordan. There were certain tribes, Reuben, Gad, Benjamin, and those that lived over there. There was the Edomites in the south, the Moabites right next to them, then the Ammonites up along here. The rest of it was the children of Israel. It has to return to that same structural division. That is why in Isaiah it says, "**And the Ammonites will serve Israel.**" There is no doubt once God turns Israel loose to sweep across this land to fulfill all these prophecies, (This is not eight applications. It is eight prophecies all stacked on top of each other, of what God through Israel will do to these people in the last days, that sets in motion the era of the miraculous.) it is more than just the fact that God wants to show the world how Israel can fight a war. It is how God display His power in it all, that gets the attention of a lot of people in this world; because there is something in the heart's of a lot of those people that God wants to use. Also let me say this, No doubt when Israel does this, she will know that she will definitely have to deal with that country of Iraq also; because when God led Abraham into this land, He took him up on a high mountain to view the land He was giving him. He said He would let him have all the land from the great river, (which meant the Euphrates) right through here to the great river of Egypt; and to the great sea and as far as his eyes could see to the east. With that before her, Israel has an objective; but right now the world, in all its political, organized status, causes this to look like it is totally blocked. Yet I say, What better hour in time could the unbelieving man of the world live, than an hour like this? We have science on our side, they say. We have the military on our side. We have the high tech means of choking the life out of Israel any time she gets too hard to deal with. That is just what they think: That is not the way it is going to be. When the whole world begins to think like that, What better hour could God choose to say to them, Come here, I want to teach you something. Always remember, when He led the children of Israel out of Egypt, He did not take them the old caravan route along the coast. He took them right straight across the desert to the Red Sea, an unknown way. There He did the miraculous. Just remember, with that hour approaching, when God will again lead Israel in that way, we would have to know we are living in that transition period, as we watch the hand of God, through politicians, create confusion and disarray, getting the stage set for the big show. The Arabs are against the Jews, no matter what some may hope for. The Jews are against the Arabs. Therefore as this thing explodes, there is no doubt we are going to hear of some terrible atrocities and all kinds of upheavals in social structures, and yes, even of many innocent people losing their lives in the transition of this thing. Something drastic has definitely got to take place there, to cause certain politicians to be projected to the forefront in Israel's leadership. Isaiah 11, and Zechariah 12, are two prophecies that speak of how the leaders in Israel in the last days would be; and those in leadership at this present time do not fit the description. Isaiah 11, says Israel will be a terror to those round about. She has never yet fulfilled that. Then Zechariah 12 says the governors of Judaea will be like a torch in a pile of wood. When you begin to read those scriptures, you are made to realize that Israel does not presently have politicians that would fill the bill for that time. She has not had any such men in office for sometime now. Rabin and Peres stand ready to sell out, completely disregarding prophecies of the scriptures. Peace at any cost, seems to be their motto. Well it is not always going to stay like that. If there is going to be leaders of Israel in that day, that are going to put their trust completely in their God, it would take a great stretch of one's imagination to visualize Rabin and Peres sitting in such a place. When you read Zechariah

12, it speaks like this, **(5) "And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in the Lord of hosts their God. (6) In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem."** That lets you see that the leaders of Israel in that hour realize that Jerusalem is to be rebuilt to prepare to receive their Messiah; and to prepare for the Millennium. (That is what we call it: they are looking for that kingdom age.) For that reason, they are going to put their trust in God, knowing full well that He will protect the inhabitants of Jerusalem in that day. He has His eye on Jerusalem. All these prophecies are zeroing their sights on a focal point. As we read here in Isaiah, the prophecy is how the anointing of God's Spirit speaks on behalf of the land itself, Mt. Zion, where that ancient city is existing. I am going to start reading in the 11th verse of chapter 49. **"And I will make all my mountains a way, and my highways shall be exalted."** That is symbolic language, which means this, When the hour has arrived that God is ready for the city to be rebuilt and inhabited by Jewish people, He is able to go into the nations where those people are, move upon them in a way to cause them to want to go home; and then cause them to find their way from where they are, back to Jerusalem. Highways in this sense, does not mean God is going to be building more super highways across the world just for that purpose. It is how His miraculous power breaks down political opposition and hindrances that have stood in the way through these many years, (like in Russia in the past) and cause them to be at liberty to return to the land of their father's. We know how Russia has stood against this thing of Jews immigrating back to Israel. More than anything else, it was because of the Arabs putting pressure on them, saying, Do not let any more of them come back here; but when God knocked that wall down, there was nothing they could do about it. On the other hand, when we come to this future junction, God is dealing with a specific element of Jews that must be dealt with in a certain way, in order to fulfill a certain development. Notice verses 12 and 13. **"Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim. (China) Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the Lord hath comforted His people, and will have mercy upon His afflicted."** I have to believe the world has seen that. But now the prophecy sounds like the land itself, Mt. Zion, is beginning to doubt. Listen. **"But Zion said, The Lord hath forsaken me, and my Lord hath forgotten me. (The Lord answers back.) Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee."** So even the Jew today that would dare to read the prophecies of his prophet, and yet have doubt in their hearts as to the reality, how soon this might be, I believe the hour is approaching he is going to have to realize, and God is going to show the Jewish people that it is going to take this to open their eyes, their hearts, and to encourage them. I have not brought you back here just to make you a racial state and to set you up in business so you can make more dollars, and so you can till the land six days. Then in order to keep the Levitical law the land is supposed to rest the seventh, you rent it to an Arab so he can go ahead and till it through that year. That is what caused Israel to be thrown out of the land for a long time, and she still comes back with a lot of that same old carry over. Therefore we can see that there is a reason why God has to deal with the Jews in certain ways like that. God promises here, **"Behold, I have graven thee upon the palms of my hands; (In this prophecy God is looking at old Jerusalem.) thy walls are continually before me."** It is true when we read in Ezekiel 38 and 39 about the time when Russia is to come into this prophetic fulfillment, she will come down to a land of unwalled villages, villages that no longer have bars nor gates: a time when God says, My people Israel dwells safely. That is true, but keep in mind this old ancient city of Jerusalem, there is going to be walls rebuilt because the city itself has to take on its ancient appearance. We might say this, God wants the world to know this has been His focal point for centuries. Here is where He unfolded His plan of redemption to the whole wide world. Here is where the King of kings and Lord of lords is going to sit during that thousand year reign. The walls around the old city in that hour of time are not for military protection; and they do not affect the accuracy of this prophecy in the least, if you know how to read it. Does the Bible not say, ***In that day thy walls shall be called salvation?*** It sets a compound type. In ancient types it was physical salvation they enjoyed when they could get inside

those walls. They felt safe. That is what they were for; but in the future setting the walls take on a different meaning. They will no longer be used for military protection; but they do definitely stand as a type; and it is written of them, *In that day thy walls shall be called salvation; and thy gates shall be called praise.* Looking at the 17th verse, you see that the hour has arrived; God is looking at Jerusalem. The world right now is saying to the Jew, you must get out. As the Jews in the Gaza Strip settlements get out, the Jews in the Jericho settlements get out, the Jews in the Golan Heights settlements get out, then the Jews that have moved into the old sector of Jerusalem to set up their habitation are hearing, You have to get out too. No. No. To me, Jerusalem is a focal point. That is why God has saved it to deal with last; simply because, once the miraculous starts, it will not stop until the world has been ushered into that seventieth week of Daniel. **"Thy children shall make haste;** (That means the Jews of the heritage of David that are to be the ones that will become the occupants of this city in that hour of renewal, will make haste and come; but if they are to make haste, it is not because of pressure out there, but rather because of the miraculous they have been witnessing. A spirit of excitement will begin to move upon them and make them want to hurry back there to be partakers of the benefits.) **thy destroyers** (those that have lived there for centuries) **and they that made thee waste shall go forth of thee. Lift up thine eyes round about,** (The Lord says this to old Jerusalem as that hour approaches.) **and behold: all these gather themselves together, and come to thee. As I live, saith the Lord, thou shalt surely** (He is speaking to old Jerusalem) **clothe thee with them all, (Jews) as with an ornament, and bind them on thee, as a bride doeth. For thy waste** (Here is the second time He mentions it. **and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants,**) (That is the Arabs.) **and they that swallowed thee up shall be far away."** That plainly tells us that as the Arab, the PLO, through this present peace process they have negotiated, have set a demand that all these Jews get out of this occupied territory. To think that Rabin has willingly sold the nation down the drain to retreat and compromise. You can see what a disappointment it is going to be, when the same people that are now demanding that the Jews give up and get out, are the ones themselves who are going to be hauled away, never again to return as residents. Whatever they wanted the Jew to suffer, that is what they themselves are going to suffer. That is what all these many prophecies add up to. As the Edomites and Moabites and all those stood on the other side and watched Jerusalem and the Jews in those sieges of Nebuchadnezzar, shouting, Tear down, take her to the foundation, God was watching; and it is just about pay back time. Then those Jews, years later in Babylon, as we read in the 137th Psalm, sang, We hung our harps on the willow trees; and those Babylonians taunted and teased them, saying, Come on Jews, sing us one of your songs of Zion. Make us feel happy. Their reply was, How could we sing the songs of Zion when we consider Jerusalem. O Lord, remember the children of Edom in the days of Jerusalem. You just have to put the picture together. There is no doubt God is allowing these Arabs to rise up with hostility, with world favoritism on their side, to set the agenda to really put the Jews under pressure; but then, as God opens that hour of the miraculous, this whole picture is going to take a complete change. Once this thing is in full swing, these words fit into the picture. (49:20) **"The children which thou shalt have, after thou hast lost the other,** (meaning those in ancient times) **shall say again in thine ears, The place is too strait for me: give place to me that I may dwell."** As we read this, I want to remind you that in Zechariah 10, there is another prophecy about the second move. In Zechariah 10 God said He would visit the house of Judah first; and afterward He would bring Joseph or Ephraim. Together they would become a mighty man.

# WHEN ISRAEL DOES THIS

## PART 4

### AUGUST 1994

**HAVING READ THOSE VERSES FROM ISAIAH, CHAPTER 49:11-20, AS WE CLOSED OUT OUR LAST ISSUE, WE CAN PLAINLY SEE THAT THERE ARE YET SOME JEWS LEFT AMONG THE NATIONS THAT MUST BE BROUGHT BACK TO THE LAND OF THEIR FOREFATHERS BEFORE THE SEVENTIETH WEEK OF DANIEL GOES INTO EFFECT, SO LET US CONTINUE ON WITH THAT THOUGHT.**

Remember, this is Zion, the land itself speaking, in the verses we have just read, so notice verse 21. **"Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? behold, I was left alone; these, where had they been?"** That pertains to those Jews coming home; and remember what the scriptures say: He will bring them into Lebanon and into Gilead. (Gilead is over here right next to the Golan Heights.) And place shall not be found. All this means there is still in front of us another giant wave of immigrant Jews coming into Israel to fulfill this prophecy. Actually the southern part of Lebanon, where the Jews in 1982 set up this kind of no man's land, that really belongs to the ancient tribe of Dan. When the tribe of Dan was taken away in 728 B.C., along with the other tribes, we know from then on the various nations round about began to hack away at this piece of Palestine land. It has seen many changes in the centuries since the Jews were taken out of it. However living in 1994, knowing that only a short interval of time lies ahead of us, we are going to see Israel take back every inch of that land. I just have to say, The hour is coming when the world, and society in general is going to get the shaking of their lives. I read here, that Israel has consented to have U.N. peace keepers enter the scene: They have never wanted to do that. But now they are consenting for U.N. peace keepers to have a voice in what takes place. When U.N. peace keepers come in to negotiate and keep opposing forces back, that sets Zechariah 12 in motion; because it brings representatives of your united world of nations in on Israeli affairs. There is no doubt in my mind, that as this thing keeps on moving forward, there will be more U.N. peace keepers until it reaches a certain almost intolerable point. When it reaches the point that Jerusalem itself is now the negotiating obstacle, then what does the Lord say in Zechariah 12? Though all the nations of the earth be gathered together against thee, I will break them to pieces. That lets me know that is not a military invasion. That is the whole world politically positioned, massed, to show their disfavor of those Jews that are so uncooperative. It is like a paradox: Out of one side of their mouth's they will say, Yes the who want to should be allowed to immigrate back to their homeland: Then when they go back, no one wants to give them a place to settle. The cry from opposing elements is, Give up this part, Give up that part and so on. The same ones that have said, Let them come home, now say, They have to give up this land for the sake of peace. Let them immigrate home, but give them no place to settle down. That is like taking a million chickens and sticking them in a 12 by 12 room. Would you not say so? It just simply will not work that way. As we look at this thing about Jerusalem, this is a prophecy that shows us, that in the days that the walls are to be built, God will again show unto him great and marvelous things. Therefore with that, let us go to Isaiah 60.

### THE CITY TO BE RESTORED

In Isaiah 60 you are dealing with Jerusalem, the temple, and the city, how God has touched societies, nations, kings, politicians and such, to accomplish all of this. Here is a point, The old city Jerusalem, which is located at about this point (pointing to map) is not a large place. They claim the old walled city is roughly four square miles. That means it is not a large city, but it is a city of stone. It is a city that must be restored to its beautiful antiquity; because that is the way this city is going to be projected into the Millennium. If the year 2000 is just a little over six years off, and Haggai 6:2, speaks of the two days of time that we understand to be a prophetic

dispensation, and realize that it terminates in the year 2004 and 1/2, then that would mean something must soon be set in motion to start this rebuilding process. Of course some people would look at this with a lot of strained feeling. Bro. Jackson, common sense would tell you this cannot be done: because of such and such. You can say that, because you have never lived in an hour of time when God sovereignly ruled the whole show. No saints, you have not seen it like that before; but you have had the opportunity to read of it. How many have read the account in the Bible of the time when King Solomon built his temple, how there was not the sound of a hammer or saw heard? How many have read that? Where was all this building material prepared? It was prepared out there in the areas where it was brought from. What does that tell you? That tells you that whatever kind of engineers and architects they had in that day, they were not all Jews. That project had technicians from the various nations round about. It was King Solomon, the type of Christ, who was the engineer of all that. So in the rock quarries, in the granite areas, in the foundries where the brass was melted and molded, each man knew his job. Think of the cedars of Lebanon, the oaks of Bashan. Bashan is right along in here. That is why it says in Micah, that they will again feed in Bashan and Gilead. That means Jews will once again eat there. It makes me feel excited: to know that God is in complete charge. While this miserable world we live in today is sick, full of crime, perversion and disease; and no one has a cure, it is comforting to know that God Himself has already announced the cure: which will be nothing short of the coming of our Lord Jesus Christ. The coming of the Lord is the cure; because He will set up a righteous rule; and old Satan will be bound, unable to lead people astray. Hallelujah! That is the hope and peace of all true believer in the world. Now we all know, as the status of conditions exist right now, there is no way Israel could start building Jerusalem. The whole world would be down on her. Financially she does not have the resources for it either. Where is the money coming from, to do that restoration? It tells me in Haggai 2 when the prophet Haggai looked upon the little temple being dedicated in that day and the Spirit of the Lord came upon him, God saw some of the old men standing there. They were small children when they were carried away from Jerusalem. They remembered Solomon's temple, how beautiful it was before it was brought to the ground; and seeing this little thing standing in its place made them weep. God wanted to comfort their hearts; and as He did so, knowing why they felt like they did: because they did not have the material means to build it the way they felt like it ought to be built, He promised them saying, The gold is mine, the silver is mine, so the glory of this latter house shall be greater than the former. 2500 years have come and gone and there is still no temple on Mt. Zion. But I believe there is going to be one very soon now. The old city is nothing like the King in the Millennium would want to look down upon. All of this makes us realize something has to take place to get these prophecies activated; and it cannot be very far in the future. From the natural the world can say, It is impossible, it cannot be, it is not for now, it has to be way off in some future century of time; but I must say, It is now. Now is the hour when God is going to show this world great and marvelous things on behalf of His people Israel. When the world is not ready, when the world is not looking and the world thinks it is impossible, all things are possible with God. We can see now how this thing comes about. It just opens up here in Isaiah 60. **"Arise, shine; for thy light is come,** (He is talking to Israel.) **and the glory of the Lord is risen upon thee."** There is an hour when God will set this in motion; and you can rest assured the whole world is going to realize there is something going on with Israel they have never seen before. **"For, behold, the darkness shall cover the earth,** (What kind of darkness? Spiritual darkness in ignorance and immorality.) **and gross darkness the people:** (The sun is just as bright as it ever was, you know that. So what kind of darkness is it talking about? Spiritual) **but the Lord shall arise upon thee,** (Israel) **and His glory shall be seen upon thee.** (Israel) **And the Gentiles shall come to thy light,** (That does not mean Bill Clinton is going to say, I'm sorry I allowed the gays so much leverage. When he allowed the gays, he helped to spread AIDS. You all know it. All these characters he puts in political office, you can see how the devil just patted him on the back, you're a wonderful fellow. I am not talking about this from a political standpoint. We have just as many ornery Republicans as anyone else up there. So this is how we have to look, as the world enters the hour of the miraculous.) **and kings to the brightness of thy rising."** Yes, Israel is beginning to shine, she is important. Now the world wants to kill her. But wait until the hour of the miraculous. Oh I tell you, let me use this, a new little boy just moved into the community. He comes to school wearing faded overalls, but

they were clean. All the other kids were thinking, The poor kid: and they start to pick on him. But one day his dad managed to strike it rich. For some reason he fell heir to a good sum of material wealth. The little fellow began to come to school with new overalls, new shoes; and soon they noticed that he was riding a new bike. I can just see all those kids that used to tease him, taunt him, belittle him, humiliate him in so many ways, all of a sudden they are asking, Would you let me ride your bicycle? Is that not the way the Devil does things? Did any of you ever witness this sort of behavior? It is repeated over and over all the time. When you do not have anything, phooey with you; but when it begins to look like you have got something, then it is a different story: Let us be friends. They want to get in your pocket. That is exactly why it talks like this in these scriptures. When the world thought Israel could never be anything they had that same attitude; but just look where she has come from. Nothing, you might say. **"Lift up thine eyes round about, and see: all they gather themselves together, they come to thee:** (This is letting us know there is a future wave of immigrants who I have to believe are those coming for spiritual reasons and spiritual purposes, because they see it through the eyes of the miraculous. God wants it to be this way. When those people come, and they are drawn by the miraculous, this sets the stage for the two prophets to come on the scene in a time like that, when hearts are excited and filled with expectancy.) **thy sons shall come from far, and thy daughters shall be nursed at thy side. Then thou shalt see, and flow together,** (A united people, Ephraim and Judah together becoming a mighty nation, according to Zechariah 10.) **and thine heart shall fear, and be enlarged; because the abundance of the sea** (Now this is telling us in symbolic language, and I do not want to hear anyone say, Bro. Jackson, could it not be so and so: This is not talking about spiritual conversion of anyone at all? This is talking about the conversion of material substance, how humanity, how people of different areas of the world begin to respond as they see the opportunity that lays before them.) **shall be converted unto thee, the forces of the Gentiles shall come unto thee."** This does not mean military forces of the Gentiles. No. This means material substance. Look what the chapter contains. It is the building of a city. Then it immediately goes to verse 6; so let us stop and think for a moment. How could the rest of this chapter fall into place if somewhere between now and this point, there was not a war of such miraculous proportions it wakes up a multitude of people? When Israel sweeps across Jordan and goes all the way to the Euphrates, I have to say, She will do it with such speed and such lightning like swiftness, those people will never know exactly what happened until it is all over. When we think of our episode in the Gulf War, as an American Gentile I just have to thank God. I know every one of you do too. I do not care if the Jews say our Patriot missile did not do any good. Something did some good: because from some of those pictures I saw of those planes moving into position, I have to say this, The newspaper showed that Apache helicopter hovering there just like a hummingbird. It dropped those warning leaflets to all those in that bunker. Four hundred and some Iraq soldiers were in there, scared half to death. To think that a mad man put them in such a position: It is inhumane. We will let you infidels wallow in your own blood, He said. He failed to consider the fact that he was messing with Bible land. Cyrus crossed there. Darius the Mede traveled down through there. Think of all the battles, and all out wars that were fought in ancient times: when empire against empire fought it out in that same area. God showed the world in such a short little space of time which side was the victors. Well just wait until Israel's hour. I have to say it will make the world cough and blink and wonder. Something has to turn all of this vast area of people all the way to the tip of Saudi Arabia, from that old Islamic belief. This is the part the Gentile religious world today are as blind as blind can be about. They do not see that little seemingly insignificant scripture there in Zephaniah 2:11, how God says He will famish all the gods of the earth. Let us read a few verses there, (9-13) **"Therefore as I live, saith the Lord of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and salt pits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them. (10) This shall they have for their pride, because they have reproached and magnified themselves against the people of the Lord of hosts. (11) The Lord will be terrible unto them: for He will famish all the gods of the earth; and men shall worship Him, every one from his place, even all the isles of the heathen. (12) Ye Ethiopians also, ye shall be slain by my sword. (13) And He will stretch out His hand against the north, and destroy Assyria; and will make Nineveh a desolation, and dry**

**like a wilderness."** Why will God famish (cause to wither away) all the gods of the earth? If He does not destroy that Islamic religion before the week of Daniel goes into effect, you rest assured there would be constant conflict all the time. But that city is going to be built and that is exactly why as we do approach this hour, when we see the 11th chapter of Revelation come into focus, because John was given a reed like unto a rod, and told to measure the temple and the altar, and them that worship therein. But the outer court leave out. What does that tell you? You know that part of the week is that hour, That lets you know the temple is built by then. But the outer court leave out, because it is left to the Gentiles. And the holy city shall they tread under foot forty and two months. That goes right to the last half of the week when the antichrist is ruling. So we have to realize most of this rehabilitation and renewal must take place prior to, and within the first half of that week. Do you understand the picture? Once the Gentile beast system moves in, (led by the antichrist) everything has to stop. Meanwhile only the miraculous power of God will change the status in the Middle East. When we see where it says the caravans will come to Mt. Zion, they will bring the gold and incense. You and I know, out of Saudi Arabia, out of Medan, out of Sheba, here they come. Those are the richest oil nations in the Arab world. Keep in mind, these people in this whole area are all half brothers to the Jews. There is where Mohammadism started. He is the one that started all this religion there. Therefore this is where that spirit has to be dealt with first. That is why when you get over in the land of the Medes and Persians, which is Iran, that comes in under Ezekiel 38 and 39. They are not Arabs. They are under the Islamic spell; but they are not Arabs. When we see in the scriptures how they come from Medan and Ephah and Sheba, bringing gold and incense and shall show forth the praises of the Lord, it causes us to get excited; but out here in organized religion they say, That all takes place in the Millennium, Bro. Jackson. That is not in the Millennium. That is this side of the Millennium: when the city and the temple is being built. It plainly tells you it is to beautiful the place, or the house of my glory. So if the house of his glory is being built here round about the time the week starts, then you know good and well that is not off over here in the Millennium. It has to be before the Millennium starts. The temple has to be there for the antichrist to defile throughout the last half of the seventieth week of Daniel: just like it says in 2nd Thessalonians 2:4. As I have stated all along, Isaiah 49 and Isaiah 60 go hand in hand. Turn back to Isaiah 60. This part of our chart that looks like a little book represents the entire seventieth week of Daniel, which is the last week of years in that prophecy of Daniel. You can read the 9th chapter of Daniel, verse 27, and put it with Revelation, chapters 11 and 13; and pull the end time picture together. This is where the two prophets of Revelation 11, have their thousand two hundred and threescore days: in the first half of that week. The false prophet will have a terrible period of rule and reign in the last half of that week: which will last for forty two months: finishing the week out. What we are dealing with here is the rebuilding of Jerusalem, the Jerusalem temple, and the city itself, getting it ready for the Millennium, which goes beyond what we have drawn on our chart, when Christ will rule from that temple for a thousand years surrounded by a beautiful city. Old Jerusalem presently, is not anything one would refer to as beautiful. It is in a run down condition; but in that day it will be beautiful; and it will be the world's headquarters. With all the hostility there is in the Holy Land between the Arabs and the Jews, it looks like an impossibility for there to be such a thing as a Jewish temple built where the Mosque of Omar is today. In the light of present conditions, as the world stands today, there is not a human being in that Islamic world that would agree with you, if you told them what you know and said, Let us get together and build the temple to the Lord. You know it is an impossibility. Something has to take place. Too many in the religious world who just read haphazardly at the Bible, say, Well when the Lord comes and destroys all the opposition forces, that can all be fulfilled over in the Millennium. That is not the way the Bible is reading it. As children of God, we need to learn how we should look at the near future.

### **THE GOD OF ABRAHAM-THE PEOPLE OF ABRAHAM**

Conditions in the Middle East right now, could very well be the triggering device to set in motion some kind of change in Israeli policy and government. With thousands of Jewish people there now, living in the settlements they have immigrated to, built in the last twenty some years since they took it in the Six Day War, those Jews do not want to give up what they have labored for, even jeopardized their lives, and caused their children to be

jeopardized in a hostile community where they have ventured to live, believing that the Bible is true, and that in the last days saith God, I will bring you back, and I will plant you again in this land. Whether you know it or not, some of those Jews hold to those prophecies. Then to think this Gentile world wants to deny the Israeli people this opportunity. Yet we have a bunch of sympathetic church going people today who know no more about the Bible than a jack rabbit knows, and they say, Now you cannot do those poor Arabs that way. It is just the way you are looking at it. I say that all because the Gentile religious world today is exactly in the same state, spiritually thinking, as Judaism was 2000 years ago, when God sent the Messiah the first time. It is one thing to look back and read how the Jews, the Pharisees, the Sadducees, the Zealots, how hostile they were to Christ. Now we have had the gospel about Him for almost 2000 years and we have become just as head strong and indifferent, and as inconsistent to the picture in the Bible as the Pharisees were to the Law and interpretation of their prophets two thousand years ago. Anyhow my point is, Whether we like it or not, whether we believe it or not, and whether we understand it or not, or even care, God's word is going to be fulfilled to the letter. That is the kind of confidence I have in God to keep His word. There are millions of people in this world that could not care less which way the sun sets, all because they live strictly for a materialistic world and a fleshly betterment of themselves. They are for self, for whatever they can get for themselves, never even considering that there is a God somewhere they have to give account to one day. The point in this message is to show you, especially you young people, your life time is going to see a change in the whole scope of human affairs that exist right now on this planet. Just as sure as Jesus said, As it was in the days of Noah, so shall it be in the day of His coming: it is like that; and no one in his or her right mind would deny it. Our own liberal politicians today will bend over backwards to give liberty and sanction to all the immorality and social upheaval, which to me is even more proof that the Bible is right. It is the only book that said it would be like this. It is the only book that said the wicked would do wickedly. That does not mean every mortal creature that walks on this earth is a wicked person, or wants to be mean. But there certainly is an element alive today that are wicked; and they enjoy being mean. They are fulfilling the word of God exactly, whether they realize it or not. God has a way of dealing with people: whereby thousands may witness a certain thing He does and only a few recognize Him in it. We know Christ and His church will sit upon thrones on this earth, ruling and reigning for a thousand years, and if we are as close to that era as it looks like we are, we have to expect that God is going to set some things in motion to begin to deal with this intellectual, highly sophisticated, educated realm of society, to bring a few of them back down to earth, put their feet back where they are supposed to be and let them know, I am God, I do what I please. In other words, You are just a piece of clay in my hand, He could say. God has ways of getting mortal mankind's attention. When He does, He does a good job. In the light of what we are reading here, the 60th chapter of Isaiah, as it connects with the 49th, about the rebuilding of the city, and the re-inhabiting of the city by the Jewish people in the last days, we should be getting a little anxious. As we have stated before, Three fourths of the old city is inhabited by Arabs. The rest is what they call the Jewish quarter. The PLO in the city is wanting the Jewish people to get out; and we know that is opposite of these prophecies. Jerusalem must eventually, not a hundred years from now, not fifty years from now, not twenty five years from now, but very soon be peopled by all Jews. Well I just have trouble accepting that Bro. Jackson. That is why when God turns Israel loose in the Middle East, which He is no doubt in the process of doing, watch the scene: You will change your mind. When that conflict will be over in a miraculous period of time, that entire Arab world is going to be literally turned completely around. What makes them hostile right now is the fact all those Arabs which know they are a half brother to the Jews, believe their god, Allah, which Mohammad talks about, is the god of Ishmael. They believe he is the same god that Abraham served, therefore the promises of God are through Ishmael and that line, making the Arabs the recipients of all the promises of God. Naturally that would deny the Jews who are the descendants of Isaac the right to be the recipients of those promises. I believe it is safe to say this, God has let the end time come, focusing like this, so eventually He can show the entire world that it is through Isaac that the blessings shall flow, not through Ishmael. Nevertheless this could not be proved in a hostile society like this, unless God shows His divine power in a miraculous way. One of these days when He turns Israel loose to put this whole problem to rest, when it is all over with, there will no longer be a country

of Jordan: because in ancient times there was no such place. The Edomites, the Moabites and the Ammonites, which are Arabs, they will all come under the governmental control of Israel. That is why in Isaiah 49, those that live in Jerusalem, those that made Jerusalem look like a run down city, those that made the land look desolate, will be far removed. Instead of Jews being removed, it is Arabs that are going to be removed. That is hanging right before the world today and the world does not even realize it. We are just waiting to hear the trucks crank up and see which way they go. Now I grant you, as I talk like this, yes there may be a starting of such things as these Jews slowly, weeping, crying, feeling so bad to have to walk away from their belongings, because the government leaders of Israel have sold them down the drain. Just do not forget, God has a place, He is going to reverse the issue. Instead of the Jews giving up, it is going to be the Arabs forced to give up. When they do give up, then the Arab is no longer going to have that hostile attitude: That will be because God has taken that Islamic belief from them. Now some might say, clarify yourself, Bro. Jackson. Well it will have to be done on the field of battle. When God proves to the Edomites, the Moabites, and the Ammonites, as they are compelled to put this spirit of hostility to rest, it can only be done by armed conflict. When God shows His miraculous power, that He is the God of Israel, and Allah has no place in any of it, that will be God's way of fulfilling the prophecy of Zephaniah 2:10, how He will famish all the gods of the earth in that day. That means any kind of religion in any place, that stands in the way of Biblical prophecy being fulfilled, God has a way of snapping it out and getting rid of it. We are entering the end time and everything is going to go the prophetic way. Let us watch Jerusalem in the rebuilding process. This is not Israel out selling bonds. Israel is not going to go out here selling some kind of fast, quick return bonds, getting money to build the temple. God has done this so He can reach out here in this Gentile world and touch an element of human society that has material substance they will willingly contribute to that cause. They will actually want to have a part in the reconstruction of the city and the rebuilding of the temple. Now as we turn to the 6th verse, we have already read how the forces of the Gentiles shall come unto thee, and that pertains to the Gentile society in that hour of time. Whatever lays out there in the way of material things, whether it is the best limestone there is in the world, which comes from Bedford, Indiana, or whether it is the cedars of Lebanon that grow on a ten thousand foot mountain range in northern Lebanon, God knows where every bit of it is. He knows exactly what kind of man He will have to put in office there, so when that hour has arrived, He gets what He wants. Look at Saudi Arabia. Look at all this vast area where the seed of Abraham went to. If you want to know where the seed of Abraham went to, turn to the 25th chapter of Genesis and you can read it. After Sarah died, he married another woman by the name of Keturah. She gave him six sons. The day came that Abraham was old in age. He gave these six sons gifts. Not a necktie or a new set of shoe strings. He gave them enough money so they could go off in the east country and start up business for themselves. But all of his estate, which was his property and vast wealth, he left to Isaac. So into the east country they went; and we are going to read about them. **"The multitude of camels shall cover thee,"** it is talking about Mt. Zion where Jerusalem is. I do not know if you remember looking at the news in the Gulf War. Many times when they would show these training exercises by our troops as they would hit into Saudi Arabia and were marshalled off into the various areas where they would camp, how they would be out among the sand dunes. I know at various times you would see camels in front of them, running wild. Here the prophecy is, how the dromedaries and camels will cover thee. Keep in mind the sheiks and oil barons in Saudi Arabia may drive their Cadillacs, but that old fellow that lives out in the tents, he still rides his camel. That is what I am looking at: the hour when those Arabs from the Mediterranean all the way to the tip of Saudi Arabia have their whole spiritual outlook changed. It will have been changed because God wants him to do something. I can see that Arab, when he hears the news: It is no longer Allah, it is the Elohim of Israel. I want to go meet him. I can see that poor fellow get on his camel and take his family, here they go over the sand dunes, heading for Zion. **"The multitude of camels shall cover thee, the dromedaries of Midian** (That is the general area Mohammad came from.) **and Ephah,** (This is one of the sons of Keturah.) **all they from Sheba** (This is another one of Keturah's sons, and you see exactly where Sheba is in Saudi Arabia.) **shall come: they shall bring gold** (Egypt was known in ancient times for its great abundance of gold. In the northern parts of Saudi Arabia it is believed to be where the gold mines of King Solomon were. We do not

necessarily have to think that all this has to be interpreted as gold though. That might have been the source of that country's wealth in that time; but we know that is the richest oil company there is in the Middle East. I just heard this past week, Saudi Arabia seems to be the most dominating, controlling force there is in the OPEC oil industry. When OPEC recently had a meeting to see about curtailing the flow of oil, they failed to reach any kind of agreement. Saudi Arabia said they were going to increase the production. Now gas is the cheapest it has been in many years. The point is, transfer some of this gold, which means the wealth of Saudi Arabia, that she has in an hour that God wants to use some of it.) **and incense; and they shall shew forth the praises of the Lord.**" Where? In Jerusalem. Not at Mecca. Now we move to another locality. **"All the flocks of Kedar** (Read Genesis 25:12-13. These are sons of Ishmael. They settled in here along the southern regions of Jordan going into Saudi Arabia. All the flocks of Kedar is talking about sheep and goats.) **shall be gathered together unto thee, the rams of Nebaioth** (another son of Ishmael) **shall minister unto thee.**" Why does it read like this? This lets us know God knew a long time ago how in the last days as He would bring Israel back, and in a slow process of time begin to restore the nation into proximity, into position, into all the geographical land markings He had promised to Abraham, He will do it; and what we read here is how He is going to close it out and finish the city, and the temple, getting all of it ready for the end time. Here He is telling us the substance from that portion of the Arab world, which you could not in any way get one dime from right now, for that purpose. In the Jerusalem Post that I read from earlier, it shows this picture. On a particular day, it shows an old Jewish man, he was bald headed. He was carrying something in his hand like a little satchel; but he was going to the western wall to pray. Something like a sixteen or seventeen year old Arab boy, a Palestinian, in the old city of Jerusalem, kicks this old man, knocks him down. He is beaten into unconsciousness before the authorities are able to rescue him. My point in quoting that is to ask you this, Do you think we Gentiles today are to imagine that Jesus is going to come back and rule the world from a temple sitting in the middle of such an element of hostile people? when they are not the legal heirs of that city? The Jews are the legal heirs. They are the one's that have been denied what is rightfully theirs; so God has to show something here in the closing days of time that will open the eyes of those He desires to use. Since we realize right now that the present Israeli leaders that have sold the nation down the drain for compromise, willing to give up that which their people have suffered much hardship to hold on to, have no vision that they are back there to get ready for their Messiah, (I am talking about Rabin and Peres.) it just stands to reason that there will soon be a change in Israeli leadership. They have nothing in mind about building a temple. They envision nothing about starting an animal breeding program for the purpose of sacrifice. In fact if there is an element of Jewish society right now that would say, I believe we ought to start an animal breeding program for that hour when we will have the temple, politicians would step in the way. God knows all about that though; and I am fully persuaded that He has it all in the workings even as I speak about it. In spite of that, this scripture right here proves that somewhere in the region round about, there is an area of those Arab people that have a certain type of sheep and goats God is going to accept; and they will be sufficient to start the process as the temple and altar are rebuilt, to fulfill what we read in Revelation 11. Let us continue on. Here is the descendants of these two sons. **"The rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory."** That pertains to the building of the temple. The building of the temple is not something they wait here until the two prophets are already on the scene: it has to start back here somewhere. Now as we look at this, where He said, I will glorify the house of my glory, take that back to Haggai 2, where the Lord through Haggai prophesied in that period of time, the gold and the silver is mine. The glory of this latter house shall be greater than the former. Here we are looking right at it. To think this prophecy was even prophesied before Haggai's was. God's word is accurate and to the point. It is precise. Let us move to the 9th verse to hurry up the process. **"Surely the isles shall wait for me."** This is God's way of saying, When this hour of the miraculous has come and the world will be made to see my glory resting on the nation of Israel, it will be a different story. That is why you read it in the first five verses, it is going to awaken an element of Jewish people in the world who are to fulfill this last wave of immigration to come and fulfill the picture. There is an element of Jewish people still out there somewhere that definitely want to go home and dwell in Jerusalem. Others are going to want to dwell in southern Lebanon, just

as it says in Zechariah 10. Others are going to live in the regions that is now called Jordan, in the land of Bashan and Gilead. Benjamin is over here; and Reuben along the Jordan on that side. There has got to be another move to reinstate and restore all twelve tribes in geographical proximity. That sets the stage and it will not take sixty long years to get it done. It will be a miraculous thing. He is saving the miraculous until the last. I think of all the scientists, professors, archaeologists, evolutionists, who stand before our teenage bodies today, with all their theories and ideas and all the archaeological findings. They just found a new skull in Africa. I forget how many million years old it is, believing that was the great great granddaddy of all of us. I will tell you real quick, He was not my granddaddy. Surely the isles, this tells us no matter where this Jew is when that hour comes, they are going to hear the message and say, I want to go home. **"Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them."** That means when that hour hits this world it is not going to be like those Jews that had to leave Russia. The Russian government confiscated everything and left them only with clothing and a few things to come home with. When this hour comes these Jews are coming home, bringing everything they have with them. I hate to think what is going to happen when they leave Wall Street. There is where the wealthy ones are. Wait until they come home bringing their silver and gold with them. There is going to be a crash on Wall Street for sure. When the world sees these things, I have to say, The economic picture is not going to be like it is right now. **"Unto the name of the Lord thy God, and to the Holy One of Israel, because He hath glorified thee. (Israel) And the sons of strangers** (This is the part I like. I realize we have in our highly sophisticated colleges a lot of students studying engineering, and all kinds of draftsmen. When we look back in the days of King Solomon and realize how he was able to build such a magnificent temple, think of it, with such crude means of bringing material, what they accomplished. It will not take Israel that long to put this next temple together. With all this high tech machinery, drilling rigs and the way they do it today, God gets the world set. In the world He gets the attention of a few. Right now if you were to announce your attentions on the radio and ask, How many out there today would be willing to go to Jerusalem tomorrow and give six months of your time and talent to help clean up Jerusalem and tear down the old stones for rebuilding? What do you think the reply would be? I have better things to do with my time than to get mixed up in that holy war over there. The point is this, When that hour comes, there are some in the world going to be made to realize that this is the end. It is what you show to contribute your part that determines whether you will be blessed by God or not because it is all wrapped up in that very thing. He that will not minister to Israel in that hour, God says He will bring him to an end.

### RETYPED TO EZEKIEL

So this miraculous era, as God sets the agenda for it, He will have His way of getting young professional tradesmen, engineers, masonry workers, skilled in all kinds of stone work, the best there is to drop everything and go to Israel to be a part of what is taking place. They will want to go. God is going to have the best. **"And the sons of strangers shall build up thy walls."** It is not like today, when we have already shipped our industry south to Mexico, to Ecuador, and to the Philippines, so we have to retain our labor forces for some other kind of occupation. It is not going to be an educative program in that hour. No. It is God using what the world already has, and He is going to have the best. Did you ever hear preachers say, God wants the best? That is because he wants you to dump in his wash tub what you have, because he is going to get it. God is going to have the best; but it will not require some preacher somewhere to take up an offering and solicit volunteers to do the work. God has His own way of saying, Come here young man, you did a fine job building that subdivision, and now I want you in Israel. Bro. Jackson, why do you talk like that? There are two things I was told in the times we were in Israel. Number one, In the valley of Jezreel, which is in the north part, that is the valley where the battle of Armageddon is to be fought, right now that is a beautiful, fertile valley, where they grow rice, wheat, and all kinds of delicious food for export. Now they are even growing cotton. However shortly after they had taken that valley, shortly after the Six Day War, when that valley was nothing more than waste land, a man from Texas in a tour group, as they stood in the remnant of Ft. Megiddo, he looked out across the valley, then later, going into that valley he said, You know, with this soil, they could grow cotton here. It

was known for centuries that cotton would only grow in Egypt. He asked permission to take some soil back to Texas with him and run a test. Through the Israeli Agricultural Department he got permission. He took some home and ran a test on this. He notified them that the land would grow cotton of the best quality. At the time we were told this story we were standing there looking at bales of cotton, standing on end all along certain sectors of that Jezreel Valley. Number two, it took a Texas engineer to get the thing up and running. Those Jews that came from all different sectors of the world, did not come back as carpenters, engineers drawing designs and things like that. They were just not of that sort. This Texas engineer made the comment to a certain leader in Israel, I can show you how to put together a prefab building, the type of terrain and the materials you have, and the location you build, you can build it as big as you want, or as small. You can add to them any time you want to. He showed them how to build the forms so they could put in precast slabs and do the plumbing work with all the pipes in the walls. they all have that molded groove in them. There is a cement put in there, that is why when you see new subdivisions going up in Israel, they haul these slabs out there and level the sand and put up this room, put another next to it, they can add as many as they want to. Go up on top. It is like building blocks. In a few hours time they have a complete apartment complex built. All that tells you God knows exactly in these last days, how to get the technology He needs to put something together. As sons of strangers shall build up thy walls, imagine the old city of Jerusalem, which we now picture as a run down place, being rebuilt and made into a beautiful city. Yes it is old. Yes the stones are large. Many of these stones have been used and reused and reused so many times, but this city somehow has to be renovated and reconstructed and designed for its Millennial hour. God has engineers and technicians scattered throughout this world: that will be ready to go when the time is right. Think of it, if this miraculous thing was to take place in the next, we will say month and half in front of us, think what the condition of the hearts of many people will be. When it does happen, and we know it will, there is going to be young people stopped in their tracks everywhere. They are going to have to look at their future life altogether different than what they had been looking at it. There is going to be some young people say, God has to be with Israel, nobody can tell me now there is not a God. Some of these silly professors, and all their atheistic philosophy is going to be dumped as garbage. When the miraculous begins to unfold, how are you going to be able to stand and look evolution in the face with the miraculous staring you in the face? You are going to go one way or the other. None of this is going to convince the whole world there is a God. One minute Pharaoh said yes, the next minute he said no. One minute he said go ahead, and the next minute he was ready to bring them back. That is the way we have to look at the world we live in. **"And the sons of strangers shall build up they walls, and their kings shall minister unto thee: for in my wrath I smot thee, but in my favor have I had mercy on thee."** Now let us look at the quality of the material as that hour approaches the world. Notice, **"The glory of Lebanon shall come unto thee."** What is the glory of Lebanon? As I said awhile ago, ten thousand feet above sea level, on a mountain range in northern Israel there are ancient cedars they claim are five thousand years old. Several years ago they turned it into a national park to preserve these cedars. They are so old it almost looks like an old man with his beard grown down to his feet. There are cedar trees standing, waiting for the hour their Creator will call for them. In the temple, there will be a certain amount of wood work used. That is where you see wood turned into all these fancy designs. I call it gingerbread work. **"The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, (to do what?) to beautify the place of my sanctuary."** He spoke this twice, Up here when He was talking about the animals and the gold and incense, He talks about glorifying the house of His glory. Down here He is talking about this material again, to beautify His sanctuary. **"The sons also of them that afflicted thee."** I think of the German nation in WW2, how they helped execute six million, burned them, shot them, tortured them, skinned them alive and made lamp shades of their skin. They drained their blood, to give to their soldiers blood transfusions. We hear in that nation today of skin heads with their anti Jewish attitude. Wait until the miraculous beings. I wonder if they will not grow some hair back where there has been no hair. I tell you, The God of heaven can break the stiffest neck and melt the hardest heart. **"The sons of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of they feet; and they shall call thee, The city of the Lord, The Zion of the Holy One of Israel."** Go on down

through there, it will plainly tell you the various updating of the quality of material that will be used in the next temple. For iron He will bring such. For brass He will bring such. For wood He will bring such. This beautiful temple is to be rebuilt for the Messiah to sit in: so God is going to see that only the best from the various places is used. Yes saints, everything is planned to perfection. When the time is right, everything will fall into place.

### **THE LINEUP OF THE EZEKIEL 38 WAR**

There are those who still ask, Just how and where does Ezekiel 38 fit into this end time picture, so we will go over that again at this time. For the sake of understanding, let us place ourselves within the last two and one half or three years, as we are approaching the week of Daniel. This great miraculous restoration is now beginning to go on. Think of it, out of all this region, here is all these people coming to Mt. Zion to contribute something of their substance and wealth. Even from the isles of the Mediterranean. Even from the other regions of the Gentile world, there will come material substance. But watch this, Over here is old Persia. It is called Iran today. Down in here (on the map) is Ethiopia. It is under the Moslem spell. They are not Arabs. If we had the whole map of Egypt, it lays right in here, but Libya over here. It too is Moslem; and they are not Arabs. Then when we cross the Mediterranean we come to Turkey. That is the house of Togormah. It takes you straight through Russia into Moscow. That is why when you read Ezekiel 38 and you read the lineup, it addresses Gog, which is the ruler of Russia at that hour, and all those that will have an alliance with Russia. This shows you the geographical position of all these Islamic believing peoples that somehow or other are under a league to line up with Moscow, to take one last stab at Israel. I just want to show you how we have to look at that picture. In the 36th chapter of Ezekiel, it gives the promise, I will bring you back into the land and establish you according to your former estates. That is what God says; and He is doing it. That is a promise. That is why I can say before it is all ended, Israel will have all this, and she will run it straight through to the Euphrates River. She will do away with Iraq. That is to fulfill Abraham's covenant that God gave him. Notice in Ezekiel 36, as He said He would bring her down into the land, then when you come to the latter verses of the 36th chapter it says "**And they will dwell in fenced cities.**" You that have been to Israel, when they took us through the Jordan Valley from the upper part of Israel down to the southern part, coming down the Jordan Valley the guides would always show you those new settlements. This was the land that was taken in the Six Day War. We were shown that over in the Gaza Strip. These areas where they took in the Six Day War, Jews went in, where did they dwell? They wanted to go and live in renewed places, which they knew at one time was an ancient village or town there. That is why it says, They will rebuild the ruined places and till the desolate places that have grown up. That is what they began to do. But why the fenced cities. It is because wherever they did this, they were still living in areas of hostile Arabs. Therefore it took the chain link fences nine feet tall, that could be electrified so that at night they could go to sleep with the feeling that this would help keep the enemy out. Notice how accurate the word of God is. That has been the picture for twenty some years since the Six Day War. But when we come to Ezekiel 38, we get a different picture. When this takes place, the Bible speaks of how Gog will say, (Ezekiel 38:11-12) "**I will go up to the land of unwallled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates, (12) To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.**" Do we have a contradiction in the same prophecies? It cannot be so. We have to understand that each prophecy is showing us a sequence. In other words, this is how it was at first when Israel was compelled to take this land; but over here something has happened and now she is dwelling at peace with her neighbors. There is only one way she can dwell at peace with her neighbors. That is when she fulfills those prophecies we have been talking about, and takes the land of Edom and Moab, and Ammon. "**And Israel in that day shall be a terror to them round about.**" That is what we have to look at. When Israel puts the Arab world at rest and God strips them, and shows them it is no longer Allah of Ishmael, but rather Elohim worshipped by Isaac. That is when those Arabs will say, Then the God of Isaac I will serve. That is the picture. The God of Isaac I will serve. The point is, and what we have to understand is, The Arabs are Israel's half brothers; but the Iranians are not. The Libyans

are not, the Ethiopians are not. Turkey is not. They are all presently under that Islamic spell. This is how we have to understand God is going to show the world one last great miraculous war, in which Israeli forces do not fire a shot. I know right now it is almost inconceivable that you could get natural minded people to even visualize what is going to take place; but as we read it, this is God's way, when the Jew has put the Arabs to rest, then here is the Arabs helping Israel rebuild. Do you think these Islamic believers over here can stand for anything like that? This miraculous episode that will have taken place over here, and they see the people who used to be Islamic believers with them, contributing to Israel's interest, they will say, Those Jews have deceived them. It is going to antagonize them, and humiliate them to the point where they cannot help but want revenge. There is only one super power in the world that would contribute military forces to them, and that is exactly what Russia will do. It is just like Iraq had in the Gulf War. Well let us look at this thing being set in motion. Here is the miraculous. Here is the building of the city. Here is the temple going up. There are all those Moslems in that part of the land crying out, Holy war, holy war, holy war; so do not think for one minute that there are not terrorist organizations backed by Iran today, teaching and training for an hour when they can carry on a holy war from one end of this earth to the other. It is a known fact, that when the World Trade Center was bombed, it was planned by those terrorists out of that country. They have already bragged that there is not one spot on earth they cannot get. Therefore when you go to sleep at night, do not think for one minute, that they do not have their agents crawling around out there somewhere. God is going to put them to sleep; but only after their hour arrives, and they have been allowed to take their best shot at Israel. For several years I have been saying this, The world will one day see one of the largest military air drops mankind has ever carried out in any warfare endeavor. How can you say that Bro. Jackson? The language in this book causes me to say that. I am looking at the language, then I am looking at the practical, geographical layout of this war. Let us read the language. Go to 8th verse, "**After many days thou shalt be visited: in the latter years** (That is for the hour of time this generation is living in.) **thou shalt come into the land that is brought back from the sword,** (meaning it has all been restored) **and is gathered out of many people against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.**" That is speaking of the Jews of course. Yes saints, the hour is coming, that the Jews will have torn down their gates, and their fences, because they will feel that they do not need them anymore. The formerly hostile Arabs are no longer a problem for them. There are no rocks being thrown, nor any bullets flying. Things are really going good in the Holy Land; but this other bunch of Islamic believers are angry. They are humiliated. They want to get even, and show the world who is the greatest. Look now, at verse 9, "**Thou shalt ascend and come like a storm,** (Where do you look for a storm? Out of a hole in the ground? You look toward the sky.) **thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee. Thus saith the Lord God; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought: And thou shalt say, I will go up to the land of unwalled villages;** (The chain link fences are no longer there.) **I will go to them that are at rest,** (at rest because the Arabs are no longer hostile) **that dwell safely, all of them dwelling without walls, and having neither bars nor gates.**" I have seen the chain link fences with their bars and gates. These things ought to tell us something. The 15th verse says, "**And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army: And thou shalt come up against my people of Israel, as a cloud** (Where do you look for clouds? In the sky.) **to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me.**" Notice it said heathen; but do not look to Africa, to the bush man in central Africa for those heathen people. Just look to North America. Look to this great continent, that at one time had the knowledge of God and gave place to Him. Those days are gone forever: We suddenly began to get a liberal minded society; and now they feel for the most part that they no longer need God in schools nor in any of our governmental bodies, nor in the courts of the land. We do not need God: is their cry: Let us get Him out of here. We do not want any more of that religion stuff. Maybe not now; but just wait until God gets through with what He has planned: He is going to get some attention around those places. He wants to use something; and there is an element of American society out here

that will no doubt be used by Him. I believe there are a few teenage people that have not gone completely anti God, that He can speak to; and it is the only salvation they will ever know. It is His way of getting all this junk out of their minds, getting their hearts in tune with Him, to make them realize there is a God after all; and cause them to know that His power has been demonstrated before them. They will say, No matter what the atheists say, I want to live believing there is a God that controls all of this. Because of their attitude, God can use them: That is the only way they are going to be allowed to be carried over into that Millennial hour. Therefore looking at this language, let us try to illustrate something. God says He will be known by the heathen. When we think where Russia is, and of this great chain of Islamic people coming down through Turkey, we have to look at something else. Just say, for the sake of illustration, If there was to be a land route with all of these forces coming in, here are the Persians over here. Somewhere there has to be a general link up of road networks if this conflict is going to come by land routes. Here is Ethiopia over here. Hers is the Red Sea. There is no way she can put forces in Israel without planes unless she does it by an amphibious landing; and the best point for that would be the Gulf of Aqaba. How many know what an amphibious landing is? Let us look where Libya: over here on the other side of Egypt. Way over here. That is Khadafy's kingdom. He is just absolutely whetting the sword every day, waiting for the opportunity to play his part. He parades his rockets up and down the street. How can he bring a land mass? He would have to cross Egypt. But we realize, according to Isaiah 19, Israel has already put Egypt to rest by then; and made friends with her. Egypt will already be in the process of building an altar and offering prayer and thanks to God. That poses another impossibility: for Khadafy to bring his land forces across that way. The reason I am saying this, is because, in this day of spy satellites, we have a network; and Israel is hooked into it. Israel has the best intelligence and spy network there is in the entire world. There is no way ground activity in Russia, Turkey, Persia, Libya and Ethiopia could even function, starting in that general direction, without the Israeli Air Force knowing about it and being all over them. If that were the case, instead of reading in the Bible that when it is all over, there is continual employment in Israel, (if it were by land means) you would probably read it like this, And there was continual employment throughout the Middle East, for in the various nations where God has rained His devastating power, they need to clean up the rubbish. You do not read it that way though. There is one geographical spot in Israel where God has let this thing focus on. We do not even know exactly where it is. It is unwritten. It is only spoken of as the Valley of Hamongog. We know of no valley by that name. However the wording of the scriptures lets us know there is not going to be a seven year period of cleaning up rubbish on the highways: where Israel has knocked out a great land caravan moving toward her. Rather than that, it will be how Russian technicians and military analysts have designed a secret attack: to put a mass of thousands of troops on the ground in a matter of minutes; and they will not be scattered all over creation either; so there is only one way they could do it. Just we were successful in the Gulf War by jamming the Iraq radar systems and radio network. Our fighter planes could go in and play with it, do not think Russia does not have a jamming system also. But I am thankful to God that when you read it, it is a war that the Israeli's are caught in, when they do not know it is coming. That is why God says there will be a shaking in the land of Israel. Even the fish in the sea will know about it. He will rain great rain and hailstones upon them. I have to say, It is absolutely impossible to describe such an event: because it plainly tells you in there, that Israel will hire men of continual employment and for seven long months, searching and seeking the dead to find where they are. That should tell people something: Because in general types of warfare, where men on two opposite sides, in certain geographical areas, whether it is by mortar, artillery, or rifle, they know the general vicinity. Whether it is five miles this way, or three miles that way, they know the general vicinity where this terrible battle has taken place; so why go ten miles the other way to look for the dead when the fight took place right here. I hope you understand what I mean. If this is something they have strategically designed, a certain drop, they have to come with enough troops and equipment to accomplish their objective, enough equipment to last those troops until there can be land routes established. That is where God brings a devastating surprise to them. In other words He uses nature. Think of it, when the thing is all over, and the news media back in Canada, the United States, and Europe and everywhere else for that matter, begins to tell about this terrible, disastrous thing that has happened, at a time when Jerusalem was in the process of being rebuilt, and the temple

going up, can you just imagine what they will be saying? Sure it will be a sneak attack, but God will know exactly, how and when to cause nature to fight for Israel. If you do not think a torrential rainfall of several inches of rain in one hour's time, along with chunks of ice about 150 pounds each, and other smaller ones is sufficient to turn back such an attack you had better think again. If you think you could drop fifty thousand troops in a certain geographical spot without anything happening, think again. All that rubbish you read about is not something that has been hauled in by trucks. It is all that equipment and supplies dropped by air, and it has floated and drifted around all over the place. It has hit the earth everywhere because disaster has disrupted the whole process. God literally wipes out everything but one sixth part of those men. You might say that was one war where there were few shots fired. God just reaches out and does such a miraculous thing the heathen will know that He is the Lord. I realize it may sound fantastic; but when I read how for seven years Israel is cleaning up the rubbish, I believe every bit of it. Simple thinking tells me she is not hauling away some old dilapidated tanks still there from her 1948 war. Furthermore the tanks used in the war of 1967, the war that only lasted six days, are still sitting in the place where they were burned. Why is she not hauling them off? You just have to depend upon the Spirit of God to open up these things to your understanding. I remember back about thirty years ago, when Russia was roaring and carrying on like she was, prophetic teachers were saying, Russia will play an important part in the last days because she is in a great horse breeding process right now. That is because the Bible says, (Ezekiel 38:15) "**And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army.**" You just have to translate Bible terminology into terminology that fits our day and hour of time. It is pure nonsense to think that Russia could bring thousands of horsemen into Israel, when we already know how one Apache helicopter could terrorize 430 some men inside a concrete bunker, in the Gulf War, saying to them, Come out and give up, or we will send a bomb in after you. For you who want to hold to the horse theory, I will ask you one question. Where would you rather be? Would you rather be in that concrete bunker out there in the desert, or sitting on the back of a horse coming to Israel, with Israel able to monitor your every move? I hope all of you understand what I am looking at? It is horsepower: not literal flesh and blood horses, that those invading forces will be depending on. It is horsepower of the most modern up to date technical way man has designed for the purpose of putting a great mass of troops into a designated spot to fulfill a military objective; and be assured, when they do come, God Himself will wipe them off the face of the earth: all but one sixth part of them. That is why they will hire men of continual employment for seven years, to clean up the land. Slowly they gather up the rubbish. For seven months seeking out the dead bodies. Whenever the tourists pass by, if they see one they notify the authorities. That is the way you have to read it. You can plainly see that this was a war planned by the enemy; but the very fact that it was not stopped by human engagement, but rather God Himself engaging the enemy, caused them not to know where all those dead bodies fell. Therefore they have to go out looking for them. I can see it all: When God uses nature to accomplish His purpose, there is no doubt there will be an earthquake hit that particular drop area; and also a devastating rain will be turned loose on them. The men will not even have time to hit the ground. Even Israel will stand in awe: as it begins to dawn upon them what has happened.

### MODERN TECHNOLOGY

One thing I did want to mention before I finish this message: to go along with what I read to you from that economist: because he mentioned the computer, is something a brother told to me the other night. We realize the computer has been around for several years now. It was designed primarily as a military weapon; but later on scientists began to realize it could be used for other means as well: to accomplish various things for modern mankind. Well saints, just look what it is being used for already; and now we are hearing about the computer controlled car. It seems that they are on the verge of coming out with the bar code system on automobile windshields. In that bar code system on every new car will be all the information to tell who that car belongs to. A radar gun mounted on a utility pole at a strategic corner, or on an overpass, wherever it might be, as it reads that bar code and you are breaking the speed limit, a few days later you get a letter in the mail: Report to police

headquarters: you were caught exceeding the speed limit. All of this tells me that the computer is slowly being turned into a tool that will not only control your mind, it will control your whole way of life. It will control your home; and it will control society at large. One of these days you will be just a statistic in the memory of that. That is why we read Revelation 13 like it is. This economist who wrote that article we read, said, It is a historical fact, that every five hundred years mankind and time completes a cycle. He told how the printing press in 1450, Gutenberg of Germany invented the first printing press. By 1492 when Columbus went back to Europe and said he had found a new world, the printing presses were in every major city reporting it. The news began to spread across Europe like a wild fire because the world was coming out of the Dark Ages. What is light? It is information, in that sense. By 1520 here came Martin Luther and the Reformation was born, and every printing press was fast at work spreading his message. Now five hundred years later man has made a monster, the computer. The devil is going to harness that thing, in an effort to control your life. If it can control the economic system by how you buy and sell, it can control you when you walk down the sidewalk, how fast you drive down the street and so forth. To think there is the computer car. It has been a test model for quite awhile, but now it is known that it is a car that can be built. Whether to say this computer car will hit mass production, we just do not know; but we do know we are approaching the two thousand year junction in this age of time; and things are rapidly changing. It is hard to keep informed of all that is going on. Anyhow, no matter what happens, all these things are adding up. We are moving toward the end of this Gentile Age; and may the Lord help us walk right in His sight as He winds up the whole thing. God bless you every one. AMEN.